



SAINT JAMES

the APOSTLE CHURCH



45 SOUTH SPRINGFIELD AVENUE, SPRINGFIELD, NEW JERSEY 07081-2301
OFFICE: 973-376-3044 :: FACSIMILE: 973-376-0560



PASTOR

Father Joseph F. Barbone, M.A.
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PAROCHIAL VICAR

Father Antonio N. Kuizon
ankui@aol.com

WEEKEND ASSOCIATE

Father John D. Dennehy

PERMANENT DEACONS

Deacon Jerry Bongiovanni
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Deacon Hugh A. Keffer
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PARISH ADMINISTRATIVE ASSISTANT

Mrs. Michelle Sblendorio
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DIRECTOR OF RELIGIOUS EDUCATION
Ms. Nancy Caputo, M.Ed., Spec. Ed-ASD Cert.
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PARISH TRUSTEES

Mrs. Janet Petino and Mr. John Pflug

PARISH COUNCIL

saintjamesparishcouncil@gmail.com

[www. SaintJamesTheApostle.org](http://www.SaintJamesTheApostle.org)

RECTORY HOURS

Monday-Friday: 8:00AM~3:00PM
(closed daily 12:00-1:00PM)



Congratulations to our

First Communicants!

Dominic Catania, Sofia DeAngelo,

Hayden DeSteno, Ella Gross,

Victoria Miguens,

Chloe Pando, Sebastian Richards,

Joseph Sarris

A WELCOMING CATHOLIC COMMUNITY OF FAITH.

COME EXPERIENCE CHRIST WITH US!

September 13, 2020

TWENTY-FOURTH SUNDAY IN ORDINARY TIME

MESSAGE FROM THE PASTOR

With the opening of school, districts vary as to whether to have in-school classes, remote learning, or a hybrid of both. Both parents and teachers are concerned about safety, especially that of the faculty and children. Prior to the opening of school, there were demonstrations by both parents and teachers about the safety of all who need to use the school buildings. It remains to be seen what happens as we progress through the fall. Some of the colleges which had opened for in-school classes have now closed and sent students home because some students tested positive for COVID-19. This only shows us how our lives and our society have been affected by the pandemic, and there might be a second round this fall. Remember to wear a mask when you go out, social distance, stay at home whenever possible (especially good advice for our senior parishioners), and wash your hands often. If we all follow the protocol, we can beat this virus.

Forgiveness is one of those issues we would rather not think about. We pray for forgiveness every time we pray the Lord's Prayer. Yet, for some of us, forgiveness is not in our vocabulary. In today's Gospel, the parable that Matthew uses to express forgiveness is Jesus reminding his apostles of the importance and necessity of forgiveness. We expect God to forgive us, yet some of us have difficulty forgiving ourselves and each other. When we forgive ourselves and others, we maintain that intimate relationship of Father and Son expressed for us by Jesus Christ. Forgiveness allows us to heal and to be healed and to maintain a balance in our lives so that we can continue to be a vibrant and vital sign of Christ's presence to one another.

During the pandemic, we have learned to be more attentive to one another and to look out for each other as we attempt to survive the virus. Maybe COVID-19 has made us more sensitive to one another and to what is happening around us. Hopefully, it has also helped us to not hold grudges against each other because they only tend to be negative and destructive, and we need positive signs of healing and health during this difficult time. As AA says "let go, and let God." If we can accomplish that, then we will be able to maintain a healthy relationship with God and each other.

CONGRATULATIONS to our children who celebrated Eucharist for the first time yesterday. May they continue to be nurtured at the Lord's table.

WELCOME, BISHOP CRUZ! BIENVENIDA OBISPO CRUZ!! Manny will confirm our young people on Saturday in two ceremonies. It is always a pleasure to welcome Manny to our parish!!

HAPPY SEPTEMBER!!

~ *Fr. Joe*

STEWARDSHIP OF TREASURES

\$7,445.00

\$4,278.00 Collection

\$3,167.00 Online Collection

To sign up for Online Giving go to:
www.saintjamestheapostle.org

**WE ALSO ACCEPT ONLINE CREDIT CARD
DONATIONS**

*Parishioners wishing to mail-in or drop off their
weekly contribution in the Rectory mail slot are
welcome to do so*

OR

*To make a donation to help our parish, please
visit our GoFundMe page:*

[https://charity.gofundme.com/donate/event/
archdiocese-of-newark?lang=en-us](https://charity.gofundme.com/donate/event/archdiocese-of-newark?lang=en-us)

Select Team: Saint James the Apostle, Springfield
(all donations are gratefully accepted)

MASS INFORMATION

Vigil Mass ~ Saturday 5:00PM

Sunday 7:30AM ~ 9:00AM ~ 10:30AM ~ 12:00PM

(10:30AM Mass Facebook / YouTube)

DAILY MASS

Weekday: Novena 7:10AM ~ Mass 7:30AM

Saturday: Novena 7:40AM ~ Mass 8:00AM

NOVENA

Monday Evenings ~ 7:00PM

Facebook / Zoom only

SACRAMENT OF RECONCILIATION

By Appointment



SACRAMENT INFORMATION

PLEASE CALL THE RECTORY FOR INFORMATION CONCERNING

THE RCIA PROCESS

The Rite of Christian Initiation of Adults (RCIA) is a process where individuals who seek to receive the Sacraments of Initiation or who have never been baptized enter into full communion with the faith.

BAPTISM ~ CONFIRMATION ~ MARRIAGE ~ SACRAMENT OF THE SICK

VOCATIONS

Is God calling you to the priesthood or Religious Life?

Speak to one of our priests or call the Vocations Office 973-497-4365.



SACRAMENT OF BAPTISM

Fr. Antonio N. Kuizon

The catechesis class begins by attending the 12:00PM Mass. Following the Mass, the Baptismal Team meets with the parents about the rite and its meaning. The Godparents are also encouraged to attend this class.

The Sacrament of Baptism is held at 1:30PM and we ask that everyone arrive by 1:15PM. If you have any questions please call the Parish Office and someone from the Baptismal Team will return your call.

The suspension has been lifted for the preparation classes and Sacrament of Baptism Services

MESSAGE FROM FR. JOE

Regarding Attending Mass during Covid-19

Dear Fellow Saint James Parishioners:

It is great to be back together in church for Mass, but things are a little different. Please don't forget to call the parish office or email me (jbarbone@msn.com) by noon on Saturdays to let us know which Mass you plan to attend. Senior citizens and those with underlying medical conditions are encouraged to remain at home and watch the Sunday online 10:30AM Mass, which we will continue to live-stream.

If you do come to church for Mass, please remember the following:

1. You must wear a mask to enter the church and you must keep your mask on at all times while in the church, including during Mass.
2. As you go from the Gathering Area into the church, please use the appropriate door to enter and exit the church.
3. Please observe the one-way aisles, which are marked with blue tape on the floor.
4. You must maintain social distancing while in the church.
5. Half of the pews have been taped off to maintain social distancing. There are pieces of blue tape on each pew where you can sit. They are also on the floor by the back walls for those who prefer to stand. This area is also marked for social distancing.
6. Family members can sit together, but everyone else must sit 6 feet apart.
7. The weekly collection baskets will not be passed from parishioner to parishioner. They will be on the baptismal font. Please drop in your donation as you enter or exit the church.
8. There is no procession of the bread and wine ("bringing up the gifts").
9. Please do not shake hands when giving the sign of peace. Instead, wave, nod, or bow slightly.
10. There are three Communion stations: one in the center, one by the organ, and one by the ambo. The ushers will direct you to maintain social distance.
11. When it is your turn to receive Communion, approach the priest or deacon, receive the Host in your hand, raise or lower your mask, and place the Host on your tongue. Immediately replace your mask over your mouth.
12. Hosts can no longer be placed directly on a parishioner's tongue by a priest, deacon, or Eucharistic Minister. You must receive the Host in your hand and place it on your tongue. There is no receiving from the Cup.
13. The candles in the Gathering Area have been turned off and they are taped.
14. There are no printed bulletins. Bulletins are posted online on the parish website.
15. The Worship books have been removed from church. You may bring your own booklet, iPad or iPhone to use during Mass.
16. You will also notice that everything that can be touched has been removed from the church. There is no Holy Water.
17. Once Mass is over, please quickly exit the church so that the pews can be sanitized for the next Mass.
18. If you want to socialize with others whom you may not have seen in a while, please do so outside of church and not in the Gathering Area.

If you have any questions or are unsure of what to do while in church, please ask an usher. I ask your patience as we attempt to navigate through all of this. We realize this is a very different situation for all of us. It can work if we work together. If you have any questions or concerns, please do not hesitate to let me know.

Stay safe!

Fr. Joe

RELIGIOUS EDUCATION NEWS

Ms. Nancy Caputo, Director ~ Mrs. Colleen Tyra, Administrative Assistant

45 South Springfield Ave, Springfield, NJ 07081 ~ Main Office 973-376-2061 :: Facsimile 973-376-4079

This week 20 children were able to start the new school year with new backpacks and supplies because of the generosity and caring of some of our 7th & 8th Graders who “adopted” a child from Family Promise and filled the new backpack with school supplies! The staff of Family Promise are always touched by the sweet notes that are attached to the backpacks and grateful for your generosity.

Yesterday a group of 8 children were welcomed to the Table of the Lord! We are so proud of you and look forward to welcoming you back in October as you continue your Faith Journey!

SACRAMENT OF CONFIRMATION

This coming Saturday, September 19th, Bishop Manny Cruz will celebrate two Confirmation Masses with our students. We look forward to welcoming him back to Saint James and are looking forward to celebrating with our Confirmandi and their parents.

REMINDER: Rehearsals are scheduled for Friday, September 18th. Students and families are reminded to attend their specific rehearsal to maintain social distancing while in the Church.



Has your child been baptized but not catechized or received their sacraments?

Are they of school age and not yet baptized?

Do you have a special needs child needing catechesis?

Please call or email the Religious Education Office



SUNDAY READINGS ~ September 13, 2020

Praying Together Unites Us As One

Visit: <http://www.usccb.org/> to receive daily Scripture Readings

FIRST READING: Sirach 27:30—28:7

Wrath and anger are hateful things,
yet the sinner hugs them tight.
The vengeful will suffer the LORD's vengeance,
for he remembers their sins in detail.
Forgive your neighbor's injustice;
then when you pray, your own sins will be forgiven.
Could anyone nourish anger against another
and expect healing from the LORD?
Could anyone refuse mercy to another like himself,
can he seek pardon for his own sins?
If one who is but flesh cherishes wrath,
who will forgive his sins?
Remember your last days, set enmity aside;
remember death and decay, and cease from sin!
Think of the commandments, hate not your neighbor;
remember the Most High's covenant, and overlook faults.

Cosas abominables son el rencor y la cólera;
sin embargo, el pecador se aferra a ellas.
El Señor se vengará del vengativo y llevará rigurosa
cuenta de sus pecados.
Perdona la ofensa a tu prójimo,
y así, cuando pidas perdón, se te perdonarán tus
pecados.
Si un hombre le guarda rencor a otro,
¿le puede acaso pedir la salud al Señor?
El que no tiene compasión de un semejante,
¿cómo pide perdón de sus pecados?
Cuando el hombre que guarda rencor
pide a Dios el perdón de sus pecados,
¿hallará quien interceda por él?
Piensa en tu fin y deja de odiar,
piensa en la corrupción del sepulcro
y guarda los mandamientos.
Ten presentes los mandamientos y no guardes rencor
a tu prójimo. Recuerda la alianza del Altísimo
y pasa por alto las ofensas.

The word of the Lord**R. Thanks be to God!**

R. La palabra de Dios

RESPONSORIAL PSALM

PSALM 103:1-2, 3-4, 9-10, 11-12

R. The Lord is Kind and Merciful
R. El Señor es compasivo y misericordioso.

SECOND READING: ROMANS: 14: 1-7

Brothers and sisters:
None of us lives for oneself, and no one dies for oneself.
For if we live, we live for the Lord,
and if we die, we die for the Lord;
so then, whether we live or die, we are the Lord's.
For this is why Christ died and came to life,
that he might be Lord of both the dead and the living.

Hermanos:
Ninguno de nosotros vive para sí mismo, ni muere para sí mismo.
Si vivimos, para el Señor vivimos; y si morimos, para el Señor morimos.
Por lo tanto, ya sea que estemos vivos o que hayamos muerto, somos del Señor. Porque Cristo murió y resucitó para ser Señor de vivos y muertos.

The word of the Lord**R. Thanks be to God!**

R. La Palabra de Dios

Priest / Deacon: The Lord be with you.....

R. And with your Spirit...

Priest / Deacon: A reading from the Holy Gospel according to Matthew....

R. Glory to you O Lord

Sacerdote / Diácono: El Señor esté contigo ...

R. Y con tu Espíritu ...

Sacerdote / Diácono: Una lectura del Santo Evangelio según Mateo ...

R. Gloria a ti, oh Señor ...

GOSPEL: Matthew 18: 21-35

Peter approached Jesus and asked him,
“Lord, if my brother sins against me, how often must I forgive? As many as seven times?”

Jesus answered, “I say to you, not seven times but seventy-seven times.

‘That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants. When he began the accounting, a debtor was brought before him who owed him a huge amount.

Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt. At that, the servant fell down, did him homage, and said, ‘Be patient with me, and I will pay you back in full.’

Moved with compassion the master of that servant let him go and forgave him the loan.

When that servant had left, he found one of his fellow servants who owed him a much smaller amount.

He seized him and started to choke him, demanding, ‘Pay back what you owe.’

Falling to his knees, his fellow servant begged him, ‘Be patient with me, and I will pay you back.’

But he refused.

Instead, he had the fellow servant put in prison until he paid back the debt.

Now when his fellow servants saw what had happened, they were deeply disturbed, and went to their master and reported the whole affair.

His master summoned him and said to him, ‘You wicked servant!

I forgave you your entire debt because you begged me to.

Should you not have had pity on your fellow servant, as I had pity on you?’

‘Then in anger his master handed him over to the

Torturers until he should pay back the whole debt. So will my heavenly Father do to you, unless each of you forgives your brother from your heart.”

En aquel tiempo, Pedro se acercó a Jesús y le preguntó: “Si mi hermano me ofende, ¿cuántas veces tengo que perdonarlo? ¿Hasta siete veces?” Jesús le contestó: “No sólo hasta siete, sino hasta setenta veces siete.”

Entonces Jesús les dijo: “El Reino de los cielos es semejante a un rey que quiso ajustar cuentas con sus servidores. El primero que le presentaron le debía muchos talentos. Como no tenía con qué pagar, el señor mandó que lo vendieran a él, a su mujer, a sus hijos y todas sus posesiones, para saldar la deuda. El servidor, arrojándose a sus pies, le suplicaba, diciendo: ‘Ten paciencia conmigo y te lo pagaré todo’. El rey tuvo lástima de aquel servidor, lo soltó y hasta le perdonó la deuda.

Pero, apenas había salido aquel servidor, se encontró con uno de sus compañeros, que le debía poco dinero. Entonces lo agarró por el cuello y casi lo estrangulaba, mientras le decía: ‘Págame lo que me debes’. El compañero se le arrodilló y le rogaba: ‘Ten paciencia conmigo y te lo pagaré todo.’ Pero el otro no quiso escucharlo, sino que fue y lo metió en la cárcel hasta que le pagara la deuda.

Al ver lo ocurrido, sus compañeros se llenaron de indignación y fueron a contar al rey lo sucedido. Entonces el señor lo llamó y le dijo: ‘Siervo malvado. Te perdoné toda aquella deuda porque me lo suplicaste. ¿No debías tú también haber tenido compasión de tu compañero, como yo tuve compasión de ti?’ Y el señor, encolerizado, lo entregó a los verdugos para que no lo soltaran hasta que pagara lo que debía.

Pues lo mismo hará mi Padre celestial con ustedes, si cada cual no perdona de corazón a su hermano.”

Priest / Deacon: The Gospel of the Lord..... **R. Praise to You, Lord Jesus Christ!**

El Evangelio del Señor **R. ¡LA Palabra del Señor Jesucristo!**

HYMN OF GATHERING

We Are Called



1. Come! Live in the light! Shine with the
2. Come! O - pen your heart! Show your
joy and the love of the Lord! We are called
mer - cy to all those in fear! We are called
to be light for the king - dom, to
to be hope for the hope - less so all
live in the free - dom of the cit - y of God!
ha - tred and blind - ness of will be no more!
We are called to act with jus - tice, we are called to
love ten - der - ly, we are called to serve one an - oth - er,
to walk hum - bly with God!

Text: Micah 6:8; David Haas, b.1957
Tune: David Haas, b.1957
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HYMN DURING COMMUNION PROCESSION

Behold the Lamb

Verses



1. Those who were in the dark are thank - ful for the
2. Peace - ful now, those whose hearts are blessed with un - der -
3. Gen - tle one, Child of God, join with us at this
4. Lord of all, give us light. De - liv - er us from



sun - light; We who live, we who die are
stand - ing Of the wheat, of the wine u -
ta - ble. Bless our lives; nour - ish all who
e - vil. Make us one; be our shield. Make



grate - ful for this gift, thank - ful for God's love.
nit - ed with God's word and the love we share.
hung - er for this feast; shel - ter them with peace.
still the winds that blow; cra - dle us with love.



Be - hold, be - hold the Lamb of God. All who eat,



all who drink shall live; and all, all who dwell in



God, shall come to know God's glo - ry!

Text: Martin Willett, b.1960, alt.
Tune: Martin Willett, b.1960; acc. by Craig S. Kingsbury, b.1952
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Gospel Reflection:

Matthew 18: 21-35

If God has shown mercy to us in granting us pardon for our sins, then we, in turn, must show mercy and forgiveness towards every person who has offended us. The willingness to forgive those who offend us is a sacred duty. If we expect God to pardon us and show us his mercy when we sin and disobey his commandments, then we must be willing to let go of any resentment, grievance, or ill-will we feel towards our neighbor. Jesus teaches us to pray daily for the grace and strength to forgive others in the same measure in which God has forgiven us. If we do not show mercy and forgiveness to our fellow human beings, how can we expect God to forgive us in turn? The Apostle James says that "*judgment is without mercy to one who has shown no mercy.*"

Lord Jesus, you have been kind and forgiving towards me. May I be merciful as you are merciful. Free me from all bitterness and resentment that I may truly forgive from the heart those who have caused me injury or grief.



SCRIPTURE READINGS:

SUNDAY, SEPTEMBER 20, 2020

FIRST READING: Isaiah 55: 6-9

SECOND READING: Philippians 1:20C-24, 27A

GOSPEL: Matthew 20: 1-16A

HYMNS

Gathering Hymn: How Great Thou Art

Communion Procession: You Are Near

Hymn of Sending Forth: Instrumental

Feast of the Exaltation of the Holy Cross, September 14.

The one symbol most often identified with Jesus and his Church is the cross.

Today we celebrate The Exaltation of the Holy Cross. This feast traces its beginning to Jerusalem and the dedication of the church built on the site of Mount Calvary in 335. But the meaning of the cross is deeper than any city, any celebration, any building. The cross is a sign of suffering, a sign of human cruelty at its worst. But by Christ's love shown in the Paschal Mystery, it has become the sign of triumph and victory, the sign of God, who is love itself.

Believers have always looked to the cross in times of suffering. People in concentration camps, in prisons, in hospitals, in any place of suffering and loneliness, have been known to draw, trace, or form crosses and focus their eyes and hearts on them. The cross does not explain pain and misery. It does not give us any easy answers. But it does help us to see our lives united with Christ's.

We often make the Sign of the Cross over ourselves. We make it before prayer to help fix our minds and hearts on God. We make it after prayer, hoping to stay close to God. In trials and temptations, the cross is a sign of strength and protection. The cross is the sign of the fullness of life that is ours. At Baptism, too, the Sign of the Cross is used; the priest, parents, and godparents make the sign on the forehead of the child. A sign made on the forehead is a sign of belonging. By the Sign of the Cross in Baptism, Jesus takes us as his own in a unique way. Today, let us look to the cross often. Let us make the Sign of the Cross and realize we bring our whole selves to God—our minds, souls, bodies, wills, thoughts, hearts—everything we are and will become.

Source: Loyola Press

Memorial of Our Lady of Sorrows, September 15. Symbols: heart pierced with a sword; heart pierced by seven swords; winged heart pierced with a sword; flowers: red rose, iris (meaning: "sword-lily"), cyclamen.

Patron: people named Dolores, Dolais, Deloris, Dolorita, Maria Dolorosa, Pia, and Pieta.

This feast is dedicated to the spiritual martyrdom of Mary, Mother of God, and her compassion with the sufferings of her Divine Son, Jesus. In her suffering as co-redeemer, she reminds us of the tremendous evil of sin and shows us the way of true repentance. May the numerous tears of the Mother of God be conducive to our salvation; with which tears Thou, O God, art able to wash away the sins of the whole world. As Mary stood at the foot of the Cross on which Jesus hung, the sword of sorrow Simeon had foretold pierced her soul.

Source: Catholic Culture.org

Saint Cornelius, September 16

Pope Cornelius was the bishop of Rome from 6 or 13 March 251 to his martyrdom in June 253. He was pope during and following a period of persecution of the church and a schism occurred over how repentant church members who had practiced pagan sacrifices to protect themselves could be readmitted to the church. Cornelius agreed with Cyprian of Carthage that those who had lapsed could be restored to communion after varying forms of penance. That position was in contrast to the Novationists, who held that those who failed to maintain their confession of faith under persecution would not be received again into communion with the church. That resulted in a schism in the Church of Rome that spread as each side sought to gather support. Cornelius held a synod that confirmed his election and excommunicated Novatian, but the controversy regarding lapsed members continued for years.

The persecutions resumed in 251 under Emperor Trebonianus Gallus. Cornelius was sent into exile and may have died from the rigours of his banishment, but later accounts say that he was beheaded.

Source: Catholic.org

FEEDING THE HUNGRY

Caring for one another



Saint James the Apostle Church
Helping the Hungry Ministry

Non-perishable Food Collection

Donations
will support
local food
pantries

Drop off in front of Church
Please remember to adhere to
social distancing when leaving
donations.



MONDAY, SEPT. 21
5:30 – 7:00 PM

Most needed items:

Canned Tuna/Chicken
Canned Veggies
Peanut Butter & Jelly
Shelf Stable Milk
Rice

Beans
Soup
Pasta & Sauce
Cereal
Oatmeal

The Rosary and Miraculous Medal Novena
will be prayed at 7:00 PM,
outside in the Rosary Garden
near the Church entrance.
Please join us if you can.



St. James the Apostle Church

JOIN US

**ONLINE ROSARY
& NOVENA**

EVERY MONDAY at 7:00 P.M.



www.facebook.com/saintjamestheapostle/live/

Log on to the Saint James the Apostle Parishioner
Face Book Page to join us on Zoom!



Operation Backpack!



The Archdiocese of Newark is offering a Spotlight on the Old Testament course and it will be offered as a live course via Zoom on Tuesday, September 15 AND Wednesday, September 16, 2020, from 6-9 PM. Please see the information below. ***This course is open to all parish catechists and Catholic School teachers working toward full certification and to all adults seeking a deeper understanding of the Sacred Scriptures.***



SPOTLIGHT ON THE OLD TESTAMENT

VIRTUAL COURSE VIA ZOOM

DR. GREGORY GLAZOV, PRESENTER

Tuesday, September 15th

AND

Wednesday, September 16th

6-9 PM

Prayer to Overcome Racism

MARY, FRIEND AND MOTHER TO ALL,
through your Son, God has found a way
to unite himself to every human being,
called to be one people,
sisters and brothers to each other.

We ask for your help in calling on
your Son,
seeking forgiveness for the times when
we have failed to love and respect
one another.

We ask for your help in obtaining from
your Son
the grace we need to overcome the evil
of racism
and to build a just society.

We ask for your help in following your Son,
so that prejudice and animosity
will no longer infect our minds or hearts
but will be replaced with a love
that respects
the dignity of each person.

Mother of the Church,
the Spirit of your Son Jesus
warms our hearts:
pray for us.

Amen.



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Oración para superar el racismo

MARÍA, AMIGA Y MADRE DE TODOS,
a través de tu Hijo Dios ha encontrado
un camino para unirse a todos los
seres humanos,
llamados a ser un solo pueblo,
hermanas y hermanos entre sí.

Pedimos tu ayuda al recurrir a tu Hijo,
buscando el perdón por las veces
en que hemos fallado en amarnos
y respetarnos.

Pedimos tu ayuda para obtener de
tu Hijo
la gracia que necesitamos para vencer
el mal del racismo y construir una
sociedad justa.

Pedimos tu ayuda para seguir a tu Hijo,
para que el prejuicio y la animosidad
no infecten ya nuestras mentes
o corazones
sino que sean reemplazados por el
amor que respeta la dignidad de
cada persona.

Madre de la Iglesia,
el Espíritu de tu Hijo Jesús
alienta nuestros corazones:
Ruega por nosotros.

Amén.



www.usccb.org/racism



THE PRAYER CORNER

"To everything there is a season and a time for every purpose..."



INTENTIONS FOR THE SICK

At the *General Intercessions* we pray for the sick. Our prayers for the sick are very important, especially in critical times of sudden illness, surgery or worsening condition. We will continue to pray for and mention the names of the sick. When the condition improves, please call the Rectory so that the name can be removed from the list.

COMMUNION AT MASS

If you cannot walk up the aisle to receive Holy Communion and do not want to sit in the first pew, please let one of the ushers know and an Extraordinary Minister of Holy Communion will come to you at the end of the procession and administer the Body & Blood to you.

RECEIVING COMMUNION

A reminder that during the Covid-19 restrictions, the Eucharist can only be received in the hands. It is good to remind ourselves of the reverence needed when we receive the Body and Blood of Christ.

When we approach the altar please remove any gloves beforehand.

Remember to bow slightly without being ostentatious and reply "Amen".

If communion runs out, please wait in line for the Minister to return.

The ushers are available to assist you during the reception of Holy Communion and before / after Mass.

A Prayer for Persons Suffering from the Coronavirus

Merciful God, hear our fervent prayer for all who suffer from the coronavirus.

*May those who are infected receive the proper treatment
and the comfort of your healing presence.*

*May their caregivers, families and neighbors be shielded
from the onslaught of the virus.*

Give solace to those who grieve the loss of loved ones.

*Protect and guide those who strive to find a cure,
that their work may conquer the disease and restore communities to wholeness and health.
Help us to rise above fear. We ask all this through the intercession of Our Lady of Lourdes,
and in the name of your Son, Jesus, and the Holy Spirit, now and forever.*

Amen.

A TIME TO BAPTIZE



A TIME TO WED



A TIME TO HEAL

Pat Anelli, Monina Avella, Anthony B., Concetta Bellott, Severina Bion, Arlene Boja, Matthew Burns, Enid Cabot, Dolores Cardillo, Helen Chelis, Soon Choi, Lena Chromowski, Lucia Cocuzza, hyllis Colosimo, Celine Correia, James Curry, Maureen D., Richard Delany, Carmela DeSarno, Victoria Egner, Rick Ellmer, Alfredo Fernandes, Berta Franco, Carole Griner, Sal Gullace, Steven Hensle, Laura Hughes, Robert Hunrath, Robert Jackowski, William Jackowski, Eddie Jenna, Neil K., Thomas Killikadan, Irene Kurpieski, Dana Kelley, Art Kistler, Maryann Leach, Dina Ledogar, Maureen Le Goff, Andy Lindgren, Angelina Lipski, Chenoa Lipski, Richie Lipski, Carmen Lombardi, Marian Lordi, Richard Lorenzo, Barbara Ludolph, Erica Luther, Angie Mazzarisi, Stan Mickham, Richard Miele, Julie Mohnenhunn, John Montana, Jr., John Montana, Sr., Andres Montero, Timothy Morgan, Ive Mureny, Christian Murphy, Carol Muzacs, Michael Neer, Rafaelina Oliviero, Anna P., Ophelia Pitchford, John Reiss, Gary Ruzich, Anthony S., Jack Silbert, Debbie Staib, Richard Tegnander, Stephanie Toth, Filomena Vairo, Anne Wallis, Elisa Warshall, Kay Winski, Robin Wise, Mary Yobbi

A TIME TO DIE

Mary Ballweg, Richard Bell, Gary Cunnane, Laura Cunnane, Rev. Ray Holmes, Carol Hubba, Helen Reedy, Tom Seaver, John Thompson, and all who have died from Covid-19

A TIME OF WAR & PEACE

Tim Arentz, PFC Kevin Bernor, Brian Braine, Sean Curran, PFC Paul Devine, Capt. Sean P. Eadie, Stacy Enyeart, David Fenton, Shane Fenton, Luis Fonseca, LCPL Christopher P. Garrigan, 2LT Andrew Kerwin, LCPL Kyle Thomas Lynaugh, Stephen Patricco, Aric Patten, Phillip Patten, Aaron Pluto, 1Lt. Stacia Rogacki, 1Lt. Steven Rogacki, LCPL Nick Wheeler



MASS INTENTIONS

SUNDAY, September 13 Twenty-Fourth Sunday in OT

5:00PM (SATURDAY)

Fred Hrinuk ~ *Joanne & Mark Roethlin*

7:30AM

Mary Hayes ~ *Brian & Gianna Hayes*

9:00AM

Richie Coan ~ *Family*

10:30AM

Corrado Lombardi ~ *Maria, Evan, Valentina & Angelina*

12:00PM

Sandra Lee Woitkowski ~ *DeMartino Family*

MONDAY, September 14

The Exaltation of the Holy Cross

7:30AM

For the People of Saint James

TUESDAY, September 15 **Our Lady of Sorrows**

7:30AM

Louis Bertero ~ *Angela Ragonese*

WEDNESDAY, September 16 **Saint Cornelius**

7:30AM

Theresa M. Costa ~ *Laura Hegen*

THURSDAY, September 17

7:30AM

Frank Wendolowski, Jr. ~ *Karen & Joe Driscoll*

FRIDAY, September 18

7:30AM

Giuseppe Mazzacuva ~ *Angela & Pasquale Mazzacuva*

SATURDAY, September 19

8:00AM

Marguerite Cavallo ~ *Husband, Anthony*

SUNDAY, September 20 Twenty-Fifth Sunday in OT

5:00PM (SATURDAY)

Philip Citro ~ *Daughters*

7:30AM

For the People of Saint James

9:00AM

William Schmidt ~ *Clark Family*

10:30AM

Maria Lombardi ~ *Rita Lombardi*

12:00PM

Eleanor Carney ~ *Patty & John Carney*



DEVOTIONS AND MEMORIALS ~ *Spiritual Offerings*

To have a loved one remembered, please call the Rectory Office
Sanctuary Lamp ~ Bread & Wine ~ Flowers By the Tabernacle



SANCTUARY LAMP

For the People of Saint James



BREAD

For the People of Saint James

PARISH MISSION STATEMENT

Under the Guidance of the **Holy Spirit** as a
Welcoming and Diverse Community,

We, the **Parish of Saint James the Apostle**

Invite All to Worship as We Celebrate the Eucharist,
Proclaim the Good News of **Jesus Christ** and Serve the
Needs of One Another,
as We Help Build the **Kingdom of God on Earth.**