



# SAINT JAMES

## the APOSTLE CHURCH



45 SOUTH SPRINGFIELD AVENUE, SPRINGFIELD, NEW JERSEY 07081-2301  
OFFICE: 973-376-3044 :: FACSIMILE: 973-376-0560



### PASTOR

Father Joseph F. Barbone, M.A.  
jbarbone546@gmail.com, jbarbone@aol.com

### PAROCHIAL VICAR

Father Antonio N. Kuizon  
ankui@aol.com

### WEEKEND ASSOCIATE

Father John D. Dennehy

### PERMANENT DEACONS

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Deacon Hugh A. Keffer  
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### PARISH ADMINISTRATIVE ASSISTANT

Mrs. Michelle Sblendorio  
msblendorio@saintjamesparish.org

### DIRECTOR OF MUSIC MINISTRY

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dpalko@saintjamesparish.org

### DIRECTOR OF RELIGIOUS EDUCATION

Ms. Nancy Caputo, M.Ed., Spec. Ed-ASD Cert.  
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### PARISH TRUSTEES

Mrs. Janet Petino and Mr. John Pflug

### PARISH COUNCIL

saintjamesparishcouncil@gmail.com

[www. SaintJamesTheApostle.org](http://www.SaintJamesTheApostle.org)

### RECTORY HOURS

Monday-Friday: 8:00AM~3:00PM  
(closed daily 12:00-1:00PM)



A WELCOMING CATHOLIC COMMUNITY OF FAITH.

COME EXPERIENCE CHRIST WITH US!

October 11, 2020

**TWENTY-EIGHTH SUNDAY IN ORDINARY TIME**

## MESSAGE FROM THE PASTOR

During the past week or so there has been a lot of discussion and reaction to the fact that President Trump and his wife tested positive for COVID-19. Reaction to his diagnosis has come from across the country and around the world. The president has underlying conditions that make him more susceptible to the virus, but he didn't help himself by not wearing a mask, not social distancing from others, and gathering with large groups of people who also were not wearing masks. This only shows how serious this virus is, and it will become more so as we begin to move our activities indoors as the weather gets colder. It is important that we wear our masks, maintain social distancing, and wash our hands regularly.

We have noticed that couples who are getting married during the pandemic are delaying their receptions because of the restrictions in the number of people allowed indoors. Most couples are having ceremonies now and holding their receptions next year. This is all very different from what we are used to doing. In today's Gospel, the king holds a wedding reception for his son, only all those invited make excuses as to why they can't attend. So, he sends his servants to invite anyone they encounter on the way. Pretty soon, the banquet hall is filled with people looking for a good meal, except for one person who wasn't dressed properly.

Jesus invites us all to the Table of the Lord. Most of us accept his invitation, while some reject it for one reason or another. There are no restrictions to the invitation. Jesus reminds us to "come and see, come and hear, come and celebrate" the gift he is for us. Jesus doesn't discriminate against anyone, so anyone and everyone is invited. We are welcomed at the Table to break bread together, to listen to the Word and to celebrate our fellowship with each other and the intimate relationship of Father and Son. This relationship is life-giving and nurtures us on our journey of life. This relationship then becomes reflected in the way we live our lives in relationship to our God and with each other. The invitation is always given, the response is always ours.

Last Saturday, October 3, there was a Mass in Italian to celebrate the Feast of St. Francis of Assisi. In honor of St. Francis, \$75 was given to the church. Following the Mass, the traditional blessing of animals occurred in the front of the church. It was a good reminder for us of the entire gift of Francis, the first ecologist, to us!

The archdiocese is reminding us to make a gift to the annual appeal, Sharing the Light of Christ. Since we cannot take up a collection, we are asked to make an online donation at [rcan.org/sharing](https://rcan.org/sharing).

**HAPPY COLUMBUS DAY!!**

*~ Fr. Joe*



**The Rectory and Parish Offices**

**Will be closed**

**Monday, October 12, 2020**

## STEWARDSHIP OF TREASURES

**\$8,392.00**

**\$5,325.00 Collection**

**\$3,067.00 Online Collection**

*To sign up for Online Giving go to:*  
**www.saintjamestheapostle.org**

**WE ALSO ACCEPT ONLINE CREDIT CARD  
DONATIONS**

*Parishioners wishing to mail-in or drop off their  
weekly contribution in the Rectory mail slot are  
welcome to do so*

**OR**

*To make a donation to help our parish, please  
visit our GoFundMe page:*

[https://charity.gofundme.com/donate/event/  
archdiocese-of-newark?lang=en-us](https://charity.gofundme.com/donate/event/archdiocese-of-newark?lang=en-us)

**Select Team: Saint James the Apostle, Springfield**  
*(all donations are gratefully accepted)*

## MASS INFORMATION

**Vigil Mass ~ Saturday 5:00PM**

**Sunday 7:30AM ~ 9:00AM ~ 10:30AM ~ 12:00PM**

**(10:30AM Mass Facebook / YouTube)**

**DAILY MASS**

**Weekday: Novena 7:10AM ~ Mass 7:30AM**

**Saturday: Novena 7:40AM ~ Mass 8:00AM**

**NOVENA**

**Monday Evenings ~ 7:00PM**

**Facebook / Zoom only**

**SACRAMENT OF RECONCILIATION**

**By Appointment**



## SACRAMENT INFORMATION

***PLEASE CALL THE RECTORY FOR INFORMATION CONCERNING ....***

### **THE RCIA PROCESS**

The Rite of Christian Initiation of Adults (RCIA) is a process where individuals who seek to receive the Sacraments of Initiation or who have never been baptized enter into full communion with the faith.

**BAPTISM ~ CONFIRMATION ~ MARRIAGE ~ SACRAMENT OF THE SICK**

### **VOCATIONS**

Is God calling you to the priesthood or Religious Life?

Speak to one of our priests or call the Vocations Office 973-497-4365.



## SACRAMENT OF BAPTISM

*Fr. Antonio N. Kuizon*

The catechesis class begins by attending the 12:00PM Mass. Following the Mass, the Baptismal Team meets with the parents about the rite and its meaning. The Godparents are also encouraged to attend this class.

The Sacrament of Baptism is held at 1:30PM and we ask that everyone arrive by 1:15PM. If you have any questions please call the Parish Office and someone from the Baptismal Team will return your call.

**The suspension has been lifted for the preparation classes and Sacrament of Baptism Services**

## MESSAGE FROM FR. JOE

### Regarding Attending Mass during Covid-19

Dear Fellow Saint James Parishioners:

It is great to be back together in church for Mass, but things are a little different. Please don't forget to call the parish office or email me ([jbarbone@msn.com](mailto:jbarbone@msn.com)) by noon on Saturdays to let us know which Mass you plan to attend. Senior citizens and those with underlying medical conditions are encouraged to remain at home and watch the Sunday online 10:30AM Mass, which we will continue to live-stream.

If you do come to church for Mass, please remember the following:

1. You must wear a mask to enter the church and you must keep your mask on at all times while in the church, including during Mass.
2. As you go from the Gathering Area into the church, please use the appropriate door to enter and exit the church.
3. Please observe the one-way aisles, which are marked with blue tape on the floor.
4. You must maintain social distancing while in the church.
5. Half of the pews have been taped off to maintain social distancing. There are pieces of blue tape on each pew where you can sit. They are also on the floor by the back walls for those who prefer to stand. This area is also marked for social distancing.
6. Family members can sit together, but everyone else must sit 6 feet apart.
7. The weekly collection baskets will not be passed from parishioner to parishioner. They will be on the baptismal font. Please drop in your donation as you enter or exit the church.
8. There is no procession of the bread and wine ("bringing up the gifts").
9. Please do not shake hands when giving the sign of peace. Instead, wave, nod, or bow slightly.
10. There are three Communion stations: one in the center, one by the organ, and one by the ambo. The ushers will direct you to maintain social distance.
11. When it is your turn to receive Communion, approach the priest or deacon, receive the Host in your hand, raise or lower your mask, and place the Host on your tongue. Immediately replace your mask over your mouth.
12. Hosts can no longer be placed directly on a parishioner's tongue by a priest, deacon, or Eucharistic Minister. You must receive the Host in your hand and place it on your tongue. There is no receiving from the Cup.
13. The candles in the Gathering Area have been turned off and they are taped.
14. There are no printed bulletins. Bulletins are posted online on the parish website.
15. The Worship books have been removed from church. You may bring your own booklet, iPad or iPhone to use during Mass.
16. You will also notice that everything that can be touched has been removed from the church. There is no Holy Water.
17. Once Mass is over, please quickly exit the church so that the pews can be sanitized for the next Mass.
18. If you want to socialize with others whom you may not have seen in a while, please do so outside of church and not in the Gathering Area.

If you have any questions or are unsure of what to do while in church, please ask an usher. I ask your patience as we attempt to navigate through all of this. We realize this is a very different situation for all of us. It can work if we work together. If you have any questions or concerns, please do not hesitate to let me know.

Stay safe!

Fr. Joe



# RELIGIOUS EDUCATION NEWS

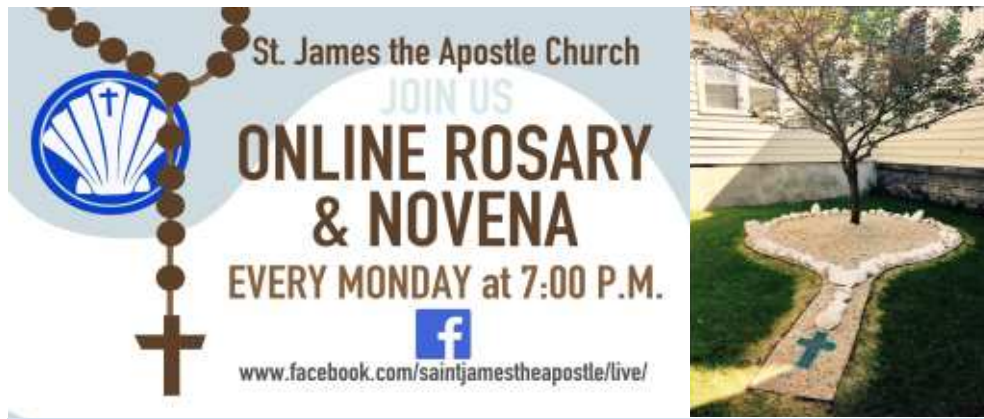
*Ms. Nancy Caputo, Director ~ Mrs. Colleen Tyra, Administrative Assistant*

45 South Springfield Ave, Springfield, NJ 07081 ~ Main Office 973-376-2061 :: Facsimile 973-376-4079

We have begun distributing textbooks and links to online learning this week. If you haven't already made arrangements to pick up your child's textbook please call the Religious Education Office.

The Zoom sessions will begin in November for all grades. Families will receive the schedule for the zoom sessions next week. Most of the Catechists have already begun contacting their students. Please be on the look-out for their email!

All 2021 sacramental information will be sent via email in November.



St. James the Apostle Church  
JOIN US  
**ONLINE ROSARY & NOVENA**  
EVERY MONDAY at 7:00 P.M.  
www.facebook.com/saintjamestheapostle/live/

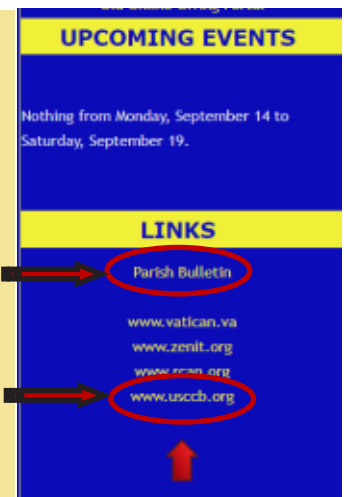
Join us in person at the Rosary Garden or log on to the Saint James the Apos-

**Parishioners are encouraged to bring your iPhone and/or iPad to Mass with you to access the weekly bulletin and follow along with the readings and sing the hymns!**

**To access our parish website go to:**

**[www.SaintJamesTheApostle.org](http://www.SaintJamesTheApostle.org)**

**Go to the bottom, right side of the website and click either the parish bulletin or the USCCB website**



**UPCOMING EVENTS**

Nothing from Monday, September 14 to Saturday, September 19.

**LINKS**

Parish Bulletin

[www.vatican.va](http://www.vatican.va)

[www.zenit.org](http://www.zenit.org)

[www.usccb.org](http://www.usccb.org)

# SUNDAY READINGS ~ October 11, 2020

Visit: <http://www.usccb.org/> to receive daily Scripture Readings

## FIRST READING: Isaiah 25:6-10A

On this mountain the LORD of hosts  
will provide for all peoples  
a feast of rich food and choice wines,  
juicy, rich food and pure, choice wines.  
On this mountain he will destroy  
the veil that veils all peoples,  
the web that is woven over all nations;  
he will destroy death forever.  
The Lord GOD will wipe away  
the tears from every face;  
the reproach of his people he will remove  
from the whole earth; for the LORD has spoken.  
On that day it will be said:  
"Behold our God, to whom we looked to save us!  
This is the LORD for whom we looked;  
let us rejoice and be glad that he has saved us!"  
For the hand of the LORD will rest on this mountain.

En aquel día, el Señor del universo  
preparará sobre este monte  
un festín con platillos succulentos  
para todos los pueblos;  
un banquete con vinos exquisitos  
y manjares sustanciosos.  
Él arrancará en este monte  
el velo que cubre el rostro de todos los pueblos,  
el paño que oscurece a todas las naciones.  
Destruirá la muerte para siempre;  
el Señor Dios enjugará las lágrimas de todos los  
rostros y borrará de toda la tierra la afrenta de su  
pueblo.  
Así lo ha dicho el Señor.  
En aquel día se dirá:  
"Aquí está nuestro Dios,  
de quien esperábamos que nos salvara.  
Alegrémonos y gocemos con la salvación que nos  
trae, porque la mano del Señor reposará en este  
monte."

The word of the Lord.....

**R. *Thanks be to God!***

La Palabra del Señor.....

**R. ¡Gracias a Dios!**

## RESPONSORIAL PSALM

PSALM 23:1-3A, 3B-4, 5, 6

**R. I shall live in the house of the Lord all the days of my life.**

**R. Habitaré en la casa del Señor toda la vida.**



**SECOND READING: PHILIPPIANS 4:12-14, 19-20**

Brothers and sisters:

I know how to live in humble circumstances;  
I know also how to live with abundance.  
In every circumstance and in all things  
I have learned the secret of being well fed and of  
going hungry, of living in abundance and of being in  
need.  
I can do all things in him who strengthens me.  
Still, it was kind of you to share in my distress.  
My God will fully supply whatever you need,  
in accord with his glorious riches in Christ Jesus.  
To our God and Father, glory forever and ever.  
Amen.

Hermanos:

Yo sé lo que es vivir en pobreza y también lo que es  
tener de sobra. Estoy acostumbrado a todo: lo  
mismo a comer bien que a pasar hambre; lo mismo a  
la abundancia que a la escasez. Todo lo puedo unido  
a aquel que me da fuerza. Sin embargo, han hecho  
bien ustedes en socorrerme, cuando me vi en  
dificultades.  
Mi Dios, por su parte, con su infinita riqueza,  
remediará con esplendidez todas las necesidades de  
ustedes, por medio de Cristo Jesús. Gloria a Dios,  
nuestro Padre, por los siglos de los siglos.  
Amén.

The word of the Lord .....

**R. *Thanks be to God!***

La Palabra del Señor.....

**R. ¡Gracias a Dios!**

**Gospel Acclamation.....**

**R. Alleluia, alleluia.**

May the Father of our Lord Jesus Christ  
enlighten the eyes of our hearts,  
so that we may know what is the hope  
that belongs to our call.

**R. Alleluia, alleluia.**

**R. Aleluya, aleluya.**

Que el Padre de nuestro Señor Jesucristo  
ilumine nuestras mentes  
para que podamos comprender cuál es la esperanza  
que nos da su llamamiento.

**R. Aleluya.**

Priest / Deacon: The Lord be with you.....

**R. *And with your Spirit...***

Priest / Deacon: A reading from the Holy Gospel  
according to Matthew....

**R. *Glory to you O Lord ....***

Sacerdote / Diácono: El Señor esté contigo ...

**R. *Y con tu Espíritu ...***

Sacerdote / Diácono: Una lectura del Santo Evangelio  
según Mateo ...

**R. *Gloria a tí, oh Señor ...***

**GOSPEL: Matthew 22:1-14**

Jesus again in reply spoke to the chief priests and elders of the people in parables, saying,  
"The kingdom of heaven may be likened to a king who gave a wedding feast for his son.  
He dispatched his servants to summon the invited guests to the feast, but they refused to come.  
A second time he sent other servants, saying, 'Tell those invited: "Behold, I have prepared my banquet, my calves and fattened cattle are killed, and everything is ready; come to the feast."' Some ignored the invitation and went away, one to his farm, another to his business.  
The rest laid hold of his servants, mistreated them, and killed them.  
The king was enraged and sent his troops, destroyed those murderers, and burned their city.  
Then he said to his servants, "The feast is ready, but those who were invited were not worthy to come. Go out, therefore, into the main roads and invite to the feast whomever you find."  
The servants went out into the streets and gathered all they found, bad and good alike, and the hall was filled with guests.  
But when the king came in to meet the guests, he saw a man there not dressed in a wedding garment.  
The king said to him, "My friend, how is it that you came in here without a wedding garment?" But he was reduced to silence.  
Then the king said to his attendants, 'Bind his hands and feet, and cast him into the darkness outside, where there will be wailing and grinding of teeth.' Many are invited, but few are chosen."

En aquel tiempo, volvió Jesús a hablar en parábolas a los sumos sacerdotes y a los ancianos del pueblo, diciendo: “El Reino de los cielos es semejante a un rey que preparó un banquete de bodas para su hijo. Mandó a sus criados que llamaran a los invitados, pero éstos no quisieron ir. Envió de nuevo a otros criados que les dijeran: ‘Tengo preparado el banquete; he hecho matar mis terneras y los otros animales gordos; todo está listo. Vengan a la boda’. Pero los invitados no hicieron caso. Uno se fue a su campo, otro a su negocio y los demás se les echaron encima a los criados, los insultaron y los mataron. Entonces el rey se llenó de cólera y mandó sus tropas, que dieron muerte a aquellos asesinos y prendieron fuego a la ciudad. Luego les dijo a sus criados: ‘La boda está preparada; pero los que habían sido invitados no fueron dignos. Salgan, pues, a los cruces de los caminos y conviden al banquete de bodas a todos los que encuentren’. Los criados salieron a los caminos y reunieron a todos los que encontraron, malos y buenos, y la sala del banquete se llenó de convidados. Cuando el rey entró a saludar a los convidados vio entre ellos a un hombre que no iba vestido con traje de fiesta y le preguntó: ‘Amigo, ¿cómo has entrado aquí sin traje de fiesta?’ Aquel hombre se quedó callado. Entonces el rey dijo a los criados: ‘Átenlo de pies y manos y arrójenlo fuera, a las tinieblas. Allí será el llanto y la desesperación. Porque muchos son los llamados y pocos los escogidos.’”

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Priest / Deacon: The Gospel of the Lord..... **R. Praise to You, Lord Jesus Christ!**

El Evangelio del Señor ..... **R. ¡La Palabra del Señor Jesucristo!**

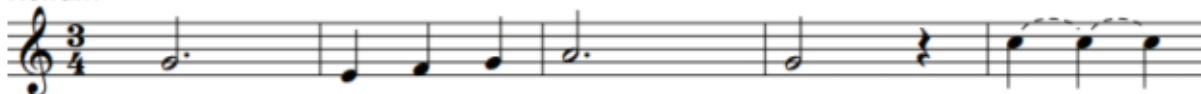




# HYMN OF GATHERING

## Come to the Feast / Ven al Banquete

### Refrain



(English) Come, come to the ban - quet. Come,  
 (Bilingual) Ven, ven al ban - que - te. Ven a la  
 (Spanish) Ven, ven al ban - que - te. Ven a la



come to the feast. Here the hun - gry find plen -  
 fies - ta de Dios. Here the hun - gry find plen -  
 fies - ta de Dios. Los que tie - nen ham -



ty, here the thirst-y shall drink, here at the  
 ty, here the thirst-y shall drink. Ven a la  
 bre y sed se - rán sa - cia - dos. Ven a la



sup - per of Je - sus, come to the feast.  
 ce - na de Cris - to, come to the feast.  
 ce - na de Cris - to, ven a la fies - ta de Dios.

1.- 6. To verses



feast, come to the feast.  
 feast, come to the feast.  
 Dios, ven a la fies - ta de Dios.

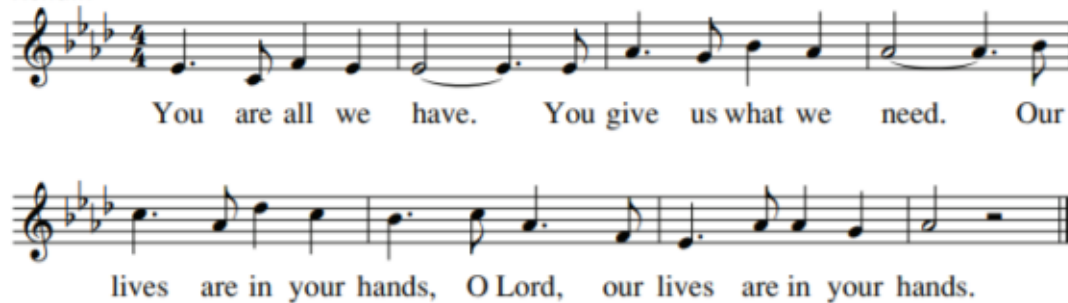
Text: Bob Hurd, b.1950, Pia Moriarty, b.1948, Jaime Cortez, b.1963  
 Tune: Bob Hurd, b.1950; acc. by Dominic MacAller, b.1959, alt.  
 © 1994, 1995, Bob Hurd and Pia Moriarty. Published by OCP.

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# HYMN DURING COMMUNION PROCESSION

## You Are All We Have

### Refrain



### Verses

1. Protect me, Lord; I come to you for safety.  
I say, "You are my God."  
All good things, Lord, all good things  
that I have come from you,  
the God of my salvation.
2. How wonderful are your gifts to me,  
how good they are!  
I praise the Lord who guides me  
and teaches me the way of truth and life.
3. You are near, the God I seek.  
Nothing can take me from your side.  
All my days I rest secure;  
you will show me the path that leads to life.

Text: Francis Patrick O'Brien, b.1958  
Tune: Francis Patrick O'Brien, b.1958  
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***Whose interests come first - God or mine?***

Why does Jesus' parable of the marriage feast seem to focus on an angry king who ends up punishing those who refused his invitation and who mistreated his servants? Jesus' parable contains two stories. The first has to do with the original guests invited to the marriage feast. The king had sent out invitations well in advance to his subjects, so they would have plenty of time to prepare for coming to the feast. How insulting for the invited guests to then refuse when the time for celebrating came! They made light of the King's request because they put their own interests above his. They not only insulted the King but the heir to the throne as well. The king's anger is justified because they openly refused to give the king the honor he was due. Jesus directed this warning to the Jews of his day, both to convey how much God wanted them to share in the joy of his kingdom, but also to give a warning about the consequences of refusing his Son, their Messiah and Savior.

***An invitation we cannot refuse!***

The second part of the story focuses on those who had no claim on the king and who would never have considered getting such an invitation. The "good and the bad" along the highways certainly referred to the Gentiles (non-Jews) and to sinners. This is certainly an invitation of grace - undeserved, unmerited favor and kindness! But this invitation also contains a warning for those who refuse it or who approach the wedding feast unworthily. God's grace is a free gift, but it is also an awesome responsibility.

God invites each of us as his friends to his heavenly banquet that we may celebrate with him and share in his joy.

***Are you ready to feast at the Lord's banquet table?***

***Lord Jesus, may I always know the joy of living in your presence and grow in the hope of seeing you face to face in your everlasting kingdom.***

**SCRIPTURE READINGS:**

**SUNDAY, OCTOBER 18, 2020**

**TWENTY-NINTH SUNDAY IN ORDINARY TIME**

**FIRST READING: Isaiah 45: 1, 4-6**

**SECOND READING: Thessalonians 1: 1-5B**

**GOSPEL: Matthew 22: 15-21**

**HYMNS**

**Gathering Hymn: Sing a New Song**

**Communion Procession: Taste and See**

**Hymn of Sending Forth: Instrumental**

# COMMUNITY NEWS

*Staying Connected While Being Apart*

**COME TRUNK OR TREAT WITH US!**  
**SAINT JAMES THE APOSTLE PARKING LOT**  
**Friday, October 30th from 6:00PM—7:30PM**  
**Rain Date: Sunday, November 1 from 3:00-4:00PM**

Since it is Halloween..... remember..... **masks are a must!!**



Decorate your trunk, bring candy to share,  
and trick or treat from car to car!  
We will provide one large bag of candy to each decorated car!

**ALL PARTICIPANTS MUST PRE-REGISTER!!**  
**EVENT LIMITED TO A TOTAL OF 75 PEOPLE IN THE PARKING LOT**

## **Decorated Cars**

Admission is \$\$ FREE \$\$ (arrive by 5:45pm)  
**\*\*\*LIMITED NUMBER OF CARS PERMITTED DUE TO SOCIAL DISTANCING\*\*\***

## **Trunk or Treater's**

Admission is \$10.00 per family / car load

**Registrations are due by Monday, October 19, 2020**  
**Checks payable to 'Saint James Church'**

**Drop in the mail slot on the rectory door or via U.S. Mail:**  
Saint James Church, Attn: Trunk or Treat, 45 South Springfield Ave, Springfield, NJ 07081

Questions???? call/email: ricciardelli6@msn.com / Vanessa: 973-768-2544 or  
ncaputo@saintjamesparish.org / Nancy 973-376-2061



Family Name: \_\_\_\_\_

Cell #: \_\_\_\_\_

Email Address: \_\_\_\_\_

Decorating my car / Trunk or Treaters (circle one)

Number of children: \_\_\_\_\_

Amount enclosed: \_\_\_\_\_



## COMMUNITY NEWS

*Helping One Another.....*



### OAK KNOLL SCHOOL OF THE HOLY CHILD

#### Virtual Admission Events Fall 2020:

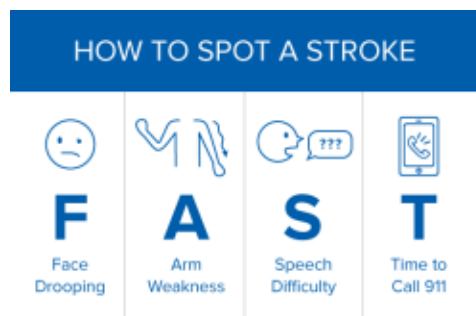
Oak Knoll School of the Holy Child, a Catholic Independent school invites all girls, grades 7-12 to attend our Upper School Virtual Information Session.

For more information and to register online visit our website [www.oakknoll.org](http://www.oakknoll.org) or call Admissions at 908-522-8109.

Pre-registration is required.

**Learn How to Spot the Signs of a Stroke** during an online conversation hosted by Holy Trinity Parish in Westfield. The discussion will include Holy Trinity's Parish Nurse, Lori Arena, RN, who will be joined by Yocasta Corona, MSN, BSN, RN, Stroke Program Coordinator at Trinitas Regional Medical Center. According to Ms. Corona, "The Coronavirus Pandemic has caused many to put off doctor visits and even worse, to ignore symptoms of life-threatening illnesses. The most important aspects of stroke care are prompt recognition and treatment time, which significantly impact the patient's recovery and functional abilities."

Please join us via ZOOM for this important discussion, **How to Spot the Signs of a Stroke**, on **Wednesday, October 21, 2020, from Noon to 1:00 pm**. Register at [www.htrcc.org/webinar](http://www.htrcc.org/webinar).



**Mount Saint Mary House of Prayer**  
1651 US Hwy. 22, Watchung, NJ 07069  
908-753-2091

#### PRAY UNTIL SOMETHING HAPPENS

We have prayed and prayed. If we are going to be honest, sometimes we can feel our prayers have been answered and sometimes we can feel that God is not hearing us or that we are not praying in the best way. Prayer is always powerful, yet most of the work is done behind the scenes and we can't really understand what's going on or how we are supposed to be praying. Is there really a certain way to pray that can give us the best results? What do we do with unanswered prayers that can fracture our faith? How do we know what is God's will vs ours? These questions and more will be explored and "answered."

**Tue., Oct. 13, 5:30--9 p.m. (\$50 as you are able)**

**ZOOM PRESENTATION: Sign up and pay at [www.msmhope.org](http://www.msmhope.org).**

Presenter: Dr. Ginger Grancagnolo

*Ginger is a dynamic lecturer, author and private counselor. The driving purpose and focus in all of Ginger's work is to release the FEAR that blocks and halts our TRUE ability to SUCCEED!*

# RESPECT LIFE

Ms. Patricia Sullivan, Coordinator



Pope Francis's new encyclical, "Fratelli Tutti," ratifies a change in church teaching. In this case, on the death penalty.

In 2018, Pope Francis ordered a change in the Catechism of the Catholic Church, the official compendium of church teaching, when he termed the death penalty "inadmissible." Today the pope placed the full weight of his teaching authority behind this statement: The death penalty is inadmissible, and Catholics should work for its abolition. A papal encyclical is one of the highest of all documents in terms of its authority, removing any lingering doubt about the church's belief.

"There can be no stepping back from this position," says Francis, referring to the opposition to capital punishment expressed by St. John Paul II. "Today we state clearly that 'the death penalty is inadmissible' and the Church is firmly committed to calling for its abolition worldwide."...

With "Fratelli Tutti" Francis has moved opposition to the death penalty into the foreground of Catholic social teaching, completing the church's long journey of mercy and reconciliation.

*"Before I formed you in the womb I knew you, before you were born I set you apart." Jeremiah 1:5*



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## SAINTS OF THE WEEK.....

**Saint Teresa of Jesus (Ávila), Feast Day, October 15.** Patron Saint of Spain, sick people, people in religious orders, people ridiculed for their piety, lace-makers, Požega, Croatia, Talisay City, Cebu, Philippines.

St. Teresa of Ávila was the founder of the Discalced Carmelites, which was a reform movement within the Carmelite Order. In her work of reform, she worked very closely with St. John of the Cross. She wrote several important works, including her autobiography, *Life of Teresa of Avila*, and her most influential work, *The Interior Castle*, in which she talks about the mystical life in terms of seven mansions. These mansions show the growth in intimacy between the believer and God. St. Teresa was the first woman ever to be declared a Doctor of the Church (1970).



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**Saint Ignatius of Antioch, Feast Day, October 17.** Patron Saint of the Church in Eastern Mediterranean; Church in North Africa.

Do you ever wonder who was the first person to call the community Jesus established the “Catholic Church”? It was Saint Ignatius of Antioch. It was his way of explaining that the Church was open to anyone who wanted to be a follower of Jesus.

Because Ignatius lived so long ago, we know very little about his early life. Tradition tells us that he was born around the year 50 and died sometime around the year 108. He was a disciple of Saint John the Evangelist, who was the Bishop of Antioch, in Syria. Ignatius succeeded him as bishop. Ignatius was like a shepherd, gently leading his people to understand the teachings of the Apostles and to put those beliefs into practice correctly.

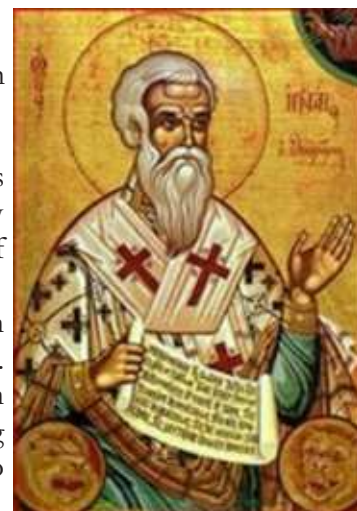
In the year 107, the cruel Emperor Trajan demanded that Bishop Ignatius publicly speak out against our faith. Ignatius refused to deny his belief in Jesus Christ. Trajan sentenced him to die by being killed by lions in the Colosseum in Rome, far from Antioch. He wanted to make an example of this holy man.

Ten soldiers were assigned to guard him on the long trip. Bishop Ignatius used the time to write seven letters. The letters reminded the members of the Church to be faithful to the Lord and to follow the teachings of their bishop. They encourage the Christian community to serve the poor and needy—their brothers and sisters. Ignatius’ letters have been preserved down through the ages. They still guide our Church today.

As Ignatius and his guards journeyed to Rome, they were met at different places by the local bishop and many members of the Christian community who came to honor him. It is said that he blessed everyone and told them he would pray for them.

Ignatius was not afraid to die. He said that his death would be his birth—into the new life made possible by Jesus’ Resurrection: “I am writing to all the churches to let it be known that I will gladly die for God if only you do not stand in my way. I plead with you: show me no untimely kindness. Let me be food for the wild beasts, for they are my way to God.”

The Church honors Ignatius of Antioch as a saint. We can pray to Saint Ignatius and ask him to help us grow in the faith that has been handed down to us from the Apostles.





## Prayer to Overcome Racism

MARY, FRIEND AND MOTHER TO ALL,  
through your Son, God has found a way  
to unite himself to every human being,  
called to be one people,  
sisters and brothers to each other.

We ask for your help in calling on  
your Son,  
seeking forgiveness for the times when  
we have failed to love and respect  
one another.

We ask for your help in obtaining from  
your Son  
the grace we need to overcome the evil  
of racism  
and to build a just society.

We ask for your help in following your Son,  
so that prejudice and animosity  
will no longer infect our minds or hearts  
but will be replaced with a love  
that respects  
the dignity of each person.

Mother of the Church,  
the Spirit of your Son Jesus  
warms our hearts:  
pray for us.

Amen.



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## Oración para superar el racismo

MARÍA, AMIGA Y MADRE DE TODOS,  
a través de tu Hijo Dios ha encontrado  
un camino para unirse a todos los  
seres humanos,  
llamados a ser un solo pueblo,  
hermanas y hermanos entre sí.

Pedimos tu ayuda al recurrir a tu Hijo,  
buscando el perdón por las veces  
en que hemos fallado en amarnos  
y respetarnos.

Pedimos tu ayuda para obtener de  
tu Hijo  
la gracia que necesitamos para vencer  
el mal del racismo y construir una  
sociedad justa.

Pedimos tu ayuda para seguir a tu Hijo,  
para que el prejuicio y la animosidad  
no infecten ya nuestras mentes  
o corazones  
sino que sean reemplazados por el  
amor que respeta la dignidad de  
cada persona.

Madre de la Iglesia,  
el Espíritu de tu Hijo Jesús  
alienta nuestros corazones:  
Ruega por nosotros.

Amén.



[www.usccb.org/racism](http://www.usccb.org/racism)





## THE PRAYER CORNER

*"To everything there is a season and a time for every purpose..."*



### INTENTIONS FOR THE SICK

At the *General Intercessions* we pray for the sick. Our prayers for the sick are very important, especially in critical times of sudden illness, surgery or worsening condition. We will continue to pray for and mention the names of the sick. When the condition improves, please call the Rectory so that the name can be removed from the list.

### COMMUNION AT MASS

If you cannot walk up the aisle to receive Holy Communion and do not want to sit in the first pew, please let one of the ushers know and an Extraordinary Minister of Holy Communion will come to you at the end of the procession and administer the Body & Blood to you.

### RECEIVING COMMUNION

A reminder that during the Covid-19 restrictions, the Eucharist can only be received in the hands. It is good to remind ourselves of the reverence needed when we receive the Body and Blood of Christ.

When we approach the altar please remove any gloves beforehand.

Remember to bow slightly without being ostentatious and reply "Amen".

If communion runs out, please wait in line for the Minister to return.

*The ushers are available to assist you during the reception of Holy Communion and before / after Mass.*

### *A Prayer for Persons Suffering from the Coronavirus*

*Merciful God, hear our fervent prayer for all who suffer from the coronavirus.*

*May those who are infected receive the proper treatment  
and the comfort of your healing presence.*

*May their caregivers, families and neighbors be shielded  
from the onslaught of the virus.*

*Give solace to those who grieve the loss of loved ones.*

*Protect and guide those who strive to find a cure,  
that their work may conquer the disease and restore communities to wholeness and health.  
Help us to rise above fear. We ask all this through the intercession of Our Lady of Lourdes,  
and in the name of your Son, Jesus, and the Holy Spirit, now and forever.*

***Amen.***

## A TIME TO BAPTIZE

Molly Grace Feeley

## A TIME TO WED



## A TIME TO HEAL

Ana Alianelli, Pat Anelli, Monina Avella, Joyce Bauman, Concetta Bellott, Severina Bion, Arlene Boja, Matthew Burns, Sophia Burns, Victoria Burns, Enid Cabot, Dolores Cardillo, Helen Chelis, Soon Choi, Lena Chromowski, Lucia Cocuzza, Phyllis Colosimo, Celine Correia, James Curry, Maureen D., Richard Delany, Carmela DeSarno, Victoria Egner, Rick Ellmer, Alfredo Fernandes, Berta Franco, Carole Griner, Sal Gullace, Steven Hensle, Laura Hughes, Robert Hunrath, Robert Jackowski, William Jackowski, Eddie Jenna, Irene Kurpieski, Dana Kelley, Art Kistler, Maryann Leach, Dina Ledogar, Maureen Le Goff, Andy Lindgren, Angelina Lipski, Chenoa Lipski, Richie Lipski, Carmen Lombardi, Marian Lordi, Richard Lorenzo, Barbara Ludolph, Erica Luther, Dana Majewski, Angie Mazzarisi, Stan Mickham, Richard Miele, Julie Mohnhunn, John Montana, Jr., John Montana, Sr., Andres Montero, Timothy Morgan, Ive Mureny, Christian Murphy, Carol Muzacs, Michael Neer, Rafaelina Oliviero, Anna P., Ophelia Pitchford, John Reiss, Gary Ruzich, Anthony S., Jack Silbert, Debbie Staib, Davis Stewart, Richard Tegnander, President Donald Trump, Melania Trump, Stephanie Toth, Filomena Vairo, Anne Wallis, Elisa Warshall, Kay Winski, Robin Wise, Mary Yobbi

## A TIME TO DIE

Bob Gibson, Priscilla Monticello  
and all who have died from Covid-19

## A TIME OF WAR & PEACE

Tim Arentz, PFC Kevin Bernor, Brian Braine, Sean Curran, PFC Paul Devine, Capt. Sean P. Eadie, Stacy Enyeart, David Fenton, Shane Fenton, Luis Fonseca, LCPL Christopher P. Garrigan, 2LT Andrew Kerwin, LCPL Kyle Thomas Lynaugh, Stephen Patricco, Aric Patten, Phillip Patten, Aaron Pluto, 1Lt. Stacia Rogacki, 1Lt. Steven Rogacki, LCPL Nick Wheeler



## MASS INTENTIONS

**SUNDAY, October 11** Twenty-Eighth Sunday in OT

**5:00PM (SATURDAY)**

Andrew Foscatto ~ *Theresa & Michael Quick*

**7:30AM**

Kaydee Ann Alexander ~ *Linda Mainker*

**9:00AM**

Amedeo Mancusi, Sr. ~ *Florio Family*

**10:30AM**

For the People of Saint James

**12:00PM**

Derek Torres ~ *Rossomando Family*

**MONDAY, October 12** Columbus Day

**8:30AM**

James Carney ~ *Patty & John Carney*

**TUESDAY, October 13**

**7:30AM**

Helen Bongiovanni ~ *Deacon Jerry & Family*

**WEDNESDAY, October 14**

**7:30AM**

Giovanna Beyer ~ *Saint James Community Church*

**THURSDAY, October 15** Saint Teresa of Jesus

**7:30AM**

Lou & Mary Cantagallo ~ *Lou Cantagallo*

**FRIDAY, October 16**

**7:30AM**

Filomena & Vincenzo Morico ~ *Daughter*

**SATURDAY, October 17** Saint Ignatius

**8:00AM**

Theresa Blasi ~ *Family*

**SUNDAY, October 18** Twenty-Ninth Sunday in OT

**5:00PM (SATURDAY)**

Susie LoMacchio ~ *Patty & John Carney*

**7:30AM**

Joanne Chlupsa ~ *Korona Family*

**9:00AM**

Judith Mignone ~ *Keffer Family*

**10:30AM**

Ilene Runo ~ *Children*

**12:00PM**

José Aguinaldo ~ *Aguinaldo Family*

*May They Rest in the Peace of Christ*



## DEVOTIONS AND MEMORIALS ~ *Spiritual Offerings*

*To have a loved one remembered, please call the Rectory Office*  
*Sanctuary Lamp ~ Bread & Wine ~ Flowers By the Tabernacle*



### SANCTUARY LAMP

Derek Torres ~ *Rossomando Family*



### BREAD

For the People of Saint James

## **PARISH MISSION STATEMENT**

Under the Guidance of the **Holy Spirit** as a  
Welcoming and Diverse Community,

We, the **Parish of Saint James the Apostle**

Invite All to Worship as We Celebrate the Eucharist,  
Proclaim the Good News of **Jesus Christ** and Serve the  
Needs of One Another,  
as We Help Build the **Kingdom of God on Earth.**