

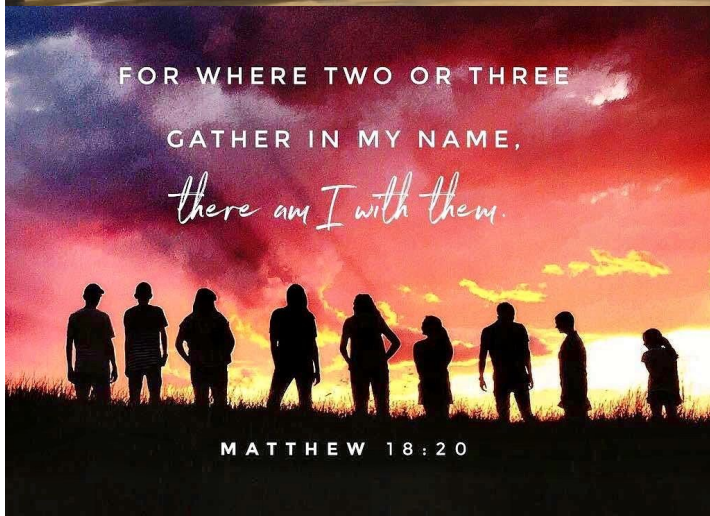


SAINT JAMES

the APOSTLE CHURCH



45 SOUTH SPRINGFIELD AVENUE, SPRINGFIELD, NEW JERSEY 07081-2301
OFFICE: 973-376-3044 :: FACSIMILE: 973-376-0560



PASTOR

Father Joseph F. Barbone, M.A.
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PAROCHIAL VICAR

Father Antonio N. Kuizon
ankui@aol.com

WEEKEND ASSOCIATE

Father John D. Dennehy

PERMANENT DEACONS

Deacon Jerry Bongiovanni
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Deacon Hugh A. Keffer
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PARISH ADMINISTRATIVE ASSISTANT

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msblendorio@saintjamesparish.org

DIRECTOR OF MUSIC MINISTRY

Mr. Daniel R. Palko
dpalko@saintjamesparish.org

DIRECTOR OF RELIGIOUS EDUCATION

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ncaputo@saintjamesparish.org

PARISH TRUSTEES

Mrs. Janet Petino and Mr. John Pflug

PARISH COUNCIL

saintjamesparishcouncil@gmail.com

[www. SaintJamesTheApostle.org](http://www.SaintJamesTheApostle.org)

RECTORY HOURS

Monday-Friday: 8:00AM~3:00PM
(closed daily 12:00-1:00PM)
Closed Fridays: July 3 through Sept. 3, 2020

A WELCOMING CATHOLIC COMMUNITY OF FAITH.
COME EXPERIENCE CHRIST WITH US!

September 6, 2020

TWENTY-THIRD SUNDAY IN ORDINARY TIME

MESSAGE FROM THE PASTOR

Needless to say, this has been a very different year, with COVID-19, Hurricane Isaias and the ongoing issue of Black Lives Matter. This past week we saw sports teams decide not to play games in opposition to the shooting of Jacob Blake in Kenosha, Wisconsin. God does not make distinctions, and neither should we. If we discriminate against one person, then we discriminate against all. The players demonstrated their condemnation of the racism that permeates our society. But it is up to us to see that racism does not pervade our thinking, our policies, or our actions. Every person is created by God and endowed with the dignity of his or her traditions, no matter what they may be. Racism has no place in our lives as followers of Jesus, and certainly no place in the life of the church. While it is true that every ethnic group that has entered this country has faced discrimination, that does not make it right. Just the opposite.

In the August edition of *The Catholic Spirit*, the newspaper of the Diocese of Metuchen, Pope Francis is quoted as saying, "...God has created us not as objects, but as people loved and capable of loving. He created us in his image and likeness. In this way he has given us a unique dignity, calling us to live in communion with him, in communion with our brothers and sisters, with respect to all creation. As Jesus' disciples we do not want to be indifferent or individualistic..." (p. 24). Can we do any less?

In today's Gospel Jesus is reminding us of fraternal correction. This is something that has been taught to us for years. If there is problem or difficulty between two of us, then we should try to resolve it between the two of us. Because the church was the center of life for all, if the problem could not be resolved between the two, then it was brought to the church. Today we bring problems to social media, so that everyone knows the problem and who is responsible. Talk about creating a monster. What happened to two people sitting down, having a conversation over dinner or a few drinks, and resolving their issues? Has respect for each other gone out the window, and is it better to let the whole world know about a problem between two people? That is hardly the respect for each other that Pope Francis was talking about.

We cannot solve the problems of discrimination in our country or in the world, or even in the church. But we can prevent it in our lives by the way we treat one another as valuable reflections of the presence of God. That is what we are called to be and to accomplish in our lives if we want to be faithful followers and disciples of the Lord Jesus. Look at it from this perspective. Do we have a choice?

As we celebrate Labor Day this weekend, it will be a different holiday because of the pandemic and school districts continuing to discuss options for educating our young ones so that both students and faculty are safe. Remember to wear your masks, and maintain social distance so that we will all stay safe, and drive this pandemic down.

HAPPY LABOR DAY!

~ Fr. Joe



Monday, September 7, 2020
The Rectory and Offices
will be closed in observance of
Labor Day!

STEWARDSHIP OF TREASURES

\$7,183.50

\$5,236.50 Collection

\$1,947.00 Online Collection

To sign up for Online Giving go to:
www.saintjamestheapostle.org

**WE ALSO ACCEPT ONLINE CREDIT CARD
DONATIONS**

*Parishioners wishing to mail-in or drop off their
weekly contribution in the Rectory mail slot are
welcome to do so*

OR

*To make a donation to help our parish, please
visit our GoFundMe page:*

[https://charity.gofundme.com/donate/event/
archdiocese-of-newark?lang=en-us](https://charity.gofundme.com/donate/event/archdiocese-of-newark?lang=en-us)

Select Team: Saint James the Apostle, Springfield
(all donations are gratefully accepted)

MASS INFORMATION

Vigil Mass ~ Saturday 5:00PM

Sunday 7:30AM ~ 9:00AM ~ 10:30AM ~ 12:00PM

(10:30AM Mass Facebook / YouTube)

DAILY MASS

Weekday: Novena 7:10AM ~ Mass 7:30AM

Saturday: Novena 7:40AM ~ Mass 8:00AM

NOVENA

Monday Evenings ~ 7:00PM

Facebook / Zoom only

SACRAMENT OF RECONCILIATION

By Appointment



SACRAMENT INFORMATION

PLEASE CALL THE RECTORY FOR INFORMATION CONCERNING

THE RCIA PROCESS

The Rite of Christian Initiation of Adults (RCIA) is a process where individuals who seek to receive the Sacraments of Initiation or who have never been baptized enter into full communion with the faith.

BAPTISM ~ CONFIRMATION ~ MARRIAGE ~ SACRAMENT OF THE SICK

VOCATIONS

Is God calling you to the priesthood or Religious Life?

Speak to one of our priests or call the Vocations Office 973-497-4365.



SACRAMENT OF BAPTISM

Fr. Antonio N. Kuizon

The catechesis class begins by attending the 12:00PM Mass. Following the Mass, the Baptismal Team meets with the parents about the rite and its meaning. The Godparents are also encouraged to attend this class.

The Sacrament of Baptism is held at 1:30PM and we ask that everyone arrive by 1:15PM. If you have any questions please call the Parish Office and someone from the Baptismal Team will return your call.

The suspension has been lifted for the preparation classes and Sacrament of Baptism Services

MESSAGE FROM FR. JOE

Regarding Attending Mass during Covid-19

Dear Fellow Saint James Parishioners:

It is great to be back together in church for Mass, but things are a little different. Please don't forget to call the parish office or email me (jbarbone@msn.com) by noon on Saturdays to let us know which Mass you plan to attend. Senior citizens and those with underlying medical conditions are encouraged to remain at home and watch the Sunday online 10:30AM Mass, which we will continue to live-stream.

If you do come to church for Mass, please remember the following:

1. You must wear a mask to enter the church and you must keep your mask on at all times while in the church, including during Mass.
2. As you go from the Gathering Area into the church, please use the appropriate door to enter and exit the church.
3. Please observe the one-way aisles, which are marked with blue tape on the floor.
4. You must maintain social distancing while in the church.
5. Half of the pews have been taped off to maintain social distancing. There are pieces of blue tape on each pew where you can sit. They are also on the floor by the back walls for those who prefer to stand. This area is also marked for social distancing.
6. Family members can sit together, but everyone else must sit 6 feet apart.
7. The weekly collection baskets will not be passed from parishioner to parishioner. They will be on the baptismal font. Please drop in your donation as you enter or exit the church.
8. There is no procession of the bread and wine ("bringing up the gifts").
9. Please do not shake hands when giving the sign of peace. Instead, wave, nod, or bow slightly.
10. There are three Communion stations: one in the center, one by the organ, and one by the ambo. The ushers will direct you to maintain social distance.
11. When it is your turn to receive Communion, approach the priest or deacon, receive the Host in your hand, raise or lower your mask, and place the Host on your tongue. Immediately replace your mask over your mouth.
12. Hosts can no longer be placed directly on a parishioner's tongue by a priest, deacon, or Eucharistic Minister. You must receive the Host in your hand and place it on your tongue. There is no receiving from the Cup.
13. The candles in the Gathering Area have been turned off and they are taped.
14. There are no printed bulletins. Bulletins are posted online on the parish website.
15. The Worship books have been removed from church. You may bring your own booklet, iPad or iPhone to use during Mass.
16. You will also notice that everything that can be touched has been removed from the church. There is no Holy Water.
17. Once Mass is over, please quickly exit the church so that the pews can be sanitized for the next Mass.
18. If you want to socialize with others whom you may not have seen in a while, please do so outside of church and not in the Gathering Area.

If you have any questions or are unsure of what to do while in church, please ask an usher. I ask your patience as we attempt to navigate through all of this. We realize this is a very different situation for all of us. It can work if we work together. If you have any questions or concerns, please do not hesitate to let me know.

Stay safe!

Fr. Joe

RELIGIOUS EDUCATION NEWS

Ms. Nancy Caputo, Director ~ Mrs. Colleen Tyra, Administrative Assistant

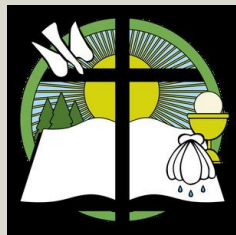
45 South Springfield Ave, Springfield, NJ 07081 ~ Main Office 973-376-2061 :: Facsimile 973-376-4079

A special thank you to the twenty 7th & 8th Graders who “adopted” a child from Family Promise and filled a new backpack with school supplies! This is a very popular service opportunity among the students. The comments I hear most often: “I am fortunate that my family can afford to shop for another child (my age).” “I can’t imagine not being able to go to the store and buy new supplies.” “I am thankful for the opportunity to give back to someone in need.” My personal favorite: “I used to take shopping for supplies for granted, I won’t look at a pencil the same way again.”

SACRAMENT OF CONFIRMATION

This Saturday, September 12th from 9:00-10:00AM Ann Marie Gesuald and I will be in the Church hosting a Zoom Confirmation Prep Class as the final preparation for the Sacrament of Confirmation.

Rehearsals are scheduled for Friday, September 18th. Students and families are reminded to attend their specific rehearsal to maintain social distancing while in the Church.



Has your child been baptized but not catechized or received their sacraments?

Are they of school age and not yet baptized?

Do you have a special needs child needing catechesis?

Please call or email the Religious Education Office



SUNDAY READINGS ~ September 6, 2020

Praying Together Unites Us As One

Visit: <http://www.usccb.org/> to receive daily Scripture Readings

FIRST READING: Ezekiel: 33: 7-9

Thus says the LORD:

You, son of man, I have appointed watchman for the house of Israel; when you hear me say anything, you shall warn them for me.

If I tell the wicked, "O wicked one, you shall surely die,"

and you do not speak out to dissuade the wicked from his way,

the wicked shall die for his guilt,

but I will hold you responsible for his death.

But if you warn the wicked,

trying to turn him from his way,

and he refuses to turn from his way,

he shall die for his guilt,

but you shall save yourself.

Esto dice el Señor:

A ti, hijo de hombre, te he constituido centinela para la casa de Israel.

Cuando escuches una palabra de mi boca, tú se la comunicarás de mi parte.

Si yo pronuncio sentencia de muerte contra un hombre, porque es malvado,

y tú no lo amonestas para que se aparte del mal camino, el malvado morirá por su culpa, pero yo te pediré a ti cuentas de su vida.

En cambio, si tú lo amonestas

para que deje su mal camino

y él no lo deja,

morirá por su culpa,

pero tú habrás salvado tu vida.

The word of the Lord**R. Thanks be to God!**

La palabra del [Señor](#)..... R. **Gracias a Dios**

RESPONSORIAL PSALM

PSALM 95:1-2, 6-7, 8-9

R. If today you hear his voice, harden not your hearts.

R. Señor, que nos seamos sordos a tu voz.

SECOND READING: ROMANS: 13: 8-10

Brothers and sisters:

Owe nothing to anyone, except to love one another; for the one who loves another has fulfilled the law.

The commandments, "You shall not commit adultery;

you shall not kill; you shall not steal; you shall not covet,"

and whatever other commandment there may be, are summed up in this saying, namely,

"You shall love your neighbor as yourself."

Love does no evil to the neighbor;

hence, love is the fulfillment of the law.

Hermanos:

No tengan con nadie otra deuda que la del amor mutuo, porque el que ama al prójimo, ha cumplido ya toda la ley. En efecto, los mandamientos que ordenan: "No cometerás adulterio, no robarás, no matarás, no darás falso testimonio, no codiciarás" y todos los otros, se resumen en éste: "Amarás a tu prójimo como a ti mismo," pues quien ama a su prójimo no le causa daño a nadie.

Así pues, cumplir perfectamente la ley consiste en amar.

The word of the Lord**R. Thanks be to God!**

La palabra del [Señor](#)..... R. **Gracias a Dios**

SUNDAY READINGS ~ September 6, 2020

Praying Together Unites Us As One

Priest / Deacon: The Lord be with you.....

R. And with your Spirit...

Priest / Deacon: A reading from the Holy Gospel
according to Matthew....

R. Glory to you O Lord

Sacerdote / Diácono: El Señor esté contigo ...

R. Y con tu Espíritu ...

Sacerdote / Diácono: Una lectura del Santo Evangelio
según Mateo ...

R. Gloria a ti, oh Señor ...

GOSPEL: Matthew 18: 15-20

Jesus said to his disciples:

“If your brother sins against you,
go and tell him his fault between you and him alone.
If he listens to you, you have won over your brother.
If he does not listen,
take one or two others along with you,
so that ‘every fact may be established
on the testimony of two or three witnesses.’
If he refuses to listen to them, tell the church.
If he refuses to listen even to the church,
then treat him as you would a Gentile or a tax collector.
Amen, I say to you,
whatever you bind on earth shall be bound in heaven,
and whatever you loose on earth shall be loosed in
heaven.
Again, amen, I say to you,
if two of you agree on earth
about anything for which they are to pray,
it shall be granted to them by my heavenly Father.
For where two or three are gathered together in my
name,
there am I in the midst of them.”

En aquel tiempo, Jesús dijo a sus discípulos:

“Si tu hermano comete un pecado, ve y amonéstalo
a solas. Si te escucha, habrás salvado a tu hermano.
Si no te hace caso, hazte acompañar de una o dos
personas, para que todo lo que se diga conste por
boca de dos o tres testigos. Pero si ni así te hace
caso, díselo a la comunidad; y si ni a la comunidad
le hace caso, apártate de él como de un pagano o de
un publicano.
Yo les aseguro que todo lo que aten en la tierra,
quedará atado en el cielo, y todo lo que desaten en
la tierra, quedará desatado en el cielo.
Yo les aseguro también, que si dos de ustedes se
ponen de acuerdo para pedir algo, sea lo que fuere,
mi Padre celestial se lo concederá; pues donde
dos o tres se reúnen en mi nombre, ahí estoy yo en
medio de ellos.”

Priest / Deacon: The Gospel of the Lord.....

R. Praise to You, Lord Jesus Christ!

El Evangelio del Señor **R. ¡Alabado seas, Señor Jesucristo!**

O Jesus,
Through the Immaculate Heart of Mary,
I offer you my prayers, works, joys and sufferings of this day in union with the
Holy Sacrifice of the Mass throughout the world.

HYMN OF GATHERING

All Are Welcome

1. Let us build a house where love can dwell And
2. Let us build a house where proph - ets speak, And

all can safe - ly live, A place where saints and
words are strong and true, Where all God's chil - dren

chil - dren tell How hearts learn to for -
dare to seek To dream God's reign a -

give. Built of hopes and dreams and vi - sions, Rock of
new. Here the cross shall stand as wit - ness And as

faith and vault of of grace; Here the
sym - bol of God's grace; Here as

love of Christ shall end di - vi - sions:
one we claim the faith of Je - sus:

All are wel-come, all are wel-come, all are wel-come

in this place.

Text: Marty Haugen, b.1950

Tune: TWO OAKS, 9 6 8 6 8 7 10 with refrain; Marty Haugen, b.1950

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HYMN DURING COMMUNION PROCESSION

Make Me a Channel of Your Peace

Verses 1, 2, 4



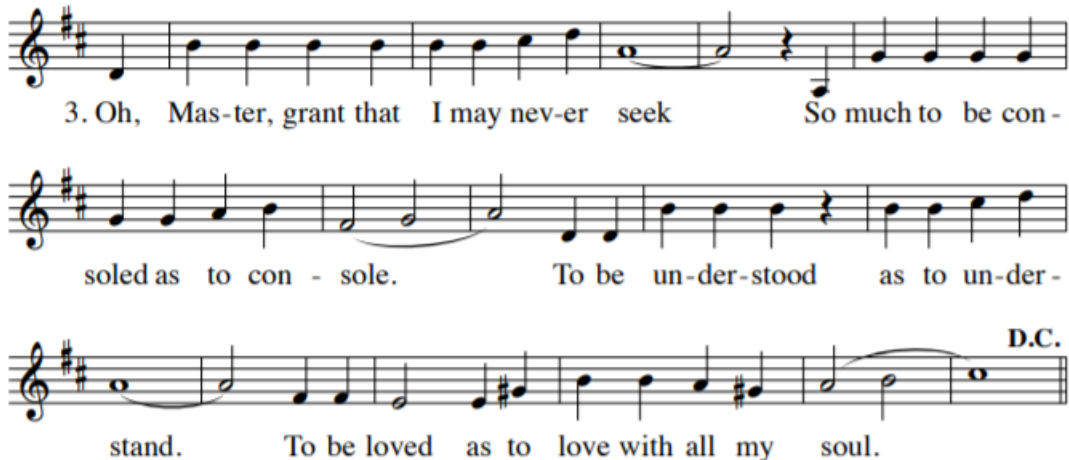
1. Make me a chan - nel of your peace. Where
2. Make me a chan - nel of your peace. Where
4. Make me a chan - nel of your peace. It

there is ha - tred, let me bring your love. Where
there's de - spair in life, let me bring hope. Where
is in par - don - ing that we are par - doned, in

there is in - ju - ry, your par - don, Lord, And
there is dark - ness, on - ly light, And
giv - ing of our - selves that we re - ceive, and in

where there's doubt, true faith in you.
where there's sad - ness, ev - er joy.
dy - ing that we're born to e - ter - nal life.

Verse 3



3. Oh, Mas - ter, grant that I may nev - er seek So much to be con -
soled as to con - sole. To be un - der - stood as to un - der -
stand. To be loved as to love with all my soul. D.C.

Text: *Prayer of St. Francis*; adapt. by Sebastian Temple, 1928–1997
Tune: Sebastian Temple, 1928–1997; acc. by Robert J. Batastini, b.1942
© 1967, OCP
Dedicated to Mrs. Frances Tracy

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Gospel Reflection:

What's the best way to repair a damaged relationship? Jesus offers his disciples spiritual freedom and power for restoring broken or injured relationships. What can we learn from Jesus' instructions about how to mend a damaged relationship? If you feel you have been wronged by someone, Jesus says the first step is to speak directly but privately to the individual who has done the harm. One of the worst things we can do is brood over our grievance. This can poison our mind and heart and make it more difficult to go directly to the person who caused the damage. The Lord Jesus wants to set us free from resentment, ill-will, and an unwillingness to forgive. The love of Christ both purifies and sets us free to do good to all - even those who cause us grief. The call to accountability for what we have done and have failed to do is inevitable and we can't escape it, both in this life and at the day of judgment when the Lord Jesus will return. But while we have the opportunity today, we must not give up on praying for those who cause us offense. With God's help we must seek to make every effort to win them with the grace and power of God's healing love and wisdom. Do you tolerate broken relationships or do you seek to repair them as God gives you the opportunity to mend and restore what is broken?

Lord Jesus, make me an instrument of your healing love and peace. Give me wisdom and courage to bring your healing love and saving truth to those in need of healing and restoration.



SCRIPTURE READINGS:

SUNDAY, SEPTEMBER 13, 2020

FIRST READING: Sirach: 27:30, 28:7

SECOND READING: Romans 14:7-9

GOSPEL: Matthew 18: 21-35

HYMNS

Gathering Hymn: We Are Called

Communion Procession: Behold the Lamb

Hymn of Sending Forth: Instrumental

Feast of the Nativity of the Blessed Virgin Mary. Feast Day: September 8. **Patron:** All people named Mary, in any form.

We know that everyone has a birthday. The Bible doesn't say anything about Mary's birth, but we know that she was born. Like all parents, Mary's parents—we call them Joachim and Ann—probably took one look at their newborn daughter and knew that she was special.

Joachim and Ann loved God very much, and they were filled with gratitude to God for the gift of a child. They raised Mary as a child of God, teaching her to love and serve God. When the angel Gabriel told Mary that she had been chosen to be the Mother of Jesus, she already had great faith in God. Her strong faith and trust allowed her to say yes to God's plan for her. We cannot be certain what the future holds for any newborn infant, but we do know that the life of each person has meaning and purpose. When Mary was born, the world did not know who she was. Sometimes others—and maybe even you—don't see how special you are. Maybe you forget that God is calling you, too, right now, to do what Mary did—to bring Jesus into the world.

When we celebrate his mother's birth, we honor Jesus too. Today thank God for the gift of life, and give honor to both Mary and Jesus by showing respect and concern for one another—remembering that God has created each person with love and with a call to something very special in life.



St. Peter Claver. Feast Day: September 9. **Patron** of Oceania.

Have you ever been really, really thirsty? Maybe you were hiking or mowing the yard on a hot summer day. Maybe you just came in from the playground or off the basketball court. Think how good a drink of cold water would be. If some kind person brought you water, how would you feel? Peter Claver was that sort of person. Peter felt he was called to be a missionary. When he was 29 years old, Peter left his home in Spain and went to Cartagena (in what is now Colombia), South America. There he continued his studies and was ordained a priest.

Cartagena was the main market for the slave trade in the New World. Hundreds of thousands of people were brought there from Africa, herded into warehouses, and auctioned off to the highest bidder. They had been captured, chained together, crowded onto ships, and neglected during the long journey to South America. Whenever a ship carrying Africans arrived in port, Peter was there. He would greet the slaves by giving them a drink of water. His first concern was to tend to their human needs—to ease their suffering and somehow restore their sense of dignity. He saw the suffering Jesus in the people he served. And he heard in their cry: "What you do for others, you do for me." Peter nursed many back to health and, while they were in warehouses awaiting their sale, he told them that Jesus loved them and gave them the sacraments.

Peter Claver could not eliminate the strong hold that slavery had on society. The hearts and the consciences of many people had been so hardened that they refused to see this evil of slavery in their midst. But Peter did what he could. He tried to be a visible sign that the African slaves were indeed human beings, children of God. By bringing the love of Jesus to them, he was laying the foundations of justice and charity for the future. During his 40 years in Colombia, Peter Claver baptized nearly 300,000 Africans.

A man of deep prayer, unbounded energy, and steady devotion, Peter Claver realized that it was his relationship with Christ that nourished his spirit and gave him the courage to go on when so many problems surrounded his work. When he died the city that had opposed so many of his efforts honored him.



Source: Loyola Press



PRAYER SHAWL MINISTRY

Mrs. Claire Bernstein, Coordinator



If you or someone
you know might
find comfort by
receiving a
prayer shawl,
please contact
the Rectory at:
973-376-3044

Saint James the Apostle Church

Prayer Shawl Ministry

What is a prayer shawl?

A prayer shawl begins with the shawl maker saying prayers of peace and blessings for the recipient.

The intentions are continued throughout the creation of the shawl.

When a person is given a prayer shawl, it is the hope of the ministry that it will be a reminder of the unconditional love of God and His embrace of each of us during our times of grief, illness, or trial.

**May the one who receives this shawl
be cradled in hope, kept in joy,
graced with peace and
wrapped with love.**

Shawls can be used for:

- Those undergoing medical procedures
- Those grieving a loss or undergoing a time of stress
- Those who are ill or recovering from illness
- Those who are in need of a tangible reminder of God's love, regardless of situation

Prayer to Overcome Racism

MARY, FRIEND AND MOTHER TO ALL,
through your Son, God has found a way
to unite himself to every human being,
called to be one people,
sisters and brothers to each other.

We ask for your help in calling on
your Son,
seeking forgiveness for the times when
we have failed to love and respect
one another.

We ask for your help in obtaining from
your Son
the grace we need to overcome the evil
of racism
and to build a just society.

We ask for your help in following your Son,
so that prejudice and animosity
will no longer infect our minds or hearts
but will be replaced with a love
that respects
the dignity of each person.

Mother of the Church,
the Spirit of your Son Jesus
warms our hearts:
pray for us.

Amen.



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Oración para superar el racismo

MARÍA, AMIGA Y MADRE DE TODOS,
a través de tu Hijo Dios ha encontrado
un camino para unirse a todos los
seres humanos,
llamados a ser un solo pueblo,
hermanas y hermanos entre sí.

Pedimos tu ayuda al recurrir a tu Hijo,
buscando el perdón por las veces
en que hemos fallado en amarnos
y respetarnos.

Pedimos tu ayuda para obtener de
tu Hijo
la gracia que necesitamos para vencer
el mal del racismo y construir una
sociedad justa.

Pedimos tu ayuda para seguir a tu Hijo,
para que el prejuicio y la animosidad
no infecten ya nuestras mentes
o corazones
sino que sean reemplazados por el
amor que respeta la dignidad de
cada persona.

Madre de la Iglesia,
el Espíritu de tu Hijo Jesús
alienta nuestros corazones:
Ruega por nosotros.

Amén.



www.usccb.org/racism



THE PRAYER CORNER

"To everything there is a season and a time for every purpose..."



INTENTIONS FOR THE SICK

At the *General Intercessions* we pray for the sick. Our prayers for the sick are very important, especially in critical times of sudden illness, surgery or worsening condition. We will continue to pray for and mention the names of the sick. When the condition improves, please call the Rectory so that the name can be removed from the list.

COMMUNION AT MASS

If you cannot walk up the aisle to receive Holy Communion and do not want to sit in the first pew, please let one of the ushers know and an Extraordinary Minister of Holy Communion will come to you at the end of the procession and administer the Body & Blood to you.

RECEIVING COMMUNION

A reminder that during the Covid-19 restrictions, the Eucharist can only be received in the hands. It is good to remind ourselves of the reverence needed when we receive the Body and Blood of Christ.

When we approach the altar please remove any gloves beforehand.
Remember to bow slightly without being ostentatious and reply "Amen".
If communion runs out, please wait in line for the Minister to return.

The ushers are available to assist you during the reception of Holy Communion and before / after Mass.

A Prayer for Persons Suffering from the Coronavirus

*Merciful God, hear our fervent prayer for all who suffer from the coronavirus.
May those who are infected receive the proper treatment
and the comfort of your healing presence.
May their caregivers, families and neighbors be shielded
from the onslaught of the virus.
Give solace to those who grieve the loss of loved ones.
Protect and guide those who strive to find a cure,
that their work may conquer the disease and restore communities to wholeness and health.
Help us to rise above fear. We ask all this through the intercession of Our Lady of Lourdes,
and in the name of your Son, Jesus, and the Holy Spirit, now and forever.
Amen.*

A TIME TO BAPTIZE



A TIME TO WED



A TIME TO HEAL

Pat Anelli, Monina Avella, Anthony B., Concetta Bellott, Severina Bion, Arlene Boja, Matthew Burns, Enid Cabot, Dolores Cardillo, Helen Chelis, Soon Choi, Lena Chromowski, Lucia Cocuzza, hyllis Colosimo, Celine Correia, James Curry, Maureen D., Richard Delany, Carmela DeSarno, Victoria Egner, Rick Ellmer, Alfredo Fernandes, Berta Franco, Carole Griner, Steven Hensle, Laura Hughes, Robert Hunrath, Robert Jackowski, William Jackowski, Eddie Jenna, Neil K., Thomas Killikadan, Irene Kurpieski, Dana Kelley, Art Kistler, Maryann Leach, Dina Ledogar, Maureen Le Goff, Andy Lindgren, Angelina Lipski, Chenoa Lipski, Richie Lipski, Carmen Lombardi, Marian Lordi, Richard Lorenzo, Barbara Ludolph, Erica Luther, Angie Mazzarisi, Richard Miele, Julie Mohnhunn, John Montana, Jr., John Montana, Sr., Andres Montero, Timothy Morgan, Ive Mureny, Christian Murphy, Carol Muzacs, Michael Neer, Rafaelina Oliviero, Anna P., Ophelia Pitchford, John Reiss, Gary Ruzich, Anthony S., Jack Silbert, Debbie Staib, Richard Tegnander, Stephanie Toth, Filomena Vairo, Anne Wallis, Elisa Warshall, Kay Winski, Robin Wise, Mary Yobbi

A TIME TO DIE

Glenn Albright, Msgr. Bill Harms, Msgr. Thomas Madden, Helen Reedy,
Dr. Dominick Rubino, Ken Soltys
and all who have died from Covid-19

A TIME OF WAR & PEACE

Tim Arentz, PFC Kevin Bernor, Brian Braine, Sean Curran, PFC Paul Devine, Capt. Sean P. Eadie, Stacy Enyeart, David Fenton, Shane Fenton, Luis Fonseca, LCPL Christopher P. Garrigan, 2LT Andrew Kerwin, LCPL Kyle Thomas Lynaugh, Stephen Patricco, Aric Patten, Phillip Patten, Aaron Pluto, 1Lt. Stacia Rogacki, 1Lt. Steven Rogacki, LCPL Nick Wheeler



MASS INTENTIONS

SUNDAY, September 6 Twenty-Third Sunday in OT

5:00PM (SATURDAY)

Amelia Montana ~ *Family*

7:30AM

Lowenthal Family ~ *Parishioner*

9:00AM

Giuseppe Coccuzza ~ *Family*

10:30AM

Ana Harper ~ *Duffy Family*

12:00PM

For the People of Saint James

MONDAY, September 7 Labor Day

8:30AM

Florence Impellizeri ~ *Mr. & Mrs. Richard Huber*

TUESDAY, September 8

The Nativity of the Blessed Virgin Mary

7:30AM

Rosario Alberto ~ *Wife, Marie & Children*

WEDNESDAY, September 9 St. Peter Claver

7:30AM

Joe Fusco ~ *Carmela Fusco*

THURSDAY, September 10

7:30AM

Angela & Daniel Raimondo

~ *Evelyn Raimondo-Kaiser & Marianne Van Volkenburgh*

FRIDAY, September 11

7:30AM

Susan Sullivan ~ *Sister, Pat Sullivan*

SATURDAY, September 12

8:00AM

Eva Ciccarelli ~ *Pasquarelli Family*

SUNDAY, September 13 Twenty-Fourth Sunday in OT

5:00PM (SATURDAY)

Fred Hrinuk ~ *Joanne & Mark Roethlin*

7:30AM

Mary Hayes ~ *Brian & Gianna Hayes*

9:00AM

Richie Coan ~ *Family*

10:30AM

Corrado Lombardi ~ *Maria, Evan, Valentina & Angelina*

12:00PM

Sandra Lee Woitkowski ~ *DeMartino Family*



DEVOTIONS AND MEMORIALS ~ *Spiritual Offerings*

To have a loved one remembered, please call the Rectory Office

Sanctuary Lamp ~ Bread & Wine ~ Flowers By the Tabernacle



SANCTUARY LAMP

Michael P. Bongiovanni

~ *Bongiovanni Family*



BREAD

For the People of Saint James

PARISH MISSION STATEMENT

Under the Guidance of the **Holy Spirit** as a
Welcoming and Diverse Community,

We, the **Parish of Saint James the Apostle**

Invite All to Worship as We Celebrate the Eucharist,
Proclaim the Good News of **Jesus Christ** and Serve the
Needs of One Another,
as We Help Build the **Kingdom of God on Earth.**