



# SAINT JAMES

## the APOSTLE CHURCH



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OFFICE: 973-376-3044 :: FACSIMILE: 973-376-0560



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### PARISH TRUSTEES

Mrs. Janet Petino and Mr. John Pflug

### PARISH COUNCIL

saintjamesparishcouncil@gmail.com

### RECTORY HOURS

Monday-Friday: 8:00AM~3:00PM  
(closed daily 12:00-1:00PM)

[Click to join us on Face Book!](#)

[www. SaintJamesTheApostle.org](http://www.SaintJamesTheApostle.org)



Amidst the *busyness*  
of life, **SERVE** the  
needs of others,  
**SPEND** time with  
God, and **SHARE** the  
gospel

Image Courtesy of www.GoogleImages.com



A WELCOMING CATHOLIC COMMUNITY OF FAITH.

COME EXPERIENCE CHRIST WITH US!

February 7, 2021

**FIFTH SUNDAY IN ORDINARY TIME**

## MESSAGE FROM THE PASTOR

Today is SUPER BOWL SUNDAY!!! Under normal circumstances, families and friends would gather either at home or in a restaurant to watch the game and enjoy some food. The stadium would be filled with fanatic football fans. This year, things are different because of COVID-19. Gatherings will be smaller. There will only be a few thousand spectators in the stadium, and they will all be health care workers from around the country. We will see what happens next year.

Today's readings remind us of the seriousness of speaking for God. While Job reflects his restlessness with what God has called him to do, Paul reflects his willingness to preach the Gospel to whomever will listen. Jesus reminds his apostles that his mission is to bring the Good News to the residents of the towns and villages he visits. It shows the seriousness of his ministry and that it is not meant for just a few people, but for as many as he would encounter in his travels.

This mission is just as serious for us today. We don't have to go from town to town to convince people of our faith in Jesus. We accomplish this by the way we live in communion with God as expressed in Christ Jesus. But our mission also connects us to one another in the way we speak and act with each other. The Good News must radiate in who we are as God's people, in what we believe and how we make that belief real for others. Not everyone will listen or even pay attention to what we say and do. But that doesn't make the mission any less serious or important.

As we approach the Season of Lent, this would be a good time to look at our relationship with God, what we need to do to improve it, if necessary, and what we need to do to be a better sign of Jesus for one another. This is always a good goal for us any time of the year.

Since we are still receiving Christmas donations, the final figures will be in this column next week.

**HAPPY SUPER BOWL SUNDAY!!**

**HAPPY ORDINARY TIME!!**

*~ Fr. Joe*

**2nd Collection: Next Weekend**

**February 13/14, 2021**

**LENTEN ALMSGIVING**

**Prayer**



**Fasting**



**Almsgiving**



## STEWARDSHIP OF TREASURES

**Collection Totals:**  
**\$5,942.00**

**\$3,480.00 Church Collection**  
**\$2,462.00 Online Collection**

*To sign up for Online Giving go to:*  
[www.saintjamestheapostle.org](http://www.saintjamestheapostle.org)

**WE ALSO ACCEPT ONLINE CREDIT CARD  
DONATIONS**

*Parishioners wishing to mail-in or drop off their  
weekly contribution in the Rectory mail slot are  
welcome to do so.*

**OR**

*To make a donation to help our parish, please  
visit our GoFundMe page:*

[https://charity.gofundme.com/donate/event/  
archdiocese-of-newark?lang=en-us](https://charity.gofundme.com/donate/event/archdiocese-of-newark?lang=en-us)  
Select Team: Saint James the Apostle, Springfield  
*(all donations are gratefully accepted)*



## MASS INFORMATION

**Vigil Mass ~ Saturday 5:00PM**  
**Sunday 7:30AM ~ 9:00AM ~ 10:30AM ~ 12:00PM**  
**(10:30AM Mass Facebook / YouTube)**

### **DAILY MASS**

**Weekday: Novena 7:10AM ~ Mass 7:30AM**  
**Saturday: Novena 7:40AM ~ Mass 8:00AM**

### **NOVENA**

**Monday Evenings ~ 7:00PM**  
**Facebook / Zoom**

**SACRAMENT OF RECONCILIATION**  
**By Appointment**



## SACRAMENT OF BAPTISM

**Due to the ongoing need for social distancing, there are no group baptisms at this time.**

**The Sacrament of Baptism is celebrated individually.**

**Please call the rectory to schedule your infant's baptism.**



## SACRAMENT INFORMATION

***PLEASE CALL THE RECTORY FOR INFORMATION CONCERNING ....***

### **THE RCIA PROCESS**

The Rite of Christian Initiation of Adults (RCIA) is a process where individuals who seek to receive the Sacraments of Initiation or who have never been baptized enter into full communion with the faith.

**BAPTISM ~ CONFIRMATION ~ MARRIAGE ~ SACRAMENT OF THE SICK**

### **VOCATIONS**

**Is God calling you to the priesthood or Religious Life?**  
**Speak to one of our priests or call the Vocations Office 973-497-4365.**

## RELIGIOUS EDUCATION NEWS

*Ms. Nancy Caputo, Director ~ Mrs. Colleen Tyra, Administrative Assistant*  
Main Office 973-376-2061 :: Facsimile 973-376-4079

Congratulations to the group of children who received the healing Sacrament of Reconciliation for the first time yesterday. May they receive this sacrament and the joy of Jesus's forgiveness often throughout their lives. The second group will attend their prayer service this coming Saturday, February 13. As the pandemic continues to hinder our in-person gatherings, we need to continue to pray for one another.

Just a reminder to join your parish family on YouTube or Facebook to unite our prayers through the Holy Rosary. The Rosary is live-streamed every Monday evening at 7:00PM through the parishioner Facebook page.

***We pray that 2021 will bring an end to the pandemic, a renewed sense of caring for each other and the ability to once again, gather in praise and thanksgiving to our Loving God.***



### 7th GRADE

Homework that was emailed and posted on Google Classroom was due Thursday, February 4—if you haven't already submitted your assignment, please do so.

**Next Zoom Class: Tuesday, February 9**

### 8th GRADE

Homework that was emailed and posted on Google Classroom is due Thursday, February 11

**Next Zoom Class: Tuesday, February 16**



## SAINT JAMES THE APOSTLE CHURCH

# LENT 2021 HELPING THE HUNGRY

Supporting Bridges, Family Promise  
and local food pantries



The Helping the Hungry Committee will offer three opportunities during Lent for you and your family to help those in need in our surrounding community.

We hope these almsgiving activities will help to prepare our hearts to celebrate the joy of Easter.

### MONDAY, FEBRUARY 22

Drop off from 5:30–7:00 PM

- Bagged lunches
- Cold weather packs
- Snack packs

### MONDAY, MARCH 22

Drop off from 5:30–7:00 PM

- Bagged lunches
- Toiletry packs
- Snack packs

### GOOD FRIDAY, APRIL 2

Drop off from 10:00–11:30AM

**Non-perishable  
foods**

**Details on pack contents will be released separately  
SignUp Genius will be used for February & March collections**

During Lent, the Helping the Hungry Ministry will be coordinating several opportunities for you and your family to help those in need in our surrounding community. All of these almsgiving activities will help to support Bridges in Summit, Family Promise, and local food pantries. Details for each collection are listed below. We will use Sign-Up Genius for the February and March collections.

Here is the February link:

<https://www.signupgenius.com/go/30e0c4aadae2ea4f94-helping2>

*[The March link will be released in an email and the bulletin closer to the collection date.]*

Please contact either Joanne or Claire with any questions about the collections, or with any assistance you might need with the Sign-Up Genius process.

Joanne Roethlin: [jroethlin@yahoo.com](mailto:jroethlin@yahoo.com) or Claire Bernstein: [clairebbernstein@gmail.com](mailto:clairebbernstein@gmail.com)

**\*\*\* On Monday, February 22 we will be collecting the following at the Church from 5:30-7:00 PM:**

**Bagged lunches.** Brown paper bag or gallon-sized Ziploc bag containing the following:

- individually wrapped sandwich
- small water bottle
- fresh piece of fruit (i.e. orange)
- small/individual pack of cookies or granola bar

**Snack packs.** Gallon-sized Ziploc bag containing the following:

- granola bar or protein bar
- small water bottle or juice box
- fruit cup with spoon

**Cold weather packs.** Gallon-sized Ziploc bag containing the following:

- Hats
- gloves or mittens
- warm socks
- lip balm (optional)

## MESSAGE FROM FR. JOE

### Regarding Attending Mass during Covid-19

Dear Fellow Saint James Parishioners:

It is great to be back together in church for Mass, but things are a little different. Senior citizens and those with underlying medical conditions are encouraged to remain at home and watch the Sunday online 10:30AM Mass, which we will continue to live-stream.

If you do come to church for Mass, please remember the following:

1. You must wear a mask to enter the church and you must keep your mask on, at all times while in the church, including during Mass.
2. As you go from the Gathering Area into the church, please use the appropriate door to enter and exit the church.
3. Please observe the one-way aisles, which are marked with blue tape on the floor.
4. You must maintain social distancing while in the church.
5. Half of the pews have been taped off to maintain social distancing. There are pieces of blue tape on each pew where you can sit. They are also on the floor by the back walls for those who prefer to stand. This area is also marked for social distancing.
6. Family members can sit together, but everyone else must sit 6 feet apart.
7. The weekly collection baskets will not be passed from parishioner to parishioner. They will be on the baptismal font. Please drop in your donation as you enter or exit the church.
8. There is no procession of the bread and wine ("bringing up the gifts").
9. Please do not shake hands when sharing the sign of peace. Instead, wave, nod, or bow slightly.
10. There are three Communion stations: one in the center, one by the organ, and one by the ambo. The ushers will direct you to maintain social distance.
11. Hosts can no longer be placed directly on a parishioner's tongue by a priest, deacon, or Eucharistic Minister. You must receive the Host in your hand and place it on your tongue. There is no receiving from the Cup.
12. When it is your turn to receive Communion, approach the priest or deacon, receive the Host in your hand, step aside, raise or lower your mask, and place the Host on your tongue. Immediately replace your mask over your mouth.
13. The candles in the Gathering Area have been turned off and they are taped.
14. There are no printed bulletins. Bulletins are posted online on the parish website.
15. The Worship books have been removed from church. You may bring your own booklet, iPad or iPhone to use during Mass.
16. You will also notice that everything that can be touched has been removed from the church. There is no Holy Water.
17. Once Mass is over, please quickly exit the church so that the pews can be sanitized for the next Mass.
18. If you want to socialize with others whom you may not have seen in a while, please do so outside of church and not in the Gathering Area.

If you have any questions or are unsure of what to do while in church, please ask an usher. I ask your patience as we attempt to navigate through all of this. We realize this is a very different situation for all of us. It can work if we work together. If you have any questions or concerns, please do not hesitate to let me know.

Stay safe!

Fr. Joe

## PARISH INFORMATION



St. James the Apostle Church

JOIN US

**ONLINE ROSARY  
& NOVENA**

**EVERY MONDAY at 7:00 P.M.**



[www.facebook.com/saintjamestheapostle/live/](http://www.facebook.com/saintjamestheapostle/live/)



Join us in the Gathering Area of the Church or log on to the Saint James the Apostle Parishioner Face Book Page to join us on YouTube!

*Has your child been baptized but not catechized or received their sacraments?*



*Are they of school age and not yet baptized?*

*Do you have a special needs child needing catechesis?*

Please call or email the Religious Education Office.

**Parishioners are encouraged to bring your iPhone and/or iPad to Mass with you to access the weekly bulletin and follow along with the readings and sing the hymns!**

**To access our parish website go to: [www.SaintJamesTheApostle.org](http://www.SaintJamesTheApostle.org)**

**Go to the bottom, right side of the website and click either the parish bulletin or click the USCCB website.**

## SUNDAY READINGS ~ February 7, 2021

### Fifth Sunday in Ordinary Time

Visit: <http://www.usccb.org/> to receive daily Scripture Readings

#### FIRST READING: Job 7:1-4,6-7

Job spoke, saying:

Is not man's life on earth a drudgery?

Are not his days those of hirelings?

He is a slave who longs for the shade,

a hireling who waits for his wages.

So I have been assigned months of misery,

and troubled nights have been allotted to me.

If in bed I say, "When shall I arise?"

then the night drags on;

I am filled with restlessness until the dawn.

My days are swifter than a weaver's shuttle;

they come to an end without hope.

Remember that my life is like the wind;

I shall not see happiness again.

En aquel día, Job tomó la palabra y dijo:

"La vida del hombre en la tierra es visa de soldado y sus días, como días de un jornalero.

Como el esclavo suspira en vano por la sombra y el jornalero se queda aguardando su salario, así me han tocado en suerte meses de infortunio y se me han asignado noches de dolor.

Al acostarme, pienso: '¿Cuándo será de día?'

La noche se alarga y me canso de dar vueltas hasta que amanece.

Mis días corren más aprisa que una lanzadera y se consumen sin esperanza.

Recuerda, Señor, que mi vida es un soplo.

Mis ojos no volverán a ver la dicha."

The word of the Lord .....

**R. Thanks be to God!**

La Palabra del Señor.....

**R. ¡Gracias a Dios!**

#### RESPONSORIAL PSALM

147:1-2, 3-4, 5-6

**R. Praise the Lord, who heals the brokenhearted.**

**or: R. Alleluia.**

Praise the LORD, for he is good;

sing praise to our God, for he is gracious;

it is fitting to praise him.

The LORD rebuilds Jerusalem;

the dispersed of Israel he gathers.

**R. Praise the Lord, who heals the brokenhearted.**

**or: R. Alleluia.**

He heals the brokenhearted

and binds up their wounds.

He tells the number of the stars;

he calls each by name.

**R. Praise the Lord, who heals the brokenhearted.**

**or: R. Alleluia.**

Great is our Lord and mighty in power;

to his wisdom there is no limit.

The LORD sustains the lowly;

the wicked he casts to the ground.

**R. Praise the Lord, who heals the brokenhearted.**

**or: R. Alleluia.**

**R. Alabemos al Señor, nuestro Dios.**

Alabemos al Señor, nuestro Dios,

porque es hermoso y justo el albarlo.

El Señor ha reconstruido a Jerusalén,  
y a los dispersos de Israel los ha reunido. R.

**R. Alabemos al Señor, nuestro Dios.**

El Señor sana los corazones quebrantados,  
y venda las heridas;

tiende su mano a los humildes

y humilla hasta el polvo a los malvados. R.

**R. Alabemos al Señor, nuestro Dios.**

El puede contar el número de estrellas  
y llama a cada una por su nombre.

Grande es nuestro Dios, todos lo puede;  
su sabiduría no tiene límites. R.

**R. Alabemos al Señor, nuestro Dios.**



**SECOND READING: Corinthians 9:16-19, 22-23**

Brothers and sisters:  
If I preach the gospel, this is no reason for me to boast,  
for an obligation has been imposed on me,  
and woe to me if I do not preach it!  
If I do so willingly, I have a recompense,  
but if unwillingly, then I have been entrusted with a stewardship.  
What then is my recompense?  
That, when I preach,  
I offer the gospel free of charge  
so as not to make full use of my right in the gospel.  
Although I am free in regard to all,  
I have made myself a slave to all  
so as to win over as many as possible.  
To the weak I became weak, to win over the weak.  
I have become all things to all, to save at least some.  
All this I do for the sake of the gospel,  
so that I too may have a share in it.

Hermanos: No tengo por qué presumir de predicar el Evangelio, puesto que ésa es mi obligación. ¡Ay de mí, si no anuncio el Evangelio! Si yo lo hiciera por propia iniciativa, merecería recompensa; pero si no, es que se me ha confiado una misión. Entonces, ¿en qué consiste mi recompensa? Consiste en predicar el Evangelio gratis, renunciando al derecho que tengo a vivir de la predicación.

Aunque no estoy sujeto a nadie, me he convertido en esclavo de todos, para ganarlos a todos. Con los débiles me hice débil, para ganar a los débiles. Me he hecho todo a todos, a fin de ganarlos a todos. Todo lo hago por el Evangelio, para participar yo también de sus bienes.

The word of the Lord .....

**R. Thanks be to God!**

La Palabra del Señor.....

**R. ¡Gracias a Dios!**

**Gospel Acclamation**

**R. Alleluia, alleluia.**

Christ took away our infirmities  
and bore our diseases.

**R. Alleluia, alleluia.**

**R. Aleluya, aleluya.**

Cristo hizo suyas nuestras debilidades  
y cargó con nuestros dolores.

**R. Aleluya.**

Priest / Deacon: The Lord be with you.....

**R. And with your Spirit...**

Priest / Deacon: A reading from the Holy Gospel  
according to Mark....

**R. Glory to you O Lord ....**

Sacerdote / Diácono: El Señor esté contigo ...

**R. Y con tu Espíritu ...**

Sacerdote / Diácono: Una lectura del Santo Evangelio  
según Mateo ...

**R. Gloria a ti, oh Señor ...**

*with your thumb, make a little sign of the cross, first on your  
forehead; then on your lips; then on your heart*

*con el pulgar, haga una pequeña señal de la cruz, primero en la  
frente; luego en tus labios; luego en tu corazón*

## GOSPEL: Mark 1:29-39

On leaving the synagogue  
Jesus entered the house of Simon and Andrew with  
James and John.  
Simon's mother-in-law lay sick with a fever.  
They immediately told him about her.  
He approached, grasped her hand, and helped her  
up.  
Then the fever left her and she waited on them.  
When it was evening, after sunset,  
they brought to him all who were ill or possessed by  
demons.  
The whole town was gathered at the door.  
He cured many who were sick with various diseases,  
and he drove out many demons,  
not permitting them to speak because they knew  
him.  
Rising very early before dawn, he left  
and went off to a deserted place, where he prayed.  
Simon and those who were with him pursued him  
and on finding him said, "Everyone is looking for  
you."  
He told them, "Let us go on to the nearby villages  
that I may preach there also.  
For this purpose have I come."  
So he went into their synagogues,  
preaching and driving out demons throughout the  
whole of Galilee.

En aquel tiempo, al salir Jesús de la sinagoga,  
fue con Santiago y Juan a casa de Simón y Andrés.  
La suegra de Simón estaba en cama, con fiebre, y  
enseguida le avisaron a Jesús.  
Él se le acercó, y tomándola de la mano, la levantó.  
En ese momento se le quitó la fiebre y se puso a  
servirles.  
Al atardecer, cuando el sol se ponía, le llevaron a  
todos los enfermos y poseídos del demonio, y todo  
el pueblo se apiñó junto a la puerta.  
Curó a muchos enfermos de diversos males y ex-  
pulsó a muchos  
demonios, pero no dejó que los demonios hablaran,  
porque sabían quién era él.  
De madrugada, cuando todavía estaba muy oscuro,  
Jesús se levantó, salió y se fue a un lugar solitario,  
donde se puso a orar.  
Simón y sus compañeros lo fueron a buscar, y al  
encontrarlo, le dijeron: "Todos te andan buscando."  
Él les dijo: "Vamos a los pueblos cercanos para  
predicar también allá el Evangelio, pues para eso he  
venido."  
Y recorrió toda Galilea, predicando en las sinagogas  
y expulsando a los demonios.

**Priest / Deacon:**

The Gospel of the Lord  
**R. Praise to You, Lord Jesus Christ!**

El Evangelio del Señor  
**R. ¡Alabado seas, Señor Jesucristo!**

### *Gospel Reflection:*

**Mark 1:29-39**

Do you allow Jesus to be the Lord and healer in your personal life, family, and community? Approach the Lord with expectant faith. God's healing power restores us not only to health but to active service and care of others. There is no trouble he does not want to help us with and there is no bondage he can't set us free from. Do you take your troubles to him with expectant faith that he will help you?

*Lord Jesus Christ, you have all power to heal and to deliver from harm. There is no trouble nor bondage you cannot overcome. Set me free to serve you joyfully and to love and serve others generously. May nothing hinder me from giving myself wholly to you and to your service.*

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# HYMN OF GATHERING

## Amazing Grace!



1. A - maz - ing grace! how sweet the sound, That  
2. 'Twas grace that taught my heart to fear, And  
3. The Lord has prom - ised good to me, His  
4. Through man - y dan - gers, toils, and snares, I  
5. When we've been there ten thou - sand years, Bright



saved a wretch like me! I once was lost, but  
grace my fears re - lieved; How pre - cious did that  
word my hope se - cures; He will my shield and  
have al - read - y come; 'Tis grace has brought me  
shin - ing as the sun, We've no less days to



now am found; Was blind, but now I see.  
grace ap - pear The hour I first be - lieved!  
por - tion be As long as life en - dures.  
safe thus far, And grace will lead me home.  
sing God's praise Than when we'd first be - gun.

Text: St. 1-4, John Newton, 1725-1807; st. 5, attr. to John Rees, fl.1859  
Tune: NEW BRITAIN, CM; *Virginia Harmony*, 1831; harm. by John Barnard, b.1948

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# HYMN DURING COMMUNION PROCESSION

## Eye Has Not Seen

### Refrain



Eye has not seen, ear has not heard what God has read-y for



those who love him; Spir-it of love, come, give us the mind of



Je - sus, teach us the wis - dom of God.

### Verses 1-3



1. When pain and sor - row weigh us down, be near to us, O
2. Our lives are but a sin - gle breath, we flow-er and we
3. To those who see with eyes of faith, the Lord is ev - er



Lord; for - give the weak - ness of our faith, and  
fade, yet all our days are in your hands, so  
near, re - flect - ed in the fac - es of



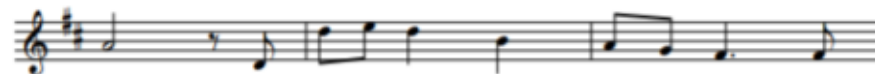
bear us up with - in your peace - ful word.  
we re - turn in love what love has made.  
all the poor and low - ly of the world.

D.C.

### Verse 4



4. We sing a mys-t'ry from the past in halls where saints have



trod, yet ev - er new the mu - sic rings to



Je - sus, Liv - ing Song of God.

D.C.

Text: 1 Corinthians 2:9-10; Marty Haugen, b.1950  
Tune: Marty Haugen, b.1950  
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## Saint of the Week:

### Memorial of St. Scholastica, Feast Day February 10.

Saint Scholastica was the twin sister of Saint Benedict. Benedict studied in Rome but then decided to devote all of his life to the search for God. He organized several community dwellings and finally established a very important monastery at Monte Cassino. Then Scholastica helped her brother found a community of religious women about five miles south of his monastery.

Scholastica and Benedict visited together only once a year. They would spend the day praying and speaking of God and the spiritual life.

When Benedict said he had to return to the monastery, Scholastica begged him to stay and talk awhile longer. Benedict refused, saying that his rule required that the monks be in their monastery at night. Heartbroken, Scholastica folded her hands, put her head on the table, and quietly wept and prayed. As she prayed, a storm began, so terrible that no one could venture out. "What have you done?" Benedict exclaimed to his sister. She explained that since he had refused the favor she had asked, she had turned to God instead, and God granted it. Benedict and Scholastica continued their conversation and prayer until morning.

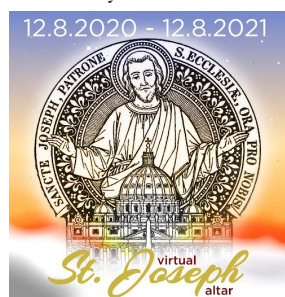
Three days later, Scholastica died. The brother and sister had enjoyed their final conversation. Benedict had her buried in the tomb he had built for himself.

St. Gregory the Great said of Scholastica, "She could do more because she loved more."



Source: [www.loyolapress.com](http://www.loyolapress.com)

Pope Francis has dedicated this year, 2021, to St. Joseph. As we think about St. Joseph's role in the lives of Jesus and Mary we find events that required great hope:



- \* Joseph was a dreamer. He had to hope that following the directives he received in his dreams were indeed God's will for the Holy Family.
- \* He had to hope that he would be successful in doing so.
- \* How shocked and confused he must have been when Mary told him she was pregnant. Should he have her stoned to death according to the law? No, rather he followed the angel's advice to take her as his wife. Again, he hoped that he was doing the right thing.
- \* As a husband and father he faced severe trials: No room in the inn; Jesus lost for three days; confusion upon hearing Simeon's and Ann's prophecies in the temple.

Mary is sure hope (*Lumen Gentium*). Joseph is creative hope; that is, he listened to the messages of his dreams and he acted with faith and hope. Both Mary and Joseph were hope-filled because of their love for Jesus who is hope. As we live in this world with its challenges let us embrace Jesus and follow Mary and Joseph who in moments of difficulty and crises were able to look ahead and live daily lives with hope in the future.

You are the future generation who can respond to the present culture with prayer, faith and action. Dream your dreams for the future, and pray for the grace to know what is God's will for you to act as inspired by the Holy Spirit. In you we have hope.

*Sister Marie Lorraine Bruno, I.H.M., is professor emerita in the Department of Art, Languages and Literature at Immaculata University.*

Source: <https://catholicphilly.com/2021/01/commentaries/st-joseph-sign-of-hope-amid-the-pandemic>

## COMMUNITY NEWS

### Being Found By God: Lenten Day of Recollection

So much has changed in the past year...what if Lent, too, changes? What if we gave up *giving up*? What if we stopped *searching for God*? What if instead we practiced *giving over*, and allowed ourselves *to be found* by the One who never lost us?

Come explore another way of *being* for Lent.

**Saturday, February 20, 2021**

**10 a.m. - 3 p.m. - Via ZOOM**

(\$30-\$40 as you are able)

**Presenter: Margaret Galiardi, OP**

Margaret is a Dominican Sister from Amityville who has experience offering retreats and workshops and individual and group spiritual direction. She spent a year in silence and solitude with the Trappistine monks in their monastery in the Redwood forest on the lost coast of California.



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### Be a Sweetheart



What better way to share your heart with someone than to help a person in time of need?

Would you be willing to take few moments and look in your closet today?

We accept clothing, small appliances, shoes, linens, sheets, towels, tools, stuffed animals, novels and children's books in our Donation Bin.

Thank you with all our heart.

Forming Future Priests and  
Supporting Retired Clergy

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Proclaiming the Gospel

Passing on the Faith

**Annual Appeal** <sup>the 2021</sup>  
**Case for Support**



**To make a gift online,  
visit [rcan.org/sharing](http://rcan.org/sharing)**





## THE PRAYER CORNER

*"To everything there is a season and a time for every purpose..."*



### INTENTIONS FOR THE SICK

At the *General Intercessions* we pray for the sick. Our prayers for the sick are very important, especially in critical times of sudden illness, surgery or worsening condition. We will continue to pray for and mention the names of the sick. When the condition improves, please call the Rectory so that the name can be removed from the list.

### COMMUNION AT MASS

If you cannot walk up the aisle to receive Holy Communion and do not want to sit in the first pew, please let one of the ushers know and an Extraordinary Minister of Holy Communion will come to you at the end of the procession and administer the Body & Blood to you.

### RECEIVING COMMUNION

A reminder that during the Covid-19 restrictions, the Eucharist can only be received in the hands. It is good to remind ourselves of the reverence needed when we receive the Body and Blood of Christ.

When we approach the altar please remove any gloves beforehand.  
Remember to bow slightly without being ostentatious and reply "Amen".  
If communion runs out, please wait in line for the Minister to return.

*The ushers are available to assist you during the reception of Holy Communion and before / after Mass.*

### *A Prayer for Persons Suffering from the Coronavirus*

*Merciful God, hear our fervent prayer for all who suffer from the coronavirus.  
May those who are infected receive the proper treatment  
and the comfort of your healing presence.  
May their caregivers, families and neighbors be shielded  
from the onslaught of the virus.  
Give solace to those who grieve the loss of loved ones.  
Protect and guide those who strive to find a cure,  
that their work may conquer the disease and restore communities to wholeness and health.  
Help us to rise above fear. We ask all this through the intercession of Our Lady of Lourdes,  
and in the name of your Son, Jesus, and the Holy Spirit, now and forever.  
**Amen.***

Source: [www.LoyolaPress.com](http://www.LoyolaPress.com)



## A TIME TO BAPTIZE



## A TIME TO WED



## A TIME TO HEAL

Pat Anelli, Ginnie Attanasio, Monina Avella, Joyce Bauman, Concetta Bellott, Barbara Bentz, Severina Bion, Arlene Boja, Leo Brady, Matthew Burns, Victoria Burns, Gerry Campagnola, Enid Cabot, Dolores Cardillo, Helen Chelis, Lena Chromowski, Lucia Cocuzza, Phyllis Colosimo, Celine Correia, James Curry, Maureen D., Carmela DeSarno, Victoria Egner, Rick Ellmer, Alfredo Fernandes, Berta Franco, Carole Griner, Steven Hensle, Joan Hobson, Laura Hughes, Robert Hunrath, Eddie Jenna, Irene Kurpieski, Dana Kelley, Art Kistler, Maryann Leach, Dina Ledogar, Maureen Le Goff, Lucille Lerner, Andy Lindgren, Angelina Lipski, Chenoa Lipski, Richie Lipski, Marian Lordi, Richard Lorenzo, Barbara Ludolph, Erica Luther, Angie Mazzarisi, Leonard McGinley, Stan Mickham, Richard Miele, Julie Mohnhunn, Andres Montero, Timothy Morgan, , Ive Mureny, Christian Murphy, Cassidy Musson, Carol Muzacs, Michael Neer, Mary O'Connor, Rafaelina Oliviero, Anna P., Berit Phair, John Rendeiro, John Reiss, Anthony S., Alice Serrao, Jack Silbert, Debbie Staib, Stephanie Toth, Tracy Tuten, Filomena Vairo, Anne Wallis, Elisa Warshall, Kay Winski

## A TIME TO DIE

John Clark, Richard Delaney, Anthony De Santis, Joe Messina, Gloria Muñoz, Joe Policastro, Arlene Scanlon, Davis Stewart, Ted Thompson, and all who have died from Covid-19

## A TIME OF WAR & PEACE

Tim Arentz, Lance Corporal Kevin Bernor, Brian Braine, Sean Curran, PFC Paul Devine, Capt. Sean P. Eadie, Stacy Enyeart, David Fenton, Shane Fenton, Luis Fonseca, LCPL Christopher P. Garrigan, 2LT Andrew Kerwin, LCPL Kyle Thomas Lynaugh, Stephen Patricco, Aric Patten, Phillip Patten, Aaron Pluto, 1Lt. Stacia Rogacki, 1Lt. Steven Rogacki, LCPL Nick Wheeler



## MASS INTENTIONS

### SUNDAY, February 7

#### Fifth Sunday in Ordinary Time

5:00PM (SATURDAY)

Amelia Montana ~ *Family*

7:30AM

Debra Tremarco ~ *Angela Ragonese*

9:00AM

Rose & Bob Pollrick ~ *Evelyn Leshko*

10:30AM

Leonard & Angelina McGinley

*65th Wedding Anniversary*

12:00PM

Dave Bernosky ~ *Family*

### MONDAY, February 8

7:30AM

Charles Federico ~ *Linda & Bob Donnelly*

### TUESDAY, February 9

7:30AM

Vincent Policarpio ~ *Family*

### WEDNESDAY, February 10 St. Scholastica

7:30AM

Ralph Hampp ~ *Chris Burns*

### THURSDAY, February 11

7:30AM

Bernie LoMacchio ~ *Patty & John Carney*

### FRIDAY, February 12

7:30AM

Elizabeth La Manna ~ *Tricia Serio & Jeff Laney*

### SATURDAY, February 13

8:00AM

Alberto Rosario ~ *Wife, Maria*

### SUNDAY, February 14

#### Sixth Sunday in Ordinary Time

5:00PM (SATURDAY)

Carol House ~ *Bob House*

7:30AM

Mary Pfarr ~ *Halbing Family*

9:00AM

Ilene Runo ~ *Children*

10:30AM

Siegfried Roethlin ~ *Roethlin Family*

12:00PM

Giuseppe & Domenico Mazzacuva

~ *Angela & Pasquale Mazzacuva*

Eternal rest grant unto  
them, O Lord, and let  
perpetual light shine  
upon them.

Amen



## DEVOTIONS AND MEMORIALS ~ *Spiritual Offerings*

*To have a loved one remembered, please call the Rectory Office*

*Sanctuary Lamp ~ Bread & Wine ~ Flowers By the Tabernacle*



### SANCTUARY LAMP

Susan Sullivan ~ *Pat Sullivan*



### BREAD

Susan Sullivan ~ *Pat Sullivan*

## **PARISH MISSION STATEMENT**

Under the Guidance of the **Holy Spirit** as a  
Welcoming and Diverse Community,

We, the **Parish of Saint James the Apostle**

Invite All to Worship as We Celebrate the Eucharist,  
Proclaim the Good News of **Jesus Christ** and Serve the  
Needs of One Another,  
as We Help Build the **Kingdom of God on Earth.**