



SAINT JAMES

the APOSTLE CHURCH



45 SOUTH SPRINGFIELD AVENUE, SPRINGFIELD, NEW JERSEY 07081-2301
OFFICE: 973-376-3044 :: FACSIMILE: 973-376-0560



PASTOR

Father Joseph F. Barbone, M.A.
jbarbone@msn.com, jbarbone@aol.com

PAROCHIAL VICAR

Father Antonio N. Kuizon
ankui@aol.com

WEEKEND ASSOCIATE

Father John D. Dennehy

PERMANENT DEACONS

Deacon Jerry Bongiovanni
jerryjan133@aol.com

Deacon Hugh A. Keffer
hak07081@verizon.net

Deacon Dan O'Neill
danpegone@aol.com

PARISH ADMINISTRATIVE ASSISTANT

Mrs. Michelle Sblendorio
msblendorio@saintjamesparish.org

PARISH SCHOOL OFFICE PRINCIPAL

Mrs. Caroline Ponterio, M.B.A., Ed.S.
mrscponterio@sjspringfield.org

MUSIC MINISTRY DIRECTOR

Mr. Daniel R. Palko
dpalko@saintjamesparish.org

RELIGIOUS EDUCATION OFFICE DIRECTOR

Ms. Nancy Caputo, M.Ed., Spec. Ed-ASD Cert.
ncaputo@saintjamesparish.org

PARISH TRUSTEES

Mrs. Janet Petino and Mr. John Pflug

PARISH COUNCIL

saintjamesparishcouncil@gmail.com

[www. SaintJamesTheApostle.org](http://www.SaintJamesTheApostle.org)

SACRAMENT OF RECONCILIATION

By Appointment

RECTORY HOURS

Monday-Friday: 8:00AM~3:00PM
(closed daily 12:00-1:00PM)
Closed Fridays: July 3 through Sept. 3, 2020

WELCOME TO THE TABLE OF THE LORD!

Jaden Bernard, Christopher Capodice, Jr., Gabriela Corbacho, Mateus Correia,
Giovanna DeBarbieri, James DonDiego, Wisdom Egeonu, Oliver Estrada,
Avery Fiermonte, Angelina Freitas, Ava Gambino, Sara Gamboa, Morgan Kain,
Glea Lago, Nicolas Maresca, Tiago Miguens, Noah Monge,
Nina Montanari, Michael Mullman, Matias Pelzez, Sofia Racelis, Thomas Reimundo,
Vito Reimundo, Sebastian Richards, Milania Salvato, Luca Sarracino, Daniel Schroeck,
Logan Soto, Chase Washington, Elena Weiglet, Xavier Weislo, Elijah Yambao

SIXTEENTH SUNDAY IN ORDINARY TIME

July 19, 2020

MESSAGE FROM THE PASTOR

There is no question that this summer is unlike any other that we have known in our lifetime. The places we like to visit have changed their procedures, events, including wedding receptions, have been canceled, and many who would have traveled have changed plans because of COVID-19. Most of us have chosen to stay home or close to home to protect ourselves, our families, and those with whom we come in contact.

This is like the message in today's Gospel. As weeds were sown in a field of wheat, our lives have been changed because of COVID-19. The question is: "What do we do about it?" We can easily complain that our lives have been changed and wallow in our misery. Or we can continue to live our lives, trusting in our God who watches over all of us. This does not mean that we have to be reckless in what we do, for we should always protect ourselves and our loved ones. Maybe we don't like wearing masks or socially distancing from each other, but these are what we need to do to be safe. Of course, in the time of Jesus, there were no protections from disease. Even through the early part of the twentieth century, more people died of disease than anything else. There were no antibiotics or vaccines that could cure or prevent disease at the time.

So, what does this mean for us? It means that we not only have to be vigilant, but we have to be faithful to the call of the Lord. The Gospel challenges us to grow in our faith by tapping into the relationship of Father and Son and allowing the Word to become an intricate part of our lives. We are the sign of the love of Jesus for each other, and we are sent to help make the Kingdom of God real for others. So, how do we do that? We accomplish this by reflecting the compassion, the kindness, and the forgiveness of God and recognizing that we are all equal in the eyes of God. When our society understands that each of us is a child of God, then maybe there will be a different attitude or behavior among us. No one is better than the other. We are all challenged with the task of helping build God's kingdom on earth by virtue of our baptism. This requires all of us to recognize that each of us has a responsibility to allow the presence of Christ to be reflected in who we are and how we live.

The kingdom of God has to take hold of us, form us, guide us, and be reflected in everything we do. I am aware that we all know this, but the Gospel reminds us of the seriousness of this for one another and all we meet. It is always good to be reminded of this from time to time, especially in the difficult days we are experiencing now. No matter the situation, we are still the Body of Christ and have to live what this means.

In the name of our entire parish, and myself, I want to say **CONGRATULATIONS** to our children who celebrated **First Eucharist on Saturday**. No matter what, we celebrated the **Body and Blood of Christ** with our children and their families. The Eucharist remains the same, whether we celebrate during the pandemic or not. The Eucharist is an encounter with the Lord that nourishes, nurtures, and challenges us at the same time!

Please be safe as we continue through the summer!

HAPPY SUMMER!!!

~ Fr. Joe

STEWARDSHIP OF TREASURES

\$8,391.00

\$5,994.00 Collection

\$2,397.00 Online Collection

487.50 2nd Collect: retired priests

To sign up for Online Giving go to:
www.saintjamestheapostle.org

**WE ALSO ACCEPT ONLINE CREDIT CARD
DONATIONS**

*Parishioners wishing to mail-in or drop off their
weekly contribution in the Rectory mail slot are
welcome to do so*

OR

*To make a donation to help our parish, please
visit our GoFundMe page:*

**[https://charity.gofundme.com/donate/event/
archdiocese-of-newark?lang=en-us](https://charity.gofundme.com/donate/event/archdiocese-of-newark?lang=en-us)**

Select Team: Saint James the Apostle, Springfield
(all donations are gratefully accepted)

MASS INFORMATION

Vigil Mass ~ Saturday 5:00PM

Sunday 7:30AM ~ 9:00AM ~ 10:30AM ~ 12:00PM

(10:30AM Mass Facebook / YouTube)

DAILY MASS

Weekday: Novena 7:10AM ~ Mass 7:30AM

Saturday: Novena 7:40AM ~ Mass 8:00AM

Evening Novena: Mondays ~ 7:00PM (Facebook / Zoom)



SACRAMENT INFORMATION

PLEASE CALL THE RECTORY FOR INFORMATION CONCERNING

THE RCIA PROCESS

The Rite of Christian Initiation of Adults (RCIA) is a process where individuals who seek to receive the Sacraments of Initiation or who have never been baptized enter into full communion with the faith.

BAPTISM ~ CONFIRMATION ~ MARRIAGE ~ SACRAMENT OF THE SICK

VOCATIONS

Is God calling you to the priesthood or Religious Life?

Speak to one of our priests or call the Vocations Office 973-497-4365.



SACRAMENT OF BAPTISM

Fr. Antonio N. Kuizon

The catechesis class begins by attending the 12:00PM Mass. Following the Mass, the Baptismal Team meets with the parents about the rite and its meaning. The Godparents are also encouraged to attend this class.

The Sacrament of Baptism is held at 1:30PM and we ask that everyone arrive by 1:15PM. If you have any questions please call the Parish Office and someone from the Baptismal Team will return your call.

The suspension has been lifted for the preparation classes and Sacrament of Baptism Services

MESSAGE FROM FR. JOE

Regarding Attending Mass during Covid-19

Dear Fellow Saint James Parishioners:

It is great to be back together in church for Mass, but things are a little different. Please don't forget to call the parish office or email me (jbarbone@msn.com) by noon on Saturdays to let us know which Mass you plan to attend. Senior citizens and those with underlying medical conditions are encouraged to remain at home and watch the Sunday online 10:30AM Mass, which we will continue to live-stream.

If you do come to church for Mass, please remember the following:

1. You must wear a mask to enter the church and you must keep your mask on at all times while in the church, including during Mass.
2. As you go from the Gathering Area into the church, please use the appropriate door to enter and exit the church.
3. Please observe the one-way aisles, which are marked with blue tape on the floor.
4. You must maintain social distancing while in the church.
5. Half of the pews have been taped off to maintain social distancing. There are pieces of blue tape on each pew where you can sit. They are also on the floor by the back walls for those who prefer to stand. This area is also marked for social distancing.
6. Family members can sit together, but everyone else must sit 6 feet apart.
7. The weekly collection baskets will not be passed from parishioner to parishioner. They will be on the baptismal font. Please drop in your donation as you enter or exit the church.
8. There is no procession of the bread and wine ("bringing up the gifts").
9. Please do not shake hands when giving the sign of peace. Instead, wave, nod, or bow slightly.
10. There are three Communion stations: one in the center, one by the organ, and one by the ambo. The ushers will direct you to maintain social distance.
11. When it is your turn to receive Communion, approach the priest or deacon, receive the Host in your hand, raise or lower your mask, and place the Host on your tongue. Immediately replace your mask over your mouth.
12. Hosts can no longer be placed directly on a parishioner's tongue by a priest, deacon, or Eucharistic Minister. You must receive the Host in your hand and place it on your tongue. There is no receiving from the Cup.
13. The candles in the Gathering Area have been turned off and they are taped.
14. There are no printed bulletins. Bulletins are posted online on the parish website.
15. The Worship books have been removed from church. You may bring your own booklet, iPad or iPhone to use during Mass.
16. You will also notice that everything that can be touched has been removed from the church. There is no Holy Water.
17. Once Mass is over, please quickly exit the church so that the pews can be sanitized for the next Mass.
18. If you want to socialize with others whom you may not have seen in a while, please do so outside of church and not in the Gathering Area.

If you have any questions or are unsure of what to do while in church, please ask an usher. I ask your patience as we attempt to navigate through all of this. We realize this is a very different situation for all of us. It can work if we work together. If you have any questions or concerns, please do not hesitate to let me know.

Stay safe!

Fr. Joe

RELIGIOUS EDUCATION NEWS

Ms. Nancy Caputo, Director ~ Mrs. Colleen Tyra, Administrative Assistant

45 South Springfield Ave, Springfield, NJ 07081 ~ Main Office 973-376-2061 :: Facsimile 973-376-4079

Congratulations to the 19 children who received the Sacrament of First Eucharist yesterday! We are so happy to ***finally*** celebrate with you and your parents. We look forward to sharing this special meal with you as you continue your faith journey.

Please remember, if you are attending Mass in person, we must adhere to the guidelines found on page 4 of this bulletin.

For those not feeling comfortable returning to church to attend Mass, we will continue to offer our virtual 10:30AM Sunday Mass.

With the closing of the parish school we remind you that the Religious Education Office is still located within the school building. The entrance is the same that the children use when coming to class. Door #8 is in the front of the school building along the walkway where the white Statue of Mary and the flagpole are located. We do not have access to any other doors so please be sure to visit us using door #8.

As we continue to discover new ways of sharing our faith, we also need to find new ways to catechize our children. Thank you to the families who took the time to participate in the family survey and most importantly for your suggestions and feedback. We are committed to assisting you, your children's first teachers, in their faith formation.

Should in-class gatherings be allowed, we will need additional catechists and class aids on Sunday mornings and Tuesday afternoons. We currently need catechists for Grades 4, 5, and 6 on Sundays and Grades 2, 3, 4, 5, and 6 on Tuesdays. Without volunteers to teach, the children will not be able to have the in-person class experience that is so important to their faith development. Please call the Religious Education Office to make a difference in the lives of our children!

If you have ideas or suggestions on catechizing our children I encourage you to contact me.

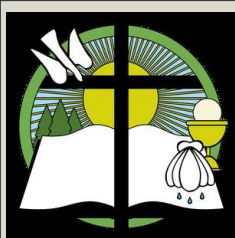
Any family new to our program or with a child entering 1st grade (Kindergarten is optional) please email me so we can arrange to speak. Baptismal certificates are required for all new students regardless of grade at the time of registration.

Saint James Religious Education is hiring!

8th Grade Religious Education / Sacrament of Confirmation / Youth Group Coordinator

Please call or email Nancy Caputo if interested in this part-time position.

973-376-2061 or ncaputo@saintjamesparish.org



Has your child been baptized but not catechized or received their sacraments?

Are they of school age and not yet baptized?

Do you have a special needs child needing catechesis?

Please call or email the Religious Education Office

SUNDAY READINGS ~ July 19, 2020

Praying Together Unites Us As One

Visit: <http://www.usccb.org/> to receive daily Scripture Readings

"Prayer is the best weapon we possess. It is the key that opens the heart of God."

San Pio De Pietrelcina

FIRST READING: Book of Wisdom 12:13, 16-19

There is no god besides you who have the care of all,
that you need show you have not unjustly condemned.
For your might is the source of justice;
your mastery over all things makes you lenient to all.
For you show your might when the perfection of your power is disbelieved;
and in those who know you, you rebuke temerity.
But though you are master of might, you judge with clemency,
and with much lenience you govern us;
for power, whenever you will, attends you.
And you taught your people, by these deeds,
that those who are just must be kind;
and you gave your children good ground for hope
that you would permit repentance for their sins.

The word of the Lord**R. Thanks be to God!**

RESPONSORIAL PSALM

PSALM 86:5-6,9-10, 15-16

R. Lord, you are good and forgiving.

SECOND READING: Romans 8:26-27

Brothers and sisters:
The Spirit comes to the aid of our weakness;
for we do not know how to pray as we ought,
but the Spirit himself intercedes with inexpressible groanings.
And the one who searches hearts
knows what is the intention of the Spirit,
because he intercedes for the holy ones
according to God's will.

The word of the Lord**R. Thanks be to God!**

SUNDAY READINGS ~ July 19, 2020

Praying Together Unites Us As One

Priest / Deacon: The Lord be with you.....

R. And with your Spirit...

Priest / Deacon: A reading from the Holy Gospel according to Matthew....

R. Glory to you O Lord

(with your thumb, make a little sign of the cross, first on your forehead; then on your lips; then on your heart)

GOSPEL: Matthew 13: 24-43

Jesus proposed another parable to the crowds, saying:

“The kingdom of heaven may be likened to a man who sowed good seed in his field.

While everyone was asleep his enemy came and sowed weeds all through the wheat, and then went off.

When the crop grew and bore fruit, the weeds appeared as well.

The slaves of the householder came to him and said, ‘Master, did you not sow good seed in your field?

Where have the weeds come from?’

He answered, ‘An enemy has done this.’

His slaves said to him,

‘Do you want us to go and pull them up?’

He replied, ‘No, if you pull up the weeds you might uproot the wheat along with them.

Let them grow together until harvest; then at harvest time I will say to the harvesters,

“First collect the weeds and tie them in bundles for burning;

but gather the wheat into my barn.”

He proposed another parable to them.

“The kingdom of heaven is like a mustard seed that a person took and sowed in a field.

It is the smallest of all the seeds, yet when full-grown it is the largest of plants.

It becomes a large bush,

and the ‘birds of the sky come and dwell in its branches.”

He spoke to them another parable.

“The kingdom of heaven is like yeast

that a woman took and mixed with three measures of

Priest / Deacon: The Gospel of the Lord.....

R. Praise to You, Lord Jesus Christ!

wheat flour

until the whole batch was leavened.”

All these things Jesus spoke to the crowds in parables.

He spoke to them only in parables,

to fulfill what had been said through the prophet:

I will open my mouth in parables,

I will announce what has lain hidden from the foundation of the world.

Then, dismissing the crowds, he went into the house.

His disciples approached him and said,

“Explain to us the parable of the weeds in the field.”

He said in reply, “He who sows good seed is the Son of Man,

the field is the world, the good seed the children of the kingdom.

The weeds are the children of the evil one,

and the enemy who sows them is the devil.

The harvest is the end of the age, and the harvesters are angels.

Just as weeds are collected and burned up with fire, so will it be at the end of the age.

The Son of Man will send his angels,

and they will collect out of his kingdom

all who cause others to sin and all evildoers.

They will throw them into the fiery furnace,

where there will be wailing and grinding of teeth.

Then the righteous will shine like the sun

in the kingdom of their Father.

Whoever has ears ought to hear.”

Gospel Reflection:

Good and evil are sown in our hearts like tiny seeds which germinate, and in due time yield a harvest of good or bad fruit. Charles Read said: "Sow an act and you reap a habit. Sow a habit and you reap a character. Sow a character and you reap a destiny." In the day of judgment each will reap what he or she has sown in this life. Those who sow good *will shine in the kingdom of their Father*. They will radiate with the beauty, joy, and fullness of God's love. Do you allow the love of Christ to rule in your heart and in your actions?

Lord Jesus, let your word take root in my heart and may your all-consuming love transform my life that I may sow what is good, worthy, and pleasing to you.

Full texts of the hymns for today's Mass can be found on the next two pages.

For your convenience, you are welcome to use your personal prayer book, iPhone or iPad during Mass to follow along.



**SCRIPTURE READINGS FOR NEXT SUNDAY, JULY 26, 2020
17TH SUNDAY OF ORDINARY TIME**

FIRST READING: Kings 3:5, 7-12 ~ SECOND READING: Romans 8:28-30

GOSPEL: Matthew 13:44-52

HYMNS

Hymn of Gathering: *Praise to the Lord the Almighty*

Communion Procession: *Pan de Vida*

Hymn of Gathering

There's a Wideness in God's Mercy



1. There's a wide-ness in God's mer-cy Like the wide-ness
2. For the love of God is broad-er Than the meas-ures
3. Trou-bled souls, why will you scat-ter Like a crowd of



of the sea; There's a kind-ness in God's jus-tice
of the mind; And the heart of the E-ter-nal
fright-ened sheep? Fool-ish hearts, why will you wan-der



Which is more than lib-er-ty. There is plen-ti-
Is most won-der-ful-ly kind. If our love were
From a love so true and deep? There is wel-come



ful re-demp-tion In the blood that has been shed;
but more faith-ful, We should rest up-on God's word;
for the sin-ner, And more grac-es for the good;



There is joy for all the mem-bers
And our lives would be thanks-giv-ing
There is mer-cy with the Sav-ior,




In the sor-rows of the Head.
For the good-ness of our Lord.
There is heal-ing in his blood.


Text: Frederick W. Faber, 1814–1863, alt.
Tune: IN BABILONE, 8 7 8 7 D; *Oude en Nieuwe Hollandse Boerenliedjes*, c.1710

Communion Procession

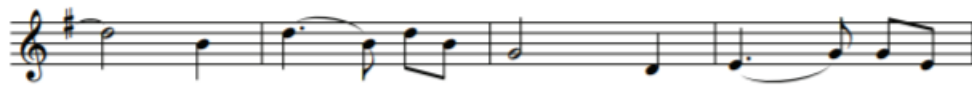
Amazing Grace




1. A - maz - ing grace! how sweet the
2. 'Twas grace that taught my heart to
3. The Lord has prom - ised good to
4. Through man - y dan - gers, toils, and
5. When we've been there ten thou - sand



sound, That saved a wretch like me!
fear, And grace my fears re - lieved;
me, His word my hope se - cures;
snares, I have al - read - y come;
years, Bright shin - ing as the sun,



I once was lost, but now am
How pre - cious did that grace ap -
He will my shield and por - tion
'Tis grace has brought me safe thus
We've no less days to sing God's



found; Was blind, but now I see.
pear The hour I first be - lieved!
be As long as life en - dures.
far, And grace will lead me home.
praise Than when we'd first be - gun.

Text: St. 1-4, John Newton, 1725-1807; st. 5, attr. to John Rees, fl.1859
Tune: NEW BRITAIN, CM; *Virginia Harmony*, 1831; harm. by Edwin O. Excell, 1851-1921

Saints of the Week.....

Saint Mary Magdalene..... is one of the greatest saints of the Bible and a legendary example of God's mercy and grace. The precise dates of her birth and death are unknown, but we do know she was present with Christ during his public ministry, death and resurrection. She is mentioned at least a dozen times in the Gospels.

Mary Magdalene has long been regarded as a prostitute or sexually immoral in western Christianity, but this is not supported in the scriptures. It is believed she was a Jewish woman who lived among Gentiles, living as they did.

The Gospels agree that Mary was originally a great sinner. Jesus cast seven demons out of her when he met her. After this, she told several women she associated with and these women also became followers.

There is also debate over if Mary Magdalene is the same unnamed women, a sinner, who weeps and washes Jesus's feet with her hair in the Gospel of John. Scholars are skeptical this is the same person.

Despite the scholarly dispute over her background, what she did in her subsequent life, after meeting Jesus, is much more significant. She was certainly a sinner whom Jesus saved, giving us an example of how no person is beyond the saving grace of God.

During Jesus's ministry, it is believed that Mary Magdalene followed him, part of a semi-permanent entourage who served Jesus and his Disciples.

Mary likely watched the crucifixion from a distance along with the other women who followed Christ during His ministry. Mary was present when Christ rose from the dead, visiting his tomb to anoint his body only to find the stone rolled away and Christ, very much alive, sitting at the place they laid Him. She was the first witness to His resurrection.

After the death of Christ, a legend states that she remained among the early Christians. After fourteen years, she was allegedly put into a boat by Jews, along with several other saints of the early Church, and set adrift without sails or oars. The boat landed in southern France, where she spent the remaining years of her life living in solitude, in a cave. **Feast day: July 22.** She is the patroness of converts, repentant sinners, sexual temptation, pharmacists, tanners and women, and many other places and causes.

Saint James the Greater.... his brother John, the Evangelist; and Peter were special favorites of the Lord. They had the privilege of witnessing the Transfiguration, when Jesus's robe and face shined as bright as the sun and the voice of God spoke from the heavens, announcing that Jesus was his only Son. The three apostles were terrified and fell to the ground.

Later, when they were coming down from the mountain where this had taken place, Jesus told them that they could not tell anyone what they had seen until after he had died and been risen from the dead.

James was called "the Greater" because he was either older or taller than the other apostle named James. One day, James and his brother John made the other apostles angry. The two of them told the Lord that they thought they deserved a special place in his kingdom. They bragged that they would be able to sacrifice their lives, as Jesus was going to sacrifice his. Jesus took the brothers aside. He told them that they did not understand what true service to others meant. He said that anyone who wanted to be truly great had to be the servant of others. Jesus was trying to teach them what he expected of them.

Jesus called the two brothers "sons of thunder" because they sometimes lost their tempers. One time the people of a village turned them away. James and John were upset that the villagers would not welcome Jesus. They asked the Lord if he wanted them to call down fire to destroy the village. Jesus had to correct them and remind them that God wants us to act with love.

But James and John did learn from everything Jesus taught. They became great examples of faith for all of Jesus's followers. After Pentecost, James stayed in Jerusalem to preach about Jesus even though it was dangerous to be known as a Christian. He was soon arrested and put to death around 44 AD.

James was the first apostle to become a martyr for his faith in Christ. Tradition says that his body was taken to Compostela, in Spain, which became a famous place of pilgrimage—"The Way of St. James"—from the Middle Ages onward. Some stories say he traveled to Spain to preach there before his death, but there is no proof that this happened. **Feast Day: July 25.** He is the patron saint of Spain and fishermen.

FEAST OF SAINT JAMES!

JULY 25TH

SAVE THE DATE!!!!

Join us the weekend of July 25 /26, 2020

As we celebrate our Patron Saint
Saint James the Greater!

Saturday, July 25th

Join us for a bilingual Mass
at 12:00PM

A procession will follow after mass
with the banner of Saint James.



Sunday, July 26th

A Mass of Thanksgiving will be celebrated
At 12:00PM

The celebration continues with
Breads of the World after Mass
AND.....

Everyone is invited to a **BYOE** picnic in the parking lot after Mass.
Bring Your Own Everything!

We are assuming the social distance guidelines will still be in place so plan accordingly!



The parishioners and staff of Saint James the Apostle Church
congratulate and welcome
Hugh Keffer as our newest deacon!
God bless you!

Prayer to Overcome Racism

MARY, FRIEND AND MOTHER TO ALL,
through your Son, God has found a way
to unite himself to every human being,
called to be one people,
sisters and brothers to each other.

We ask for your help in calling on
your Son,
seeking forgiveness for the times when
we have failed to love and respect
one another.

We ask for your help in obtaining from
your Son
the grace we need to overcome the evil
of racism
and to build a just society.

We ask for your help in following your Son,
so that prejudice and animosity
will no longer infect our minds or hearts
but will be replaced with a love
that respects
the dignity of each person.

Mother of the Church,
the Spirit of your Son Jesus
warms our hearts:
pray for us.

Amen.



Copyright © 2018, United States Conference of Catholic Bishops, Washington, DC. All rights reserved.

Oración para superar el racismo

MARÍA, AMIGA Y MADRE DE TODOS,
a través de tu Hijo Dios ha encontrado
un camino para unirse a todos los
seres humanos,
llamados a ser un solo pueblo,
hermanas y hermanos entre sí.

Pedimos tu ayuda al recurrir a tu Hijo,
buscando el perdón por las veces
en que hemos fallado en amarnos
y respetarnos.

Pedimos tu ayuda para obtener de
tu Hijo
la gracia que necesitamos para vencer
el mal del racismo y construir una
sociedad justa.

Pedimos tu ayuda para seguir a tu Hijo,
para que el prejuicio y la animosidad
no infecten ya nuestras mentes
o corazones
sino que sean reemplazados por el
amor que respeta la dignidad de

cada persona.

Madre de la Iglesia,
el Espíritu de tu Hijo Jesús
alienta nuestros corazones:
Ruega por nosotros.

Amén.



www.usccb.org/racism



THE PRAYER CORNER

"To everything there is a season and a time for every purpose..."



INTENTIONS FOR THE SICK

At the *General Intercessions* we pray for the sick. Our prayers for the sick are very important, especially in critical times of sudden illness, surgery or worsening condition. We will continue to pray for and mention the names of the sick. When the condition improves, please call the Rectory so that the name can be removed from the list.

COMMUNION AT MASS

If you cannot walk up the aisle to receive Holy Communion and do not want to sit in the first pew, please let one of the ushers know and an Extraordinary Minister of Holy Communion will come to you at the end of the procession and administer the Body & Blood to you.

RECEIVING COMMUNION

A reminder that during the Covid-19 restrictions, the Eucharist can only be received in the hands. It is good to remind ourselves of the reverence needed when we receive the Body and Blood of Christ.

When we approach the altar please remove any gloves beforehand.

Remember to bow slightly without being ostentatious and reply "Amen".

If communion runs out, please wait in line for the Minister to return.

The ushers are available to assist you during the reception of Holy Communion and before / after Mass.

A Prayer for Persons Suffering from the Coronavirus

Merciful God, hear our fervent prayer for all who suffer from the coronavirus.

*May those who are infected receive the proper treatment
and the comfort of your healing presence.*

*May their caregivers, families and neighbors be shielded
from the onslaught of the virus.*

Give solace to those who grieve the loss of loved ones.

*Protect and guide those who strive to find a cure,
that their work may conquer the disease and restore communities to wholeness and health.
Help us to rise above fear. We ask all this through the intercession of Our Lady of Lourdes,
and in the name of your Son, Jesus, and the Holy Spirit, now and forever.*

Amen.

A TIME TO BAPTIZE



A TIME TO WED



A TIME TO HEAL

Gelnn Albright, Pat Anelli, Monina Avella, Anthony B., Concetta Bellott, Marie Crosby Bentz, Severina Bion, Arlene Boja, Janice Bongiovanni, Matthew Burns, Enid Cabot, Dolores Cardillo, Dr. Chad, Helen Chelis, Lena Chromowski, Lucia Cocuzza, Phyllis Colosimo, Dr. Conrado, Celine Correia, James Curry, Maureen D., Dr. Margaret Dames, Edwin Dava, Richard Delany, Victoria Egner, Rick Ellmer, Alfredo Fernandes, Dennis Flynn, Berta Franco, Carole Griner, Steven Hensle, Laura Hughes, Robert Hunrath, Robert Jackowski, Wanda Jackowski, William Jackowski, Eddie Jenna, Neil K., Irene Kurpieski, Dana Kelley, Art Kistler, Maryann Leach, Dina Ledogar, Maureen Le Goff, Andy Lindgren, Angelina Lipski, Chenoa Lipski, Richie Lipski, Carmen Lombardi, Marian Lordi, Richard Lorenzo, Barbara Ludolph, Erica Luther, Angie Mazzarisi, Richard Miele, Andres Montero, Timothy Morgan, Ive Mureny, Christian Murphy, Carol Muzacs, Michael Neer, Austerberta Olandres, Rafaelina Oliviero, Tom Olivo, Anna P., Ophelia Pitchford, John Reiss, Manny Reyes, Gary Ruzich, Anthony S., Jack Silbert, Debbie Staib, Richard Tegnander, Stephanie Toth, Filomena Vairo, Anne Wallis, Elisa Warshall, Kay Winski, Robin Wise, Mary Yobbi

A TIME TO DIE

Susan Disoto, Eileen Pederson, Eleanor Thomas, Margaret Wilk,
and all who have died from Covid-19

A TIME OF WAR & PEACE

Tim Arentz, PFC Kevin Bernor, Brian Braine, Sean Curran, PFC Paul Devine, Capt. Sean P. Eadie, Stacy Enyeart, David Fenton, Shane Fenton, Luis Fonseca, LCPL Christopher P. Garrigan, 2LT Andrew Kerwin, LCPL Kyle Thomas Lynaugh, Stephen Patricco, Aric Patten, Phillip Patten, Aaron Pluto, 1Lt. Stacia Rogacki, 1Lt. Steven Rogacki, LCPL Nick Wheeler



MASS INTENTIONS

SUNDAY, July 19 Sixteenth Sunday in OT

5:00PM (SATURDAY)

Jamie Espana, Sr. ~ *Denyce Yannazzone*

7:30AM

Bea Scandale ~ *Brian & Gianna Hayes*

9:00AM

George Liar ~ *Bernstein Family*

10:30AM

Anna Maria Bellafigliore ~ *Bianco Family*

12:00PM

Anne Marie Genninger ~ *John & Patty Carney*

MONDAY, July 20

7:30AM

Richard Holt ~ *John Bradley & Lynn*

TUESDAY, July 21

7:30AM

Elizabeth Holland ~ *Sister, Margaret*

WEDNESDAY, July 22 Saint Mary Magdalene

7:30AM

Gene Melleno ~ *Robin*

THURSDAY, July 23

7:30AM

Ralph Ragonese ~ *Angela Ragonese*

FRIDAY, July 24

7:30AM

Ernest Reedy ~ *Eugenia & Children*

SATURDAY, July 25 Saint James the Greater

8:00AM

Elizabeth Holland ~ *Betty Cewinski*

12:00PM (BILINGUAL)

For the People of Saint James

SUNDAY, July 26 Seventeenth Sunday in OT

5:00PM (SATURDAY)

Milagros Guzman ~ *Family*

7:30AM

For the People of Saint James

9:00AM

Arnold Giordano ~ *Tupper Family*

10:30AM

Domenico Mazzacuva

~ *Angela & Pasquale Mazzacuva*

12:00PM

Mary Hayes ~ *Brian & Gianna Hayes*

May They Rest in the Peace of Christ



DEVOTIONS AND MEMORIALS ~ *Spiritual Offerings*

To have a loved one remembered, please call the Rectory Office

Sanctuary Lamp ~ Bread & Wine ~ Flowers By the Tabernacle



SANCTUARY LAMP

Matt Swajkowski ~ *Family*



BREAD

For the People of Saint James

PARISH MISSION STATEMENT

Under the Guidance of the **Holy Spirit** as a
Welcoming and Diverse Community,

We, the **Parish of Saint James the Apostle**

Invite All to Worship as We Celebrate the Eucharist,
Proclaim the Good News of **Jesus Christ** and Serve the
Needs of One Another,
as We Help Build the **Kingdom of God on Earth.**