



SAINT JAMES

the APOSTLE CHURCH



45 SOUTH SPRINGFIELD AVENUE, SPRINGFIELD, NEW JERSEY 07081-2301
OFFICE: 973-376-3044 :: FACSIMILE: 973-376-0560



PASTOR

Father Joseph F. Barbone, M.A.
jbarbone546@gmail.com, jbarbone@aol.com

PAROCHIAL VICAR

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ankui@aol.com

PERMANENT DEACONS

Deacon Jerry Bongiovanni
jerryjan133@aol.com

Deacon Hugh A. Keffer
hak07081@verizon.net

PARISH ADMINISTRATIVE ASSISTANT

Ms. Michelle Sblendorio
msblendorio@saintjamesparish.org

[Click to join us on Face Book!](#)

www.SaintJamesTheApostle.org

DIRECTOR OF MUSIC MINISTRY

Mr. Daniel R. Palko
dpalko@saintjamesparish.org

DIRECTOR OF RELIGIOUS EDUCATION

Ms. Nancy Caputo, M.Ed., Spec. Ed-ASD, Cert.
ncaputo@saintjamesparish.org

PARISH TRUSTEES

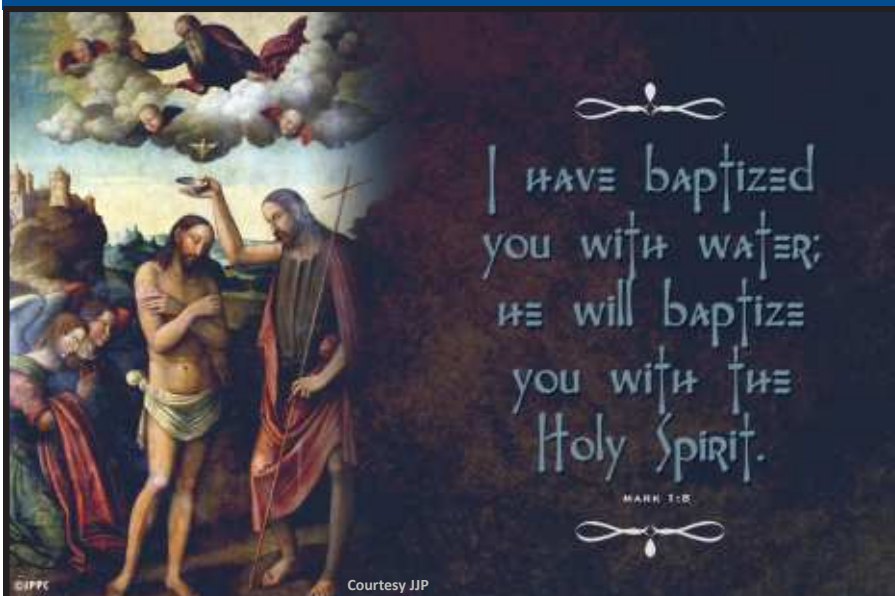
Mrs. Janet Petino and Mr. John Pflug

PARISH COUNCIL

saintjamesparishcouncil@gmail.com

RECTORY HOURS

Monday-Friday: 8:00AM~3:00PM
(closed daily 12:00-1:00PM)



A WELCOMING CATHOLIC COMMUNITY OF FAITH.

COME EXPERIENCE CHRIST WITH US!

January 10, 2021

SOLEMNITY OF THE BAPTISM OF THE LORD

MESSAGE FROM THE PASTOR

**“WE ARE URGED TO MOVE QUICKLY BEYOND THE INTIMATE SCENE OF JESUS’S BIRTH
TOWARD THE MORE CHALLENGING VISION OF HIS BAPTISM.
IN SHORT, WE ARE ASKED TO MOVE...
FROM CONCERN FOR INTIMACY TO CONCERN FOR COMMUNITY.”**

A Christmas Sourcebook, p.144

Today is the FEAST OF THE BAPTISM OF THE LORD! The baptism of Jesus by John in the Jordan begins Jesus’s pastoral ministry. Today’s feast also brings the Christmas Season to a close. Next week, we resume Ordinary Time.

The baptism of Jesus should also remind us of our own baptism. When we were baptized, our parents and godparents spoke for us, reminding the church that they would be examples of discipleship and of following Jesus for us. Hopefully, as we have grown into adulthood, we have come to understand that being a disciple of Jesus is now our responsibility. This means that it is not just about us; we have a responsibility to help make the presence of Jesus a reality in our lives. It happens when we listen to the Word as it is expressed in the life of the church, and begin to make that real in the way we speak, act and think.

As Jesus is the sign of the Father for us, so we are the sign of Jesus for others. This is true for each of us and for the church. We are reminders of the presence of Jesus as he calls us to holiness and goodness. Our responsibility is to recognize that we live in a community of brothers and sisters and as such, we are invited to help make the kingdom of God a reality for all we meet.

Sometimes, this may seem difficult because not everyone wants to listen and pay attention to what we say and do. But that doesn’t diminish the importance of radiating the presence of Jesus for others. Rather, it should help make us more convinced that we have been called by the Lord for this purpose, and to let everyone know that Jesus is the Messiah and Lord who lived, died and rose for us all.

HAPPY BAPTISM!!!

~ Fr. Joe

Saint James Face Mask Project

Since its inception in late March of 2020, the Saint James Face Mask Project has created over 1000 face masks that have been donated to first responders, essential workers, hospitals, and social service agencies throughout Union County, the State of New Jersey, and other states, including the Navajo Nation in Utah.

The Project would like to thank the following parishioners and members of the community for cutting fabric and ties: Joan Bratsch, Clara Burke, Dineen Burke, Kara Corridan, Laura Friedman, Terri Herlihy, Christina Kain, Ellis Oliveira, and Colleen Strobel, and for sewing the masks: Cocoa Catallo, Gail Cavallaro, Deborah Gagliardo, Lisa Duarte, Kim Mailley, Wendy McCurdy, Pat Morris, Nieves Salle, Deb Scanlon, and Mary Yurino.

The Saint James Face Mask Project has recently partnered with Westfield Sews for Unity and will continue sewing masks into the spring. We are in need of people who have sewing machines who can make masks in their homes. We provide instructions, fabric and ties. Contactless drop off of supplies and pick up of finished masks can be arranged. Please send an email to publicity@saintjamesparish.org if you are able to join our sewing team. Any number of masks that you can sew is appreciated.

Thank you. Happy New Year!

STEWARDSHIP OF TREASURES

Collection Totals:

\$9,324.00

\$5,937.00 Church Collection

\$3,387.00 Online Collection

\$1,765.00 Solemnity of Mary

To sign up for Online Giving go to:

www.saintjamestheapostle.org

**WE ALSO ACCEPT ONLINE CREDIT CARD
DONATIONS**

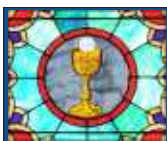
Parishioners wishing to mail-in or drop off their weekly contribution in the Rectory mail slot are welcome to do so.

OR

To make a donation to help our parish, please visit our GoFundMe page:

<https://charity.gofundme.com/donate/event/archdiocese-of-newark?lang=en-us>

Select Team: Saint James the Apostle, Springfield
(all donations are gratefully accepted)



MASS INFORMATION

Vigil Mass ~ Saturday 5:00PM

Sunday 7:30AM ~ 9:00AM ~ 10:30AM ~ 12:00PM

(10:30AM Mass Facebook / YouTube)

DAILY MASS

Weekday: Novena 7:10AM ~ Mass 7:30AM

Saturday: Novena 7:40AM ~ Mass 8:00AM

NOVENA

Monday Evenings ~ 7:00PM

Facebook / Zoom only

SACRAMENT OF RECONCILIATION

By Appointment



SACRAMENT OF BAPTISM

Due to the ongoing need for social distancing, there are no group baptisms at this time.

The Sacrament of Baptism is celebrated individually.

Please call the rectory to schedule your infant's baptism.



SACRAMENT INFORMATION

PLEASE CALL THE RECTORY FOR INFORMATION CONCERNING

THE RCIA PROCESS

The Rite of Christian Initiation of Adults (RCIA) is a process where individuals who seek to receive the Sacraments of Initiation or who have never been baptized enter into full communion with the faith.

BAPTISM ~ CONFIRMATION ~ MARRIAGE ~ SACRAMENT OF THE SICK

VOCATIONS

Is God calling you to the priesthood or Religious Life?

Speak to one of our priests or call the Vocations Office 973-497-4365.

RELIGIOUS EDUCATION NEWS

Ms. Nancy Caputo, Director ~ Mrs. Colleen Tyra, Administrative Assistant
Main Office 973-376-2061 :: Facsimile 973-376-4079

Today we celebrate The Baptism of the Lord! Take time today to thank your parents and godparents, your first teachers of faith, for the gift Jesus in your life!

Although things are still very different from what we are accustomed to, I think our virtual Reconciliation Retreat went very well! Again, thank you to the parents for making this day special for the children.

The next Zoom for Sunday / Tuesday students and catechists has been **rescheduled for Sunday, January 24** (times remain the same). Bishop Elias Lorenzo, auxiliary bishop of Union County will be visiting our parish and presiding at the 10:30AM Mass. The Sunday 10:30AM Mass continues to be live streamed so we look forward to having you join us either in person or on the live stream.

We pray that 2021 will bring an end to the pandemic, a renewed sense of caring for each other and the ability to once again, gather in praise and thanksgiving to our Loving God.

Zoom Dates (Sundays) (1-5 Grades)	Zoom Time Schedule per grade:
January 24, 2021* February 21, 2021 March 21, 2021 April 18, 2021 May 16, 2021 *note date change!	Grade 1- 10:30AM Grade 2 – 9:30AM Grade 3 – 11:00AM Grade 4 - 10:00AM Grade 5 – 11:30AM Grade 6: <u>TUESDAYS at 4:00PM</u> (April only: 4/13/2021)

FAMILY FAITH ZOOM CALENDAR

January 10, 2021 ~ Baptism of the Lord

February 7, 2021 ~ Lent / Holy Week

March 7, 2021 ~ Easter

Zoom Dates /Time 7:00PM Tuesdays 7 TH Grade	Zoom Dates / Time 7:00PM Tuesdays 8 th Grade
January 12, 2021 February 9, 2021 March 9, 2021 April 13, 2021 May 11, 2021	January 19, 2021 February 16, 2021 March 16, 2021 April 20, 2021 May 18, 2021

MESSAGE FROM FR. JOE

Regarding Attending Mass during Covid-19

Dear Fellow Saint James Parishioners:

It is great to be back together in church for Mass, but things are a little different. Senior citizens and those with underlying medical conditions are encouraged to remain at home and watch the Sunday online 10:30AM Mass, which we will continue to live-stream.

If you do come to church for Mass, please remember the following:

1. You must wear a mask to enter the church and you must keep your mask on at all times while in the church, including during Mass.
2. As you go from the Gathering Area into the church, please use the appropriate door to enter and exit the church.
3. Please observe the one-way aisles, which are marked with blue tape on the floor.
4. You must maintain social distancing while in the church.
5. Half of the pews have been taped off to maintain social distancing. There are pieces of blue tape on each pew where you can sit. They are also on the floor by the back walls for those who prefer to stand. This area is also marked for social distancing.
6. Family members can sit together, but everyone else must sit 6 feet apart.
7. The weekly collection baskets will not be passed from parishioner to parishioner. They will be on the baptismal font. Please drop in your donation as you enter or exit the church.
8. There is no procession of the bread and wine ("bringing up the gifts").
9. Please do not shake hands when sharing the sign of peace. Instead, wave, nod, or bow slightly.
10. There are three Communion stations: one in the center, one by the organ, and one by the ambo. The ushers will direct you to maintain social distance.
11. Hosts can no longer be placed directly on a parishioner's tongue by a priest, deacon, or Eucharistic Minister. You must receive the Host in your hand and place it on your tongue. There is no receiving from the Cup.
12. When it is your turn to receive Communion, approach the priest or deacon, receive the Host in your hand, step aside, raise or lower your mask, and place the Host on your tongue. Immediately replace your mask over your mouth.
13. The candles in the Gathering Area have been turned off and they are taped.
14. There are no printed bulletins. Bulletins are posted online on the parish website.
15. The Worship books have been removed from church. You may bring your own booklet, iPad or iPhone to use during Mass.
16. You will also notice that everything that can be touched has been removed from the church. There is no Holy Water.
17. Once Mass is over, please quickly exit the church so that the pews can be sanitized for the next Mass.
18. If you want to socialize with others whom you may not have seen in a while, please do so outside of church and not in the Gathering Area.

If you have any questions or are unsure of what to do while in church, please ask an usher. I ask your patience as we attempt to navigate through all of this. We realize this is a very different situation for all of us. It can work if we work together. If you have any questions or concerns, please do not hesitate to let me know.

Stay safe!

Fr. Joe



Archdiocese of Newark
OFFICE OF THE ARCHBISHOP

December 18, 2020

Dear Brothers and Sisters in Christ,


As we approach the commemoration of the Savior's birth, I invite you to join me in maintaining our vigilance against COVID-19 and thereby offer a gift of love to our neighbors, especially the most vulnerable. Together we can celebrate safely and responsibly by maintaining safeguarding measures, including wearing masks, maintaining social distancing, and using mobile technology to vanquish this terrible virus.

You can learn more on tips and guidance for how to safely observe holiday traditions like caroling, visiting Santa, or traveling for the holidays at <https://covid19.nj.gov/faqs/nj-information/slowing-the-spread/how-can-i-safely-celebrate-the-holiday-season> by the New Jersey Department of Health.

You can also help by downloading the **COVID Alert NJ** app and encouraging family, friends, and neighbors to do the same. COVID Alert NJ is an exposure notification mobile app that anonymously notifies users of potential exposure to COVID-19 while maintaining user privacy and security. It is free and secure, available to anyone 18 or older who lives, works, or attends college in New Jersey; I have one on my cell phone. The app can be downloaded from the Google Play Store or Apple App Store (go to <https://covid19.nj.gov/pages/app>). The more people that download the app on their phones, the better we can fight this pandemic. The states of New Jersey, New York, Pennsylvania, and Delaware have cooperated to ensure all COVID Alert exposure notification apps will work across the region.

May the Holy Family, Jesus, Mary and Joseph, bless you and yours!

Sincerely yours in Christ the Redeemer,


Cardinal Joseph W. Tobin, C.Ss.R.
Archbishop of Newark

rp

Archdiocesan Center

171 CLIFTON AVENUE • POST OFFICE BOX 9500 • NEWARK, NEW JERSEY 07104-0500 • (973) 497-4004 • FAX (973) 497-4018

PARISH INFORMATION



**Most Rev. Elias R. Lorenzo, O.S.B.
Regional Bishop of Union County
will make a pastoral visit to our parish
on Sunday, January 17, 2021.
He will celebrate the 10:30 AM Mass.
Since there can be no reception
following the Mass, he will greet the
parishioners in the Gathering Area.
Masks and social distancing required.**

As is our normal Sunday schedule, the 10:30AM Mass will be live-streamed for families preferring to participate virtually.

Anyone wishing to attend the Mass in-person: You are reminded to follow the social distance markings in our Church and keep your mask over your mouth and nose at all times.

Again, if you or someone in your house is sick, please remain home as a sign of caring for your neighbor.

PARISH INFORMATION



St. James the Apostle Church
JOIN US
**ONLINE ROSARY
& NOVENA**
EVERY MONDAY at 7:00 P.M.

www.facebook.com/saintjamestheapostle/live/



Join us in the Gathering Area of the Church or log on to the Saint James the Apostle Parishioner Face Book Page to join us on YouTube!

Has your child been baptized but not catechized or received their sacraments?



Are they of school age and not yet baptized?

Do you have a special needs child needing catechesis?

Please call or email the Religious Education Office.

Parishioners are encouraged to bring your iPhone and/or iPad to Mass with you to access the weekly bulletin and follow along with the readings and sing the hymns!

To access our parish website go to: www.SaintJamesTheApostle.org

Go to the bottom, right side of the website and click either the parish bulletin or click the USCCB website.

SUNDAY READINGS ~ January 10, 2021

The Baptism of the Lord

Visit: <http://www.usccb.org/> to receive daily Scripture Readings

FIRST READING: Isaiah 55:1-11

Thus says the LORD:
All you who are thirsty,
come to the water!
You who have no money,
come, receive grain and eat;
come, without paying and without cost,
drink wine and milk!
Why spend your money for what is not bread,
your wages for what fails to satisfy?
Heed me, and you shall eat well,
you shall delight in rich fare.
Come to me heedfully,
listen, that you may have life.
I will renew with you the everlasting covenant,
the benefits assured to David.
As I made him a witness to the peoples,
a leader and commander of nations,
so shall you summon a nation you knew not,
and nations that knew you not shall run to you,
because of the LORD, your God,
the Holy One of Israel, who has glorified you.
Seek the LORD while he may be found,
call him while he is near.
Let the scoundrel forsake his way,
and the wicked man his thoughts;
let him turn to the LORD for mercy;
to our God, who is generous in forgiving.
For my thoughts are not your thoughts,
nor are your ways my ways, says the LORD.
As high as the heavens are above the earth
so high are my ways above your ways
and my thoughts above your thoughts.
For just as from the heavens
the rain and snow come down
and do not return there
till they have watered the earth,
making it fertile and fruitful,
giving seed to the one who sows
and bread to the one who eats,
so shall my word be
that goes forth from my mouth;
my word shall not return to me void,
but shall do my will,
achieving the end for which I sent it.

Esto dice el Señor:
“Todos ustedes, los que tienen sed, vengan por agua;
y los que no tienen dinero,
vengan, tomen trigo y coman;
tomen vino y leche sin pagar.
¿Por qué gastar el dinero en lo que no es pan
y el salario, en lo que no alimenta?
Escúchenme atentos y comerán bien,
saborearán platillos sustanciosos.
Présteme atención, vengan a mí,
escúchenme y vivirán.
Sellaré con ustedes una alianza perpetua,
cumpliré las promesas que hice a David.
Como a él lo puse por testigo ante los pueblos,
como príncipe y soberano de las naciones,
así tú reunirás a un pueblo desconocido,
y las naciones que no te conocían acudirán a ti,
por amor del Señor, tu Dios,
por el Santo de Israel, que te ha honrado.
Busquen al Señor mientras lo pueden encontrar,
invóquenlo mientras está cerca;
que el malvado abandone su camino,
y el criminal, sus planes;
que regrese al Señor, y él tendrá piedad;
a nuestro Dios, que es rico en perdón.
Mis pensamientos no son los pensamientos de
ustedes,
sus caminos no son mis caminos.
Porque así como aventajan los cielos a la tierra,
así aventajan mis caminos a los de ustedes
y mis pensamientos a sus pensamientos.
Como bajan del cielo la lluvia y la nieve
y no vuelven allá, sino después de empapar la tierra,
de fecundarla y hacerla germinar,
a fin de que dé semilla para sembrar y pan para
comer,
así será la palabra que sale de mi boca:
no volverá a mí sin resultado,
sino que hará mi voluntad
y cumplirá su misión.”

The word of the Lord

R. Thanks be to God!

La Palabra del Señor.....

R. ¡Gracias a Dios!

R. Today is Born Our Savior
R. Hoy nace nuestro salvador

SECOND READING: 1 JOHN 5:1-9

Beloved:

Everyone who believes that Jesus is the Christ is begotten by God,
and everyone who loves the Father loves also the one begotten by him.
In this way we know that we love the children of God
when we love God and obey his commandments.
For the love of God is this,
that we keep his commandments.
And his commandments are not burdensome,
for whoever is begotten by God conquers the world.
And the victory that conquers the world is our faith.
Who indeed is the victor over the world
but the one who believes that Jesus is the Son of God?
This is the one who came through water and blood,
Jesus Christ,
not by water alone, but by water and blood.
The Spirit is the one who testifies,
and the Spirit is truth.
So there are three that testify,
the Spirit, the water, and the blood,
and the three are of one accord.
If we accept human testimony,
the testimony of God is surely greater.
Now the testimony of God is this,
that he has testified on behalf of his Son.

Queridos hijos:

Todo el que cree que Jesús es el Mesías, ha nacido de Dios.
Todo el que ama a un padre, ama también a los hijos de éste.
Conocemos que amamos a los hijos de Dios en que amamos a Dios y cumplimos sus mandamientos, pues el amor de Dios consiste en que cumplamos sus preceptos.
Y sus mandamientos no son pesados, porque todo el que ha nacido de Dios vence al mundo.
Y nuestra fe es la que nos ha dado la victoria sobre el mundo. Porque, ¿quién es el que vence al mundo? Sólo el que cree que Jesús es el Hijo de Dios.
Jesucristo es el que vino por medio del agua y de la sangre; él vino, no sólo con agua, sino con agua y con sangre.
Y el Espíritu es el que da testimonio, porque el Espíritu es la verdad. Así pues, los testigos son tres: el Espíritu, el agua y la sangre.
Y los tres están de acuerdo.
Si aceptamos el testimonio de los hombres, el testimonio de Dios vale mucho más y ese testimonio es el que Dios ha dado de su Hijo.

The word of the Lord

R. Thanks be to God!

La Palabra del Señor.....

R. ¡Gracias a Dios!



Gospel Acclamation

R. Today is Born Our Savior

R. Hoy nace nuestro salvador

Priest / Deacon: The Lord be with you.....

R. And with your Spirit...

Sacerdote / Diácono: El Señor esté contigo ...

R. Y con tu Espíritu ...

Priest / Deacon: A reading from the Holy Gospel
according to Mark....

R. Glory to you O Lord

Sacerdote / Diácono: Una lectura del Santo Evangelio
según Mateo ...

R. Gloria a ti, oh Señor ...

with your thumb, make a little sign of the cross, first on your forehead; then on your lips; then on your heart



GOSPEL: Mark 1:7-11

This is what John the Baptist proclaimed:
“One mightier than I is coming after me.
I am not worthy to stoop and loosen the thongs of
his sandals.
I have baptized you with water;
he will baptize you with the Holy Spirit.”
It happened in those days that Jesus came from Naz-
areth of Galilee
and was baptized in the Jordan by John.
On coming up out of the water he saw the heavens
being torn open
and the Spirit, like a dove, descending upon him.
And a voice came from the heavens,
“You are my beloved Son; with you I am well
pleased.”

En aquel tiempo, Juan predicaba diciendo:
“Ya viene detrás de mí uno que es más poderoso que
yo, uno ante quien no merezco ni siquiera inclinarme
para desatarle la correa de sus sandalias.
Yo los he bautizado a ustedes con agua, pero él los
bautizará con el Espíritu Santo.”
Por esos días, vino Jesús desde Nazaret de Galilea y
fue bautizado por Juan en el Jordán.
Al salir Jesús del agua, vio que los cielos se rasgaban
y que el Espíritu, en figura de paloma, descendía
sobre él. Se oyó entonces una voz del cielo que
decía:
“Tú eres mi Hijo amado; yo tengo en ti mis compla-
cencias.”

Priest / Deacon:

The Gospel of the Lord
R. Praise to You, Lord Jesus Christ!

El Evangelio del Señor
R. ¡Alabado seas, Señor Jesucristo!



My Jesus,
I believe that You are present
in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.

Gospel Reflection:

Mark 1:7-11

Have you worked in a soup kitchen where you served food, gave out hats and scarves for the cold or perhaps simply poured milk into their coffee all because you truly wanted to? If so, then you have a vague idea of how John feels preparing the way in his heart and ours for God to enter.

In Baptism you have been cleansed not only by the River Jordan water but also by the Holy Spirit. Like Jesus, you are also a son or daughter of God, pleasing Him with an open heart, being present, and doing for the other.

Am I aware of the mission entrusted to me by the Father?

Am I able to express this mission in my everyday life or do I limit myself to special occasions?

NEXT SUNDAY SCRIPTURE READINGS:

SUNDAY, JANUARY 17, 2021

FIRST READING: Samuel 3:3b-10, 19 ~ **SECOND READING:** Corinthians 6:13c-15a, 17-20

GOSPEL: John 1: 35-42

HYMNS (WAITING FOR DAN)

Gathering Hymn:

Communion Procession:

Hymn of Sending Forth: Instrumental

HYMN OF GATHERING

Baptized in Water

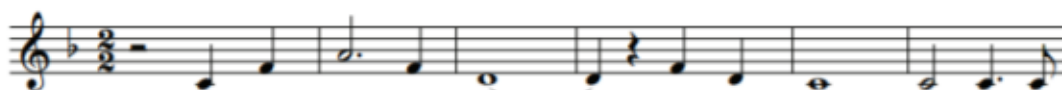
The musical score is written on three staves in 5/8 time. The melody is a simple, flowing line with eighth and quarter notes. The lyrics are arranged in three lines, each corresponding to a staff. The first line of lyrics is: '1. Bap-tized in wa-ter, Sealed by the Spir-it, Cleansed by the'. The second line is: '2. Bap-tized in wa-ter, Sealed by the Spir-it, Dead in the'. The third line is: '3. Bap-tized in wa-ter, Sealed by the Spir-it, Marked with the'. The fourth line of lyrics is: 'blood of Christ our King: Heirs of sal-va-tion, Trust-ing his'. The fifth line is: 'tomb with Christ our King: One with his ris-ing, Freed and for-'. The sixth line is: 'sign of Christ our King: Born of one Fa-ther, We are his'. The seventh line is: 'prom-ise, Faith-ful-ly now God's praise we sing.'. The eighth line is: 'giv-en, Thank-ful-ly now God's praise we sing.'. The ninth line is: 'chil-dren, Joy-ful-ly now God's praise we sing.'.

1. Bap-tized in wa-ter, Sealed by the Spir-it, Cleansed by the
2. Bap-tized in wa-ter, Sealed by the Spir-it, Dead in the
3. Bap-tized in wa-ter, Sealed by the Spir-it, Marked with the
blood of Christ our King: Heirs of sal-va-tion, Trust-ing his
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prom-ise, Faith-ful-ly now God's praise we sing.
giv-en, Thank-ful-ly now God's praise we sing.
chil-dren, Joy-ful-ly now God's praise we sing.

Text: Michael Saward, b.1932, © 1982, The Jubilate Group (admin. by Hope Publishing Company)
Tune: BUNESSAN, 5 5 8 D; Gaelic melody; acc. by Marty Haugen, b.1950

HYMN DURING COMMUNION PROCESSION

Come to the Water



1. O let all who thirst, let them come to the
 2. And let all who seek, let them come to the
 3. And let all who toil, let them come to the
 4. And let all the poor, let them come to the



wa - ter. And let all who have noth - ing,
 wa - ter. And let all who have noth - ing,
 wa - ter. And let all who are wea - ry,
 wa - ter. Bring the ones who are lad - en,



let them come to the Lord: With-out mon-ey,
 let them come to the Lord: With-out mon-ey,
 let them come to the Lord: All who la - bor,
 bring them all to the Lord: Bring the chil - dren



with-out price. Why should you pay the price,
 with-out strife. Why should you spend your life,
 with-out rest. How can your soul find rest,
 with-out might. Eas - y the load and light:

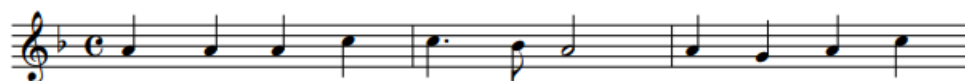


ex - cept for the Lord?
 ex - cept for the Lord?
 ex - cept for the Lord?
 7 come to the Lord.

Text: Isaiah 55:1, 2, Matthew 11:28-30; John Foley, SJ, b.1939
 Tune: John Foley, SJ, b.1939
 © 1978, John B. Foley, SJ, and OCP

HYMN OF SENDING FORTH

Angels We Have Heard on High



1. An - gels we have heard on high Sweet - ly sing - ing
2. Shep - herds, why this ju - bi - lee? Why your joy - ous
3. Come to Beth - le - hem and see Him whose birth the
4. See him in a man - ger laid Whom the choirs of



o'er the plains, And the moun - tains in re - ply
strains pro - long? Say what may the tid - ings be
an - gels sing; Come, a - dore on bend - ed knee
an - gels praise; Mar - y, Jo - seph, lend your aid,



Ech - o back their joy - ous strains.
Which in - spire your heav'n - ly song.
Christ the Lord, the new - born King.
While our hearts in love we raise.



Gloria

ria



in ex - celsis De - o.

Gloria



ria in ex - celsis De - o.

Text: *Les anges dans nos campagnes*; French carol, c. 18th C.; tr. from *Crown of Jesus Music*, London, 1862
Tune: GLORIA, 7 7 7 7 with refrain; French carol

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Solemnity of the Baptism of the Lord. Feast Day, January 10.

In the story of Jesus's baptism, we hear the report of a significant moment in Jesus's life. By accepting baptism from John the Baptist, Jesus shows himself to accept solidarity with sinners. In the voice from heaven and the descent of the Holy Spirit, we know that God received this offering from Jesus and found it pleasing. In the passages that follow in Mark's Gospel, we learn that Jesus' baptism marks the beginning of his public ministry.

Although many of us may have already taken down our Christmas decorations, liturgically speaking, the Christmas season hasn't ended yet; today is the last day. Holidays like Christmas are highlights of our year, moments of great grace. This grace renews us and prepares us for our return to the season of Ordinary Time, to the continuing work of discipleship.

Gather as a family and discuss your feelings about the ending of the Christmas season. How does it feel to take down the Christmas decorations? Many of us experience a letdown after the excitement of Christmas; others may feel relieved that life is returning to normal. Liturgically, we end the Christmas season today by reflecting on the importance of Jesus's baptism. Read together today's Gospel, Mark 1:7-11. Jesus's baptism prepared him for his public ministry. What will we take from this Christmas season to carry us forward into Ordinary Time, to renew and strengthen our life of Christian discipleship? Conclude by praying together today's psalm response taken from the book of the prophet Isaiah, Isaiah 12:2-6, or pray the Prayer to the Holy Spirit.



Come, Holy Spirit, fill the hearts of your faithful.
And kindle in them the fire of your love.
Send forth your Spirit and they shall be created.
And you will renew the face of the earth.

Lord,
by the light of the Holy Spirit
you have taught the hearts of your faithful.
In the same Spirit
help us to relish what is right
and always rejoice in your consolation.
We ask this through Christ our Lord.
Amen.

The English translation of the Prayer to the Holy Spirit from *A Book of Prayers* © 1982, International Committee on English in the Liturgy, Inc. (ICEL). All rights reserved.
Source: www.LoyolaPress.com



THE PRAYER CORNER

"To everything there is a season and a time for every purpose..."



INTENTIONS FOR THE SICK

At the *General Intercessions* we pray for the sick. Our prayers for the sick are very important, especially in critical times of sudden illness, surgery or worsening condition. We will continue to pray for and mention the names of the sick. When the condition improves, please call the Rectory so that the name can be removed from the list.

COMMUNION AT MASS

If you cannot walk up the aisle to receive Holy Communion and do not want to sit in the first pew, please let one of the ushers know and an Extraordinary Minister of Holy Communion will come to you at the end of the procession and administer the Body & Blood to you.

RECEIVING COMMUNION

A reminder that during the Covid-19 restrictions, the Eucharist can only be received in the hands. It is good to remind ourselves of the reverence needed when we receive the Body and Blood of Christ.

When we approach the altar please remove any gloves beforehand.
Remember to bow slightly without being ostentatious and reply "Amen".
If communion runs out, please wait in line for the Minister to return.

The ushers are available to assist you during the reception of Holy Communion and before / after Mass.

A Prayer for Persons Suffering from the Coronavirus

*Merciful God, hear our fervent prayer for all who suffer from the coronavirus.
May those who are infected receive the proper treatment
and the comfort of your healing presence.
May their caregivers, families and neighbors be shielded
from the onslaught of the virus.
Give solace to those who grieve the loss of loved ones.
Protect and guide those who strive to find a cure,
that their work may conquer the disease and restore communities to wholeness and health.
Help us to rise above fear. We ask all this through the intercession of Our Lady of Lourdes,
and in the name of your Son, Jesus, and the Holy Spirit, now and forever.
Amen.*

Source: www.LoyolaPress.com

A TIME TO BAPTIZE



A TIME TO WED



A TIME TO HEAL

Pat Anelli, Ginnie Attanasio, Monina Avella, Joyce Bauman, Concetta Bellott, Barbara Bentz, Severina Bion, Arlene Boja, Leo Brady, Victoria Burns, Gerry Campagnola, Enid Cabot, Dolores Cardillo, Helen Chelis, Lena Chromowski, Lucia Cocuzza, Phyllis Colosimo, Celine Correia, James Curry, Maureen D., Richard Delany, Anthony De Santis, Carmela DeSarno, Victoria Egner, Rick Ellmer, Alfredo Fernandes, Berta Franco, Martin Gignac, Carole Griner, Steven Hensle, Laura Hughes, Robert Hunrath, Eddie Jenna, Irene Kurpieski, Dana Kelley, Art Kistler, Maryann Leach, Dina Ledogar, Maureen Le Goff, Lucille Lerner, Andy Lindgren, Angelina Lipski, Chenoa Lipski, Richie Lipski, Marian Lordi, Richard Lorenzo, Barbara Ludolph, Erica Luther, Angie Mazzarisi, Leonard McGinley, Stan Mickham, Richard Miele, Julie Mohnenhunn, Andres Montero, Timothy Morgan, Ive Mureny, Christian Murphy, Cassidy Musson, Carol Muzacs, Michael Neer, Mary O'Connor, Rafaelina Oliviero, Anna P., Berit Phair, John Rendeiro, John Reiss, Gary Ruzich, Anthony S., Jack Silbert, Todd Sitomer, Debbie Staib, Stephanie Toth, Tracy Tuten, Filomena Vairo, Anne Wallis, Elisa Warshall, Kay Winski, Joseph Yobbi, Mary Yobbi

A TIME TO DIE

Franco Amato, Rita Di Domenico, Charles Fiumefreddo, Anita Giaimo, Angela Kiernan, Fallon McGough, Mario Morelli, Ophelia November, Philip Romano, Davis Stewart, and all who have died from Covid-19

A TIME OF WAR & PEACE

Tim Arentz, Lance Corporal Kevin Bernor, Brian Braine, Sean Curran, PFC Paul Devine, Capt. Sean P. Eadie, Stacy Enyeart, David Fenton, Shane Fenton, Luis Fonseca, LCPL Christopher P. Garrigan, 2LT Andrew Kerwin, LCPL Kyle Thomas Lynaugh, Stephen Patricco, Aric Patten, Phillip Patten, Aaron Pluto, 1Lt. Stacia Rogacki, 1Lt. Steven Rogacki, LCPL Nick Wheeler



MASS INTENTIONS

SUNDAY, January 10

Solemnity of the Baptism of the Lord

5:00PM (SATURDAY)

Amelia Montana ~ *Family*

7:30AM

Christine Leone ~ *Husband, John*

9:00AM

Manuel Ageitos ~ *Marvin & Elvira Dakerson*

10:30AM

Lore McDonald ~ *Carmela Fusco*

12:00PM

Rudy Pedicini ~ *Family*

MONDAY, January 11

7:30AM

For the People of Saint James

TUESDAY, January 12

7:30AM

Jean Veni ~ *Angela Ragonese*

WEDNESDAY, January 13

7:30AM

Ralph De Fino ~ *Ray & Annette Alberti*

THURSDAY, January 14

7:30AM

Patrick Coan ~ *Linda & Bob Donnelly*

FRIDAY, January 15

7:30AM

Giuseppe Cocuzza ~ *Family*

SATURDAY, January 16

8:00AM

Archangela D'Agostini ~ *Children*

SUNDAY, January 17

Second Sunday in Ordinary Time

5:00PM (SATURDAY)

Carol House ~ *Bob House*

7:30AM

For the People of Saint James

9:00AM

Kathleen Congema ~ *Capron Family*

10:30AM

Ilene Runo ~ *Children*

12:00PM

James Carney ~ *Patty & John*



DEVOTIONS AND MEMORIALS ~ *Spiritual Offerings*

To have a loved one remembered, please call the Rectory Office

Sanctuary Lamp ~ Bread & Wine ~ Flowers By the Tabernacle



SANCTUARY LAMP

For the People of Saint James



BREAD

For the People of Saint James

PARISH MISSION STATEMENT

Under the Guidance of the **Holy Spirit** as a
Welcoming and Diverse Community,

We, the **Parish of Saint James the Apostle**

Invite All to Worship as We Celebrate the Eucharist,
Proclaim the Good News of **Jesus Christ** and Serve the
Needs of One Another,
as We Help Build the **Kingdom of God on Earth.**