



# SAINT JAMES

## the APOSTLE CHURCH



45 SOUTH SPRINGFIELD AVENUE, SPRINGFIELD, NEW JERSEY 07081-2301  
OFFICE: 973-376-3044 :: FACSIMILE: 973-376-0560



### PASTOR

Father Joseph F. Barbone, M.A.  
jbarbone546@gmail.com, jbarbone@aol.com

### PAROCHIAL VICAR

Father Antonio N. Kuizon  
ankui@aol.com

### WEEKEND ASSOCIATE

Father John D. Dennehy

### PERMANENT DEACONS

Deacon Jerry Bongiovanni  
jerryjan133@aol.com

Deacon Hugh A. Keffer  
hak07081@verizon.net

### PARISH ADMINISTRATIVE ASSISTANT

Ms. Michelle Sblendorio  
msblendorio@saintjamesparish.org

### DIRECTOR OF MUSIC MINISTRY

Mr. Daniel R. Palko  
dpalko@saintjamesparish.org

### DIRECTOR OF RELIGIOUS EDUCATION

Ms. Nancy Caputo, M.Ed., Spec. Ed-ASD Cert.  
ncaputo@saintjamesparish.org

### PARISH TRUSTEES

Mrs. Janet Petino and Mr. John Pflug

### PARISH COUNCIL

saintjamesparishcouncil@gmail.com

[www. SaintJamesTheApostle.org](http://www.SaintJamesTheApostle.org)

### RECTORY HOURS

Monday-Friday: 8:00AM~3:00PM



**THE RECTORY AND PARISH OFFICES**

**WILL BE CLOSED**

**WEDNESDAY, NOVEMBER 11, 2020**

**IN OBSERVANCE OF VETERAN'S DAY**



A WELCOMING CATHOLIC COMMUNITY OF FAITH.

COME EXPERIENCE CHRIST WITH US!

**November 8, 2020**

**THIRTY-SECOND SUNDAY IN ORDINARY TIME**

## MESSAGE FROM THE PASTOR

Now that the political campaigns are over, we can resume our lives without all the noise from those commercials. It seems that the political commercials become nastier each year, regardless of what political party sponsors them.

As the weather gets colder and we move more of our activities indoors, the chances of contracting COVID-19 become greater if we don't follow the prescribed protocols (mask wearing, social distancing and hand washing). In addition, the number of COVID-19 cases is rising, and that has an effect on what happens in the next few weeks. With Thanksgiving and Christmas not too far off, families have already made decisions about gatherings which will be very different than in past years. We all have to be vigilant in order to keep us all safe. This is a natural tie-in to today's Gospel. The five virgins who were prepared with enough oil to meet the bridegroom remind us of our need to be prepared, not just for what happens in life, but for when the Lord returns again in glory. We spend so much time and energy worrying about all we have to do each day that it is easy to lose touch with ourselves and with God. It is easy to become so consumed about everything that we lose our perspective on life and reality. Sometimes we become like the five foolish virgins who weren't prepared for the arrival of the bridegroom and were frustrated when they couldn't get any more oil for their lamps.

One of the lessons this pandemic has taught us is to be cautious about what we do, where we go, and the number of people we associate with at the same time. But it has also taught us to be prepared so that we are not in a situation that can affect us negatively. This is especially true of parents who watch over their children and their activities. It is so easy to do things without thinking of the consequences, and that can create problems for us and our families. There has to be a different way to accomplish what we need to do and at the same time care for each other. Jesus has shown us how to do that, only sometimes we tend to ignore his example. Pope Francis has resounded this for us in his encyclical, *Fratelli Tutti*, which is a reflection of caring for one another, ourselves, our planet, and the resources the earth holds for us. We sometimes forget that we all occupy the same planet and that we are charged with its care. In addition, Pope Francis reminds us to recognize the dignity of each person as a gift from God and that hatred, discrimination, racism and any other negative attitude we have about one another have no place in our lives and the life of the church.

We are entrusted to build the kingdom of God on earth, and we cannot accomplish this mission if we don't understand that we are challenged to work together to accomplish this. We are the sign of Jesus on earth, and as such we are invited to reflect the values for which he lived and died. These include mercy, compassion, equality, the dignity of each person, as well as forgiveness. These have to be part of who we are and how we live if we want to be authentic witnesses of him.

**HAPPY NOVEMBER!!**

*~ Fr. Joe*



*Community Food Bank, Hillside, NJ*

**SUNDAY, NOVEMBER 22, 2020**

**Saint James Parking Lot**

**9:00AM~ 1:00PM**

Frozen turkeys, hams, non-perishable food items  
for Thanksgiving Dinners for those in need.

## STEWARDSHIP OF TREASURES

**\$9,243.00**

**\$6,531.00 Church Collection**

**\$2,712.00 Online Collection**

*To sign up for Online Giving go to:*  
**www.saintjamestheapostle.org**

**WE ALSO ACCEPT ONLINE CREDIT CARD  
DONATIONS**

*Parishioners wishing to mail-in or drop off their  
weekly contribution in the Rectory mail slot are  
welcome to do so*

**OR**

*To make a donation to help our parish, please  
visit our GoFundMe page:*

[https://charity.gofundme.com/donate/event/  
archdiocese-of-newark?lang=en-us](https://charity.gofundme.com/donate/event/archdiocese-of-newark?lang=en-us)

**Select Team: Saint James the Apostle, Springfield**  
*(all donations are gratefully accepted)*

## MASS INFORMATION

**Vigil Mass ~ Saturday 5:00PM**

**Sunday 7:30AM ~ 9:00AM ~ 10:30AM ~ 12:00PM**

**(10:30AM Mass Facebook / YouTube)**

**DAILY MASS**

**Weekday: Novena 7:10AM ~ Mass 7:30AM**

**Saturday: Novena 7:40AM ~ Mass 8:00AM**

**NOVENA**

**Monday Evenings ~ 7:00PM**

**Facebook / Zoom only**

**SACRAMENT OF RECONCILIATION**

**By Appointment**



## SACRAMENT INFORMATION

***PLEASE CALL THE RECTORY FOR INFORMATION CONCERNING ....***

### **THE RCIA PROCESS**

The Rite of Christian Initiation of Adults (RCIA) is a process where individuals who seek to receive the Sacraments of Initiation or who have never been baptized enter into full communion with the faith.

**BAPTISM ~ CONFIRMATION ~ MARRIAGE ~ SACRAMENT OF THE SICK**

### **VOCATIONS**

Is God calling you to the priesthood or Religious Life?

Speak to one of our priests or call the Vocations Office 973-497-4365.



## SACRAMENT OF BAPTISM

*Fr. Antonio N. Kuzon*

The catechesis class begins by attending the 12:00PM Mass. Following the Mass, the Baptismal Team meets with the parents about the rite and its meaning. The Godparents are also encouraged to attend this class.

The Sacrament of Baptism is held at 1:30PM and we ask that everyone arrive by 1:15PM. If you have any questions please call the Parish Office and someone from the Baptismal Team will return your call.

**The suspension has been lifted for the preparation classes and Sacrament of Baptism Services**

## MESSAGE FROM FR. JOE

### Regarding Attending Mass during Covid-19

Dear Fellow Saint James Parishioners:

It is great to be back together in church for Mass, but things are a little different. Please don't forget to call the parish office or email me ([jbarbone@msn.com](mailto:jbarbone@msn.com)) by noon on Saturdays to let us know which Mass you plan to attend. Senior citizens and those with underlying medical conditions are encouraged to remain at home and watch the Sunday online 10:30AM Mass, which we will continue to live-stream.

If you do come to church for Mass, please remember the following:

1. You must wear a mask to enter the church and you must keep your mask on at all times while in the church, including during Mass.
2. As you go from the Gathering Area into the church, please use the appropriate door to enter and exit the church.
3. Please observe the one-way aisles, which are marked with blue tape on the floor.
4. You must maintain social distancing while in the church.
5. Half of the pews have been taped off to maintain social distancing. There are pieces of blue tape on each pew where you can sit. They are also on the floor by the back walls for those who prefer to stand. This area is also marked for social distancing.
6. Family members can sit together, but everyone else must sit 6 feet apart.
7. The weekly collection baskets will not be passed from parishioner to parishioner. They will be on the baptismal font. Please drop in your donation as you enter or exit the church.
8. There is no procession of the bread and wine ("bringing up the gifts").
9. Please do not shake hands when giving the sign of peace. Instead, wave, nod, or bow slightly.
10. There are three Communion stations: one in the center, one by the organ, and one by the ambo. The ushers will direct you to maintain social distance.
11. When it is your turn to receive Communion, approach the priest or deacon, receive the Host in your hand, raise or lower your mask, and place the Host on your tongue. Immediately replace your mask over your mouth.
12. Hosts can no longer be placed directly on a parishioner's tongue by a priest, deacon, or Eucharistic Minister. You must receive the Host in your hand and place it on your tongue. There is no receiving from the Cup.
13. The candles in the Gathering Area have been turned off and they are taped.
14. There are no printed bulletins. Bulletins are posted online on the parish website.
15. The Worship books have been removed from church. You may bring your own booklet, iPad or iPhone to use during Mass.
16. You will also notice that everything that can be touched has been removed from the church. There is no Holy Water.
17. Once Mass is over, please quickly exit the church so that the pews can be sanitized for the next Mass.
18. If you want to socialize with others whom you may not have seen in a while, please do so outside of church and not in the Gathering Area.

If you have any questions or are unsure of what to do while in church, please ask an usher. I ask your patience as we attempt to navigate through all of this. We realize this is a very different situation for all of us. It can work if we work together. If you have any questions or concerns, please do not hesitate to let me know.

Stay safe!

Fr. Joe



## RELIGIOUS EDUCATION NEWS

*Ms. Nancy Caputo, Director ~ Mrs. Colleen Tyra, Administrative Assistant*

45 South Springfield Ave, Springfield, NJ 07081 ~ Main Office 973-376-2061 :: Facsimile 973-376-4079

This week we will begin our Zoom sessions with the 7th and 8th graders. I am grateful to the team of high school peer leaders who have volunteered to facilitate these sessions. They truly are the face of God!

Sunday, November 22 will be our first Zoom with the Family Faith Program. Our discussion topic is Advent, which begins the following Sunday, November 29th. Families participating in this program will receive more details in an email.

Please remember to thank a Veteran this Wednesday in observance of Veteran's Day!



St. James the Apostle Church  
JOIN US  
**ONLINE ROSARY  
& NOVENA**  
EVERY MONDAY at 7:00 P.M.  
  
[www.facebook.com/saintjamestheapostle/live/](http://www.facebook.com/saintjamestheapostle/live/)



Join us in the Gathering Area of the Church or log on to the Saint James the Apostle Parishioner

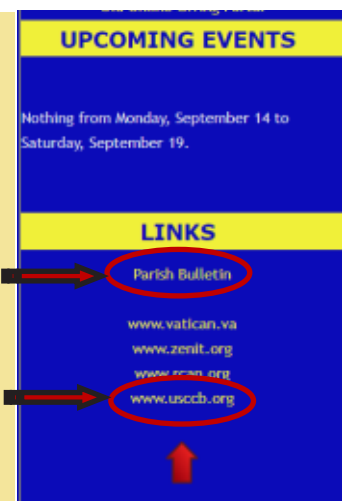
Face Book Page to join us on YouTube!

**Parishioners are encouraged to bring your iPhone and/or iPad to Mass with you to access the weekly bulletin and follow along with the readings and sing the hymns!**

**To access our parish website go to:**

**[www.SaintJamesTheApostle.org](http://www.SaintJamesTheApostle.org)**

**Go to the bottom, right side of the website and click either the parish bulletin or the USCCB website**



**UPCOMING EVENTS**

Nothing from Monday, September 14 to Saturday, September 19.

**LINKS**

[Parish Bulletin](#)

[www.vatican.va](http://www.vatican.va)

[www.zenit.org](http://www.zenit.org)

[www.usccb.org](http://www.usccb.org)

## SUNDAY READINGS ~ November 8, 2020

Visit: <http://www.usccb.org/> to receive daily Scripture Readings

### FIRST READING: Book of Wisdom 6:12-16

Resplendent and unfading is wisdom,  
and she is readily perceived by those who love her,  
and found by those who seek her.  
She hastens to make herself known in anticipation of  
their desire;  
Whoever watches for her at dawn shall not be disap-  
pointed,  
for he shall find her sitting by his gate.  
For taking thought of wisdom is the perfection of  
prudence,  
and whoever for her sake keeps vigil  
shall quickly be free from care;  
because she makes her own rounds, seeking those  
worthy of her,  
and graciously appears to them in the ways,  
and meets them with all solicitude.

Radiante e incorruptible es la sabiduría;  
con facilidad la contemplan quienes la aman  
y ella se deja encontrar por quienes la buscan  
y se anticipa a darse a conocer a los que la desean.  
El que madruga por ella no se fatigará,  
porque la hallará sentada a su puerta.  
Darle la primacía en los pensamientos  
es prudencia consumada;  
quien por ella se desvela  
pronto se verá libre de preocupaciones.  
A los que son dignos de ella,  
ella misma sale a buscarlos por los caminos;  
se les aparece benévola  
y colabora con ellos en todos sus proyectos.

The word of the Lord.....

*R. Thanks be to God!*

La Palabra del Señor.....

*R. ¡Gracias a Dios!*

### RESPONSORIAL PSALM

### PSALM

**R. My soul is thirsting for you, O Lord my God.**

**R. Señor, mi alma tiene sed de ti.**



**SECOND READING: Thessalonians 4:13-18**

We do not want you to be unaware, brothers and sisters,  
about those who have fallen asleep,  
so that you may not grieve like the rest, who have no hope.  
For if we believe that Jesus died and rose,  
so too will God, through Jesus,  
bring with him those who have fallen asleep.  
Indeed, we tell you this, on the word of the Lord,  
that we who are alive,  
who are left until the coming of the Lord,  
will surely not precede those who have fallen asleep.  
For the Lord himself, with a word of command,  
with the voice of an archangel and with the trumpet of God,  
will come down from heaven,  
and the dead in Christ will rise first.  
Then we who are alive, who are left,  
will be caught up together with them in the clouds  
to meet the Lord in the air.  
Thus we shall always be with the Lord.  
Therefore, console one another with these words.

Hermanos:  
No queremos que ignoren lo que pasa con los difuntos, para que no vivan tristes, como los que no tienen esperanza. Pues, si creemos que Jesús murió y resucitó, de igual manera debemos creer que, a los que murieron en Jesús, Dios los llevará con él. Lo que les decimos, como palabra del Señor, es esto: que nosotros, los que quedemos vivos para cuando venga el Señor, no tendremos ninguna ventaja sobre los que ya murieron. Cuando Dios mande que suenen las trompetas, se oirá la voz de un arcángel y el Señor mismo bajará del cielo. Entonces, los que murieron en Cristo resucitarán primero; después nosotros, los que quedemos vivos, seremos arrebatados, juntamente con ellos entre nubes, por el aire, para ir al encuentro del Señor, y así estaremos siempre con él. Consuélnense, pues, unos a otros con estas palabras.

The word of the Lord .....

**R. *Thanks be to God!***

La Palabra del Señor.....

**R. ¡Gracias a Dios!**

**Gospel Acclamation.....**

**R. Alleluia, alleluia.**

Stay awake and be ready!

For you do not know on what day your Lord will come.

**R. Alleluia, alleluia.**

**R. Aleluya, aleluya.**

Estén preparados, porque no saben

a qué hora va a venir el Hijo del hombre.

**R. Aleluya.**

Priest / Deacon: The Lord be with you.....

**R. *And with your Spirit...***

Priest / Deacon: A reading from the Holy Gospel  
according to Matthew....

**R. *Glory to you O Lord ....***

Sacerdote / Diácono: El Señor esté contigo ...

**R. *Y con tu Espíritu ...***

Sacerdote / Diácono: Una lectura del Santo Evangelio  
según Mateo ...

**R. *Gloria a ti, oh Señor ...***

**GOSPEL: Matthew 25:1-13**

Jesus told his disciples this parable:

"The kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom.

Five of them were foolish and five were wise.

The foolish ones, when taking their lamps, brought no oil with them, but the wise brought flasks of oil with their lamps. Since the bridegroom was long delayed, they all became drowsy and fell asleep.

At midnight, there was a cry,

'Behold, the bridegroom! Come out to meet him!'

Then all those virgins got up and trimmed their lamps.

The foolish ones said to the wise,

'Give us some of your oil, for our lamps are going out.'

But the wise ones replied,

'No, for there may not be enough for us and you.

Go instead to the merchants and buy some for yourselves.'

While they went off to buy it,

the bridegroom came

and those who were ready went into the wedding feast with him.

Then the door was locked.

Afterwards the other virgins came and said,

'Lord, Lord, open the door for us!'

But he said in reply,

'Amen, I say to you, I do not know you.'

Therefore, stay awake,

for you know neither the day nor the hour."

En aquel tiempo, Jesús dijo a sus discípulos esta parábola:

"El Reino de los cielos es semejante a diez jóvenes, que tomando sus lámparas, salieron al encuentro del esposo. Cinco de ellas eran descuidadas y cinco, previsoras. Las descuidadas llevaron sus lámparas, pero no llevaron aceite para llenarlas de nuevo; las previsoras, en cambio, llevaron cada una un frasco de aceite junto con su lámpara. Como el esposo tardaba, les entró sueño a todas y se durmieron.

A medianoche se oyó un grito: '¡Ya viene el esposo! ¡Salgan a su encuentro!' Se levantaron entonces todas aquellas jóvenes y se pusieron a preparar sus lámparas, y las descuidadas dijeron a las previsoras:

'Dennos un poco de su aceite, porque nuestras lámparas se están apagando.' Las previsoras les contestaron: 'No, porque no va a alcanzar para ustedes y para nosotras. Vayan mejor a donde lo venden y cómprenlo.'

Mientras aquéllas iban a comprarlo, llegó el esposo, y las que estaban listas entraron con él al banquete de bodas y se cerró la puerta. Más tarde llegaron las otras jóvenes y dijeron: 'Señor, señor, ábrenos.'

Pero él les respondió:

'Yo les aseguro que no las conozco.'

Estén pues, preparados, porque no saben ni el día ni la hora."

Priest / Deacon: The Gospel of the Lord..... **R. Praise to You, Lord Jesus Christ!**

El Evangelio del Señor ..... **R. ¡La Palabra del Señor Jesucristo!**

***Gospel Reflection:***

**Matthew 25:1-13**

Are you missing out on what's most important in life? Being unprepared can lead to unnecessary trouble and even disaster! What good is a life-jacket left on the shore when the boat is sinking? Jesus' story of ten single ladies waiting for a wedding procession in the middle of the night seems strange to most westerners today. But Jesus' audience knew all too well how easily this could happen to them.

When the Lord Jesus comes to lead you to his heavenly banquet will you be ready to hear his voice and follow? Our eternal welfare depends on our hearing, and many have trained themselves to not hear. We will not be prepared to meet the Lord, face to face, when he calls us on the day of judgment, unless we listen to him today. The Lord invites us to feast at his heavenly banquet table. Are you ready?

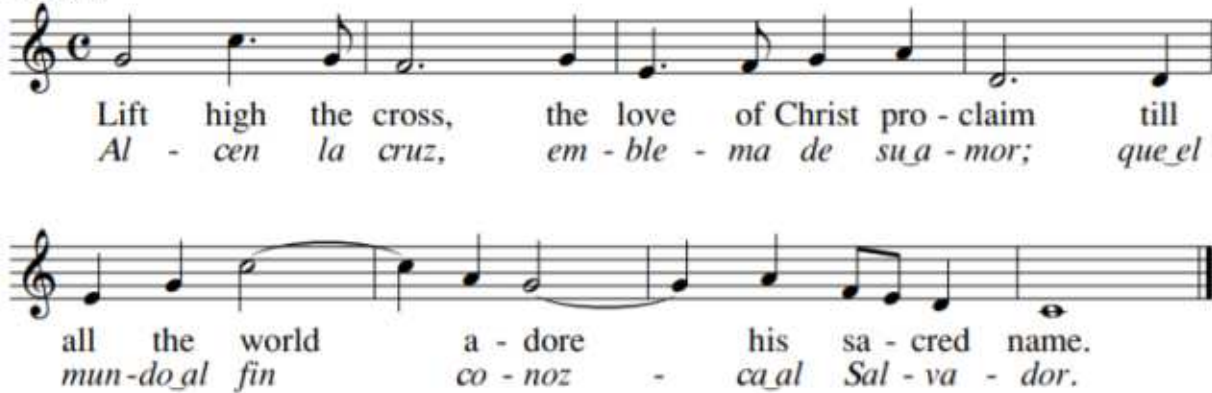
***Lord Jesus, make me vigilant and attentive to your voice that I may heed your call at all times. May I find joy in your presence and delight in doing your will.***



# HYMN OF GATHERING

## Lift High the Cross / Alcen la Cruz

### Refrain



Lift high the cross, the love of Christ pro-claim till  
*Al - cen la cruz, em - ble - ma de su a - mor; que el*

all the world a - dore his sa - cred name.  
*mun-do al fin co - noz - ca al Sal - va - dor.*

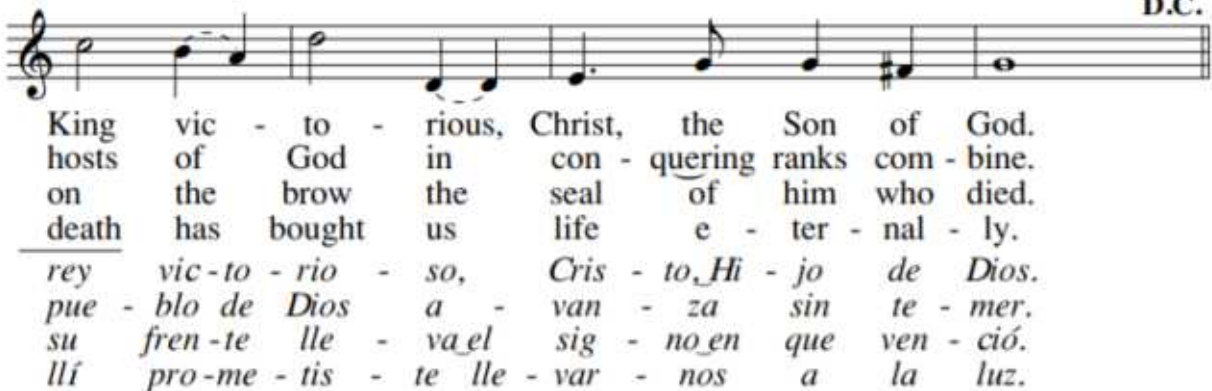
### Verses



1. Come, Chris - tians, fol - low where our Sav - ior trod, Our  
 2. Led on their way by this tri - um - phant sign, The  
 3. Each new - born ser - vant of the Cru - ci - fied Bears  
 4. O Lord, once lift - ed on the glo - rious tree, Your

*1. Va - mos, cris - tia - nos, tras nues - tro Se - ñor; El*  
*2. Ba - jo es - te sig - no de su gran po - der El*  
*3. Ca - da cre - yen - te del que en cruz mu - rió En*  
*4. Cuan - do te al - za - ron glo - rio - so en la cruz, A -*

### D.C.



King vic - to - rious, Christ, the Son of God.  
 hosts of God in con - quering ranks com - bine.  
 on the brow the seal of him who died.  
 death has bought us life e - ter - nal - ly.

*rey vic - to - rio - so, Cris - to, Hi - jo de Dios.*  
*pue - blo de Dios a - van - za sin te - mer,*  
*su fren - te lle - va el sig - no en que ven - ció.*  
*llí pro - me - tis - te lle - var - nos a la luz.*

Text: 1 Corinthians 1:18; George W. Kitchin, 1827–1912, and Michael R. Newbolt, 1874–1956, alt.; tr. by Dimas Planas-Belfort, 1934–1992, and Angel Mattos, alt.  
 Tune: CRUCIFER, 10 10 with refrain; Sydney H. Nicholson, 1875–1947  
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# HYMN DURING COMMUNION PROCESSION

## I Am the Bread of Life / Yo Soy el Pan de Vida

Verses



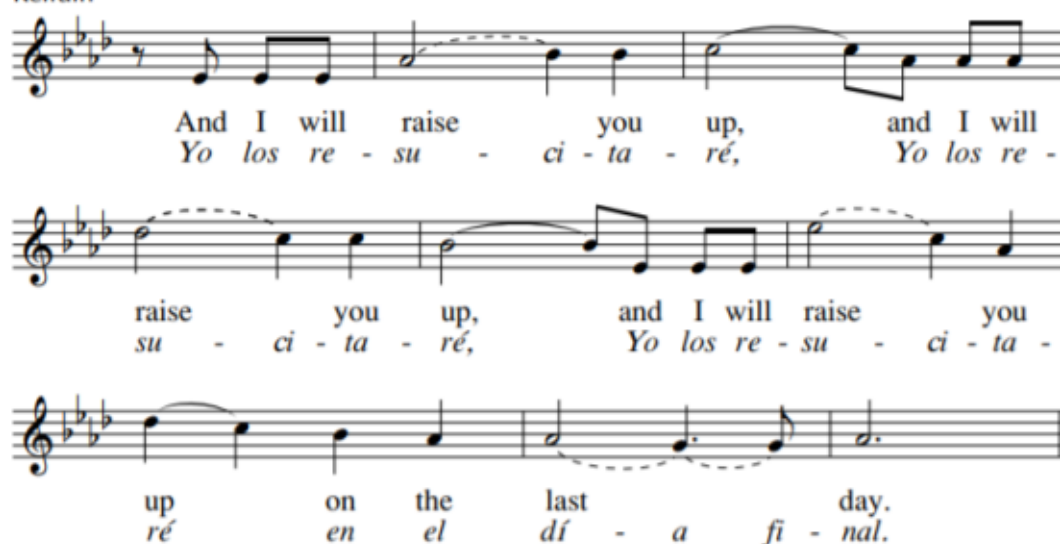
1. I am the Bread of life. You who  
 2. The bread that I will give is my  
 3. Un - less you eat of the

come to me shall not hun - ger; and who be -  
 flesh for the life of the world, and if you  
 flesh of the Son of Man and

lieve in me shall not thirst. No one can come to  
 eat of this bread, you shall live for  
 drink of his blood, and drink of his

me ev - er, un - less the Fa - ther beck - ons.  
 blood, you shall not have life with - in you.

Refrain



And I will raise you up, and I will  
 Yo los re - su - ci - ta - ré, Yo los re -

raise you up, and I will raise you  
 su - ci - ta - ré, Yo los re - su - ci - ta -

up on the last day.  
 ré en el dí - a fi - nal.

Text: John 6 and 11; Suzanne Toolan, RSM, b.1927; tr. anon., rev. by Ronald F. Krisman, b.1946  
 Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, RSM, b.1927  
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## SCRIPTURE READINGS: SUNDAY, NOVEMBER 15, 2020

FIRST READING: Book of Proverbs 31:10-13, 19-20, 30-31

SECOND READING: Thessalonians 5:1-6

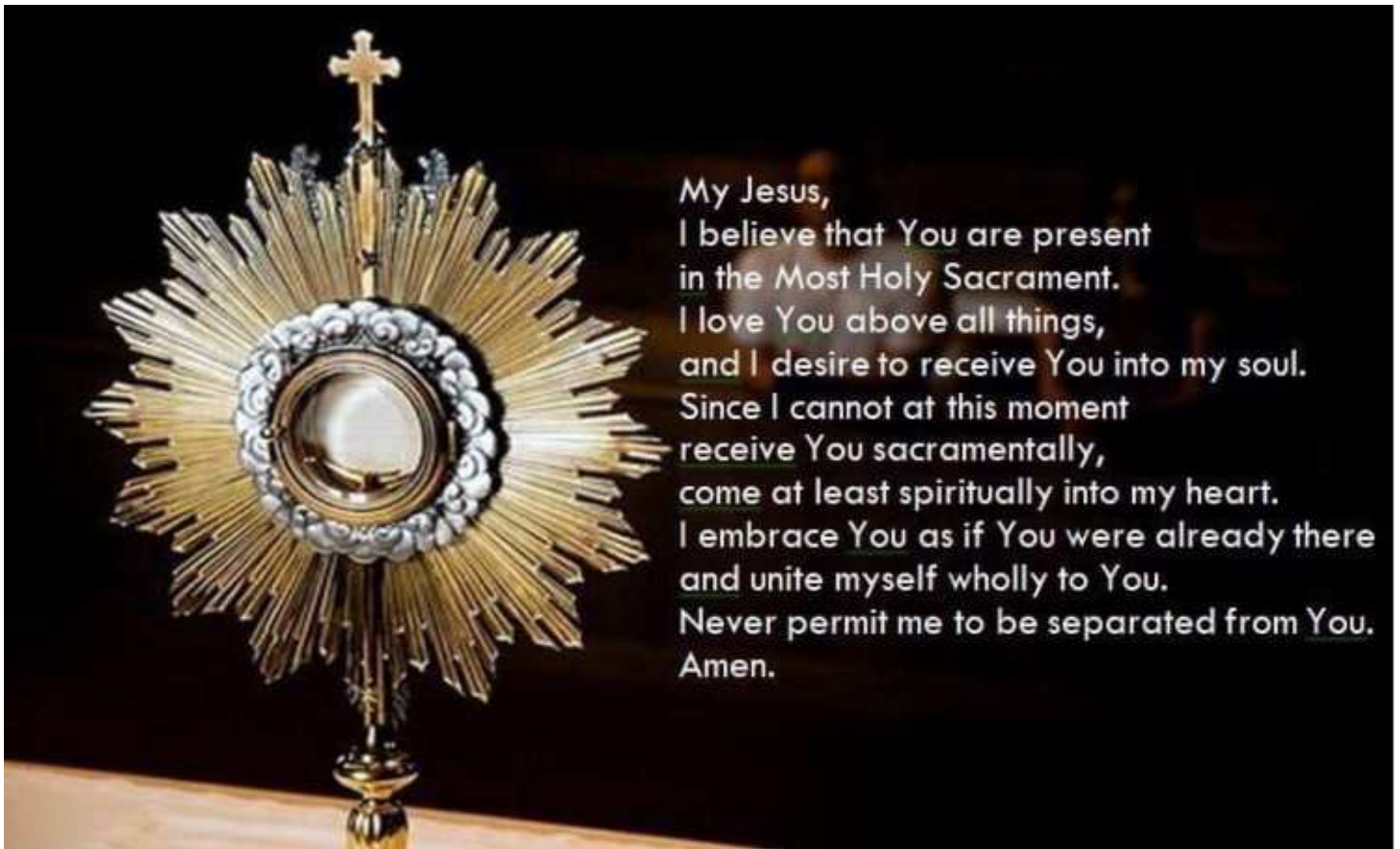
GOSPEL: Matthew 25:14-30

### HYMNS

Gathering Hymn: Come, Christian, Join to Sing

Communion Procession: Christ be Our Light

Hymn of Sending Forth: Instrumental



### **“Thanks-giving” A Distinctive Meaning**

Catholic Charities is deeply thankful for your positive response to the donation bin. As we all know, one way to give “thanks” is by “giving.” Just as the Lord has given so many blessings, this is an ideal time to give any unwanted clothing to the Catholic Charities donation bin. Please note that in addition to all forms of used clothing we also welcome small appliances, shoes, linens, sheets, towels, stuffed animals, toys, novels and children’s books.



Happy “Thanks-giving”





## Trunk or Treat 2020





# FEEDING THE HUNGRY

*Mrs. Claire Bernstein & Mrs. Joanne Roethlin*

Thank you to ALL who donated to the Thanksgiving Bags! And many thanks to those who sorted the items and assembled the bags.

Together we prepared 80 bags which will be distributed by St. Teresa of Avila in Summit to those in need in the community.

Thank you for your generosity and time, and continued prayers for a blessed and peaceful Thanksgiving to all!



## **Saints of the Week.....**

### **Feast of the Dedication of the Lateran Basilica in Rome. Feast Day: November 9**

The Dedication of the Basilica of St. John Lateran in Rome doesn't celebrate a building, but the people that this building represents: the Pope and the People of God. The story of the cleansing of the Temple is found in all four Gospels. In Matthew, Mark, and Luke, Jesus is upset with the deceitful practices of the vendors and expels them for that reason. But in John, Jesus' authority is contrasted with the authority of the Temple cult and is a criticism of the cult itself.

The story is really about Jesus' fate, not the Temple's fate, revealing that Jesus, not the Temple, is the locus of God's presence on earth. As they often do in John, the Jews misunderstand Jesus' words. This gives John the chance to explicitly state his point. Although this is the beginning of his ministry, Jesus is already speaking of his coming death and Resurrection.

### **Memorial of St. Leo the Great. Feast Day: November 10**

Only two popes have earned the title Great—Gregory I and Leo I. Leo was born in the beginning of the fifth century, probably in Rome. When he was a deacon, other church leaders looked to him for advice and for explanations of the faith. Leo was sent to settle arguments between leaders. He was on such a mission in 440 when he was elected pope. He helped the Church stay united when it was being attacked inside by false teachers and outside by warring tribes. Leo is often remembered for his writings and explanations of the faith, especially during the Council of Chalcedon in 451. His words were so powerful that the 600 bishops gathered there felt they had heard Saint Peter speaking through Leo. Pope Leo the Great died in 461.

### **Memorial of St. Marin of Tours. Feast Day: November 11**

One wintry day, young Martin, soldier and catechumen, met a shivering beggar in the street. He cut his cape in two, giving half to the man. That night in a dream St. Martin saw Jesus wearing it and heard him say, "Martin is still only a catechumen, but has covered me with this garment." Stunned, soon afterward Martin presented himself for baptism.

Martin's father, a Roman tribune, had arranged for his son's conscription into the army at age 15. So Martin performed military service until he decided that it contradicted his Christian commitment. "If my act is set down to cowardice rather than to faith," he said, "I shall stand unarmed tomorrow before our lines. In the name of the Lord Jesus and protected only by the sign of the cross, without shield or helmet, I shall penetrate the enemy's ranks and not be afraid."

The next day, the enemy sent an embassy to sue for peace, handing over themselves and all that was theirs. From this can anyone doubt that the victory was due to the blessed man—a grace granted to prevent his being sent unarmed into combat? As there was now no war to fight, Martin got his discharge.

Martin was renowned as a miracle worker, performing many cures and even raising a dead man. Once, for example, he healed St. Paulinus of Nola's diseased eye by touching it lightly with a fine paintbrush. Martin died on November 11, 397. Because of his reputation, he became one of the most admired saints of the Middle Ages.

### **Memorial of St. Josaphat. Feast Day: November 12**

Josaphat was born John Kuncevic in the Ukraine around 1580. He worked as a merchant until 1604, when he became a monk of the Ukrainian Order of Saint Basil and took the name Josaphat. Five years later, he was ordained a priest of the Byzantine Church. People came to him for spiritual advice. They were moved by his preaching and by his life, for he fasted often and was faithful to the prayers and customs of the people. In his thirties, he was made bishop of Vitebsk and then archbishop of Polotsk.

He found the diocese in terrible condition, and he saw much unrest among the people. Josaphat had been raised in the Byzantine culture, and he was also faithful to the rule of the Church of Rome. There were strong groups, however, who opposed Rome and Latin rule. These people named their own bishop. Disturbances broke out as people took sides. Josaphat decided to go to Vitebsk, the center of the disturbance. While Josaphat was there, a priest named Elias kept shouting insults at him. A deacon had the priest locked up. The mob rioted and demanded the release of Elias. He was released, but the angry mob broke through all barriers until they made their way to Bishop Josaphat. They beat him and then shot him to death on November 12, 1623. The man who had worked for unity all his life was killed by a violent mob. People were shocked, and much honor was paid to his memory.

### **Memorial of St. Frances Xavier Cabrini. Feast Day: November 13**

St. Frances Xavier Cabrini's feast day is celebrated November 13. Mother Cabrini, as she's commonly called, spent her whole life traveling. She hardly ever stopped, and travel was a lot harder in her day than it is in ours.

There wasn't much in Mother Cabrini's early life to point to such a busy grown-up life. She was born in Italy and had ten brothers and sisters. Her parents were farmers, and their farmland wasn't too far from a river called the Po. Little Frances could look down into the valley and watch the river make its way to the sea.

When Frances was twenty years old she left the farm and started working as a teacher. During this time, Frances grew in faith and maturity. She took religious vows as a sister, worked hard to save a struggling orphanage, and decided to start her own religious order.

By the late 1880s, Mother Cabrini became interested in a new problem. Hundreds of thousands of Italians moved to America, seeking a way out of the poverty of their new land. Very few of these immigrants were successful right away. Most lived in worse poverty than they'd endured back in Italy. They lived in crowded and dirty apartments, lived on scraps, and were unable to find work. Sad stories traveled back to the home country, right to Mother Cabrini. So Mother Cabrini set out on the long trip to America.

Over the next thirty-seven years, Mother Cabrini was constantly on the move, starting schools, orphanages, and hospitals for Italian immigrants, and others in need. In the first few years she traveled between New York, Nicaragua, and New Orleans. After having a dream in which she saw Mary tending to the sick lying in hospital beds, Mother Cabrini started Columbus Hospital in New York City.

After she founded the hospital, Mother Cabrini made trips back to Italy to organize more nuns for work in America. Between these trips, she and some sisters headed south to Argentina. The sisters went by way of Panama and then Lima, Peru. They made the journey by boat, train, mule, and on foot.

Back in the United States, Mother Cabrini traveled constantly taking her sisters to Chicago, Seattle, and Denver. It was in Chicago that Mother Cabrini, at the age of sixty-seven, passed away. She'd begun her work with just a handful of sisters. By the time she died, fifty houses of sisters were teaching, caring for orphans, and running hospitals. Her order had grown to almost a thousand sisters in all.

Mother Cabrini was obviously a very holy woman, and the church recognized her holiness by canonizing her in 1946 as the first American citizen to become a saint.





## THE PRAYER CORNER

*"To everything there is a season and a time for every purpose..."*



### INTENTIONS FOR THE SICK

At the *General Intercessions* we pray for the sick. Our prayers for the sick are very important, especially in critical times of sudden illness, surgery or worsening condition. We will continue to pray for and mention the names of the sick. When the condition improves, please call the Rectory so that the name can be removed from the list.

### COMMUNION AT MASS

If you cannot walk up the aisle to receive Holy Communion and do not want to sit in the first pew, please let one of the ushers know and an Extraordinary Minister of Holy Communion will come to you at the end of the procession and administer the Body & Blood to you.

### RECEIVING COMMUNION

A reminder that during the Covid-19 restrictions, the Eucharist can only be received in the hands. It is good to remind ourselves of the reverence needed when we receive the Body and Blood of Christ.

When we approach the altar please remove any gloves beforehand.  
Remember to bow slightly without being ostentatious and reply "Amen".  
If communion runs out, please wait in line for the Minister to return.

*The ushers are available to assist you during the reception of Holy Communion and before / after Mass.*

### *A Prayer for Persons Suffering from the Coronavirus*

*Merciful God, hear our fervent prayer for all who suffer from the coronavirus.  
May those who are infected receive the proper treatment  
and the comfort of your healing presence.  
May their caregivers, families and neighbors be shielded  
from the onslaught of the virus.  
Give solace to those who grieve the loss of loved ones.  
Protect and guide those who strive to find a cure,  
that their work may conquer the disease and restore communities to wholeness and health.  
Help us to rise above fear. We ask all this through the intercession of Our Lady of Lourdes,  
and in the name of your Son, Jesus, and the Holy Spirit, now and forever.  
**Amen.***



## A TIME TO BAPTIZE



## A TIME TO WED



## A TIME TO HEAL

Pat Anelli, Monina Avella, Joyce Bauman, Concetta Bellott, Barbara Bentz, Severina Bion, Arlene Boja, Victoria Burns, Enid Cabot, Dolores Cardillo, Robert Carvajales, Helen Chelis, Lena Chromowski, Lucia Cocuzza, Phyllis Colosimo, Celine Correia, James Curry, Maureen D., Richard Delany, Carmela DeSarno, Victoria Egner, Rick Ellmer, Alfredo Fernandes, Berta Franco, Carole Griner, Steven Hensle, Laura Hughes, Robert Hunrath, Robert Jackowski, William Jackowski, Eddie Jenna, Irene Kurpieski, Dana Kelley, Art Kistler, Maryann Leach, Dina Ledogar, Maureen Le Goff, Andy Lindgren, Angelina Lipski, Chenoa Lipski, Richie Lipski, Carmen Lombardi, Marian Lordi, Richard Lorenzo, Barbara Ludolph, Erica Luther, Dana Majewski, Angie Mazzarisi, Leonard McGinley, Stan Mickham, Richard Miele, Julie Mohnhunn, Andres Montero, Timothy Morgan, Ive Mureny, Christian Murphy, Carol Muzacs, Michael Neer, Rafaelina Oliviero, Anna P., Berit Phair, Ophelia Pitchford, John Reiss, Gary Ruzich, Anthony S., Jack Silbert, Debbie Staib, Davis Stewart, Richard Tegnander, Stephanie Toth, Filomena Vairo, Anne Wallis, Elisa Warshall, Kay Winski, Robin Wise, Mary Yobbi

## A TIME TO DIE

Herb Adderly, Nancy LaBruzza, Concetta Matrale,  
and all who have died from Covid-19

## A TIME OF WAR & PEACE

Tim Arentz, Lance Corporal Kevin Bernor, Brian Braine, Sean Curran, PFC Paul Devine, Capt. Sean P. Eadie, Stacy Enyeart, David Fenton, Shane Fenton, Luis Fonseca, LCPL Christopher P. Garrigan, 2LT Andrew Kerwin, LCPL Kyle Thomas Lynaugh, Stephen Patricco, Aric Patten, Phillip Patten, Aaron Pluto, 1Lt. Stacia Rogacki, 1Lt. Steven Rogacki, LCPL Nick Wheeler



## MASS INTENTIONS

**SUNDAY, November 8** Thirty-Second Sunday in OT  
**5:00PM (SATURDAY)**

Amelia Montana ~ *Family*

**7:30AM**

For the People of Saint James

**9:00AM**

In Thanksgiving

**10:30AM**

Deceased Members of the Lombardi & Mazzacuva Families  
~ *Rita, Angela & Pasquale*

**12:00PM**

José Gaston ~ *Gaston Family*

**MONDAY, November 9**

**The Dedication of the Lateran Basilica in Rome**

**7:30AM**

Elisabetta Iannelli ~ Giovanna Mack

**TUESDAY, November 10** Saint Leo the Great

**7:30AM**

Joseph C. Tintle ~ *Bernstein Family*

**WEDNESDAY, November 11** St. Martin of Tours  
**Veteran's Day**

**8:30AM**

Susan Sullivan ~ *Pat Sullivan*

**THURSDAY, November 12** St. Josaphat

**7:30AM**

Bambina Minicuzzin ~ Angelina Circelli

**FRIDAY, November 13** St. Frances Xavier Cabrini

**7:30AM**

Caroline Buckingham ~ Jane Gilby

**SATURDAY, November 14**

**8:00AM**

Angela & Daniel Raimondo  
~ *Evelyn Raimondo-Kaiser & Marianne VanVolkenburgh*

**SUNDAY, November 15** Thirty-Third Sunday in OT

**5:00PM (SATURDAY)**

Lisa Agrillo ~ *Family*

**7:30AM**

Mary Hayes ~ *Brian & Gianna Hayes*

**9:00AM**

Mary & Vincent Inneo ~ *Inneo Family*

**10:30AM**

Corrado Lombardi ~ Angela & Aurelio Mazzacuva

**12:00PM**

Lydia Gaston ~ *Gaston Family*

*May They Rest in the Peace of Christ*



## DEVOTIONS AND MEMORIALS ~ *Spiritual Offerings*

*To have a loved one remembered, please call the Rectory Office*  
*Sanctuary Lamp ~ Bread & Wine ~ Flowers By the Tabernacle*



### SANCTUARY LAMP

For the People of Saint James



### BREAD

For the People of Saint James

## **PARISH MISSION STATEMENT**

Under the Guidance of the **Holy Spirit** as a  
Welcoming and Diverse Community,

We, the **Parish of Saint James the Apostle**

Invite All to Worship as We Celebrate the Eucharist,  
Proclaim the Good News of **Jesus Christ** and Serve the  
Needs of One Another,  
as We Help Build the **Kingdom of God on Earth**.