



SAINT JAMES

the APOSTLE CHURCH



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PAROCHIAL VICAR

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PARISH TRUSTEES

Mrs. Janet Petino and Mr. John Pflug

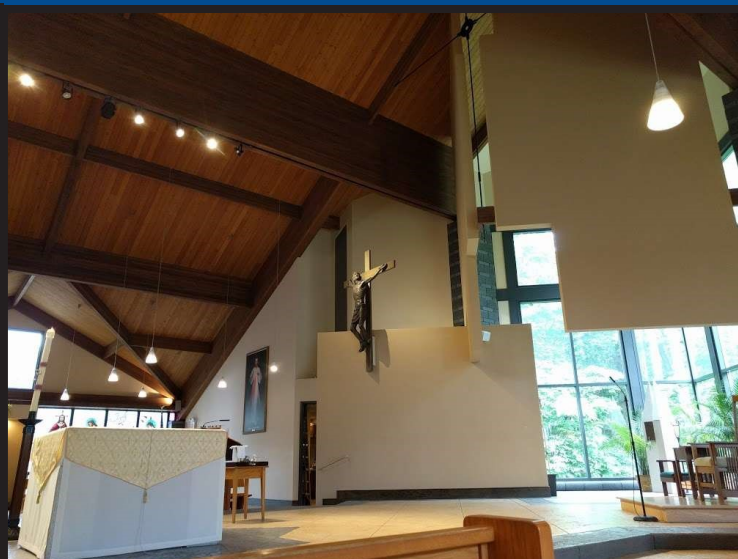
PARISH COUNCIL

saintjamesparishcouncil@gmail.com

[www. SaintJamesTheApostle.org](http://www.SaintJamesTheApostle.org)

RECTORY HOURS

Monday-Friday: 8:00AM~3:00PM
(closed daily 12:00-1:00PM)
Closed Fridays: July 3 through Sept. 3, 2020



A WELCOMING CATHOLIC COMMUNITY OF FAITH.
COME EXPERIENCE CHRIST WITH US!

August 16, 2020

TWENTIETH SUNDAY IN ORDINARY TIME

MESSAGE FROM THE PASTOR

This has certainly been an interesting year. First, there is the pandemic that kept many of us home for a while, with some people still remaining at home. Then there was Tropical Storm Isaias, which wreaked havoc in New Jersey and other states. Half the Town of Springfield had no power for a few days, including the rectory and church. A large branch of the tree in front of the school broke off from the tree and landed on the telephone pole, bringing down wires with it. Power was restored on Saturday, around 8:30AM. What else could happen to make this year even more unforgettable?

Somehow, we have tried to maintain our sanity through it all. While it may have been difficult at times, we have managed to survive. There are some, though, who have difficulty leaving the house for fear that something worse will happen to them, namely catching COVID-19. We have to be able to comfort and reassure them that all is well. Some may even need professional care to help them through all of this. These times are particularly difficult for the elderly, who are most susceptible, and to the children who thrive on social contact with family and friends. Of course, I am always available to help anyone who wants help.

In today's Gospel, Jesus is confronted by a woman whose daughter is possessed by a demon. She is looking for some type of help and consolation, like we do at times. While the disciples want to send her away, Jesus assures her that her daughter will be healed. His gentle presence and demeanor help the woman through this difficulty. Jesus offers us that same presence and assurance, especially during this pandemic. As much as we try to make sense of it, and that can frustrate us, it is Jesus who offers us his gentle touch, reminding us that he is the presence of the Father's love and care for us. What he asks of us is to be open and receptive to him and all he offers us. While this may not solve all our problems, it is a comforting experience, knowing that we are not alone in this, and that he does not abandon us.

We can bring Jesus's comforting presence to each other and to all we meet, reassuring them of the same care and concern that he has offered us. Sometimes we wonder about the reasons all this happens at any given time, and we never find an answer. We can rely on the presence of Jesus to reassure us and our own abilities to help us deal with any situation presented to us. Jesus also offers us the hope of being God's children, and this can give us a different perspective on the difficulties we face in life. This is what helps us deal with difficulties, so that we can still manage to live our lives in the best way possible.

Jesus was not just a miracle worker, although some saw him only from that perspective. Jesus also offered all who approached him healing and wholeness and an encounter with God. He offers us the same thing. But we have to trust that he will be true to what he says so that we can experience an inner peace that comes from him. While the situation in which we find ourselves may be unique, he offers us the hope that all will be better because we can trust that he will always be with us, whether we are aware of his presence or not.

HAPPY AUGUST!!

~ Fr. Joe



STEWARDSHIP OF TREASURES

\$5,694.00

\$3,177.00 Collection

\$2,517.00 Online Collection

\$236.00 ~ 2nd Collection: Church in Africa

To sign up for Online Giving go to:
www.saintjamestheapostle.org

**WE ALSO ACCEPT ONLINE CREDIT CARD
DONATIONS**

*Parishioners wishing to mail-in or drop off their
weekly contribution in the Rectory mail slot are
welcome to do so*

OR

*To make a donation to help our parish, please
visit our GoFundMe page:*

[https://charity.gofundme.com/donate/event/
archdiocese-of-newark?lang=en-us](https://charity.gofundme.com/donate/event/archdiocese-of-newark?lang=en-us)

Select Team: Saint James the Apostle, Springfield
(all donations are gratefully accepted)

MASS INFORMATION

Vigil Mass ~ Saturday 5:00PM

Sunday 7:30AM ~ 9:00AM ~ 10:30AM ~ 12:00PM

(10:30AM Mass Facebook / YouTube)

DAILY MASS

Weekday: Novena 7:10AM ~ Mass 7:30AM

Saturday: Novena 7:40AM ~ Mass 8:00AM

NOVENA

Monday Evenings ~ 7:00PM

Facebook / Zoom only

SACRAMENT OF RECONCILIATION

By Appointment



SACRAMENT INFORMATION

PLEASE CALL THE RECTORY FOR INFORMATION CONCERNING

THE RCIA PROCESS

The Rite of Christian Initiation of Adults (RCIA) is a process where individuals who seek to receive the Sacraments of Initiation or who have never been baptized enter into full communion with the faith.

BAPTISM ~ CONFIRMATION ~ MARRIAGE ~ SACRAMENT OF THE SICK

VOCATIONS

Is God calling you to the priesthood or Religious Life?

Speak to one of our priests or call the Vocations Office 973-497-4365.



SACRAMENT OF BAPTISM

Fr. Antonio N. Kuizon

The catechesis class begins by attending the 12:00PM Mass. Following the Mass, the Baptismal Team meets with the parents about the rite and its meaning. The Godparents are also encouraged to attend this class.

The Sacrament of Baptism is held at 1:30PM and we ask that everyone arrive by 1:15PM. If you have any questions please call the Parish Office and someone from the Baptismal Team will return your call.

The suspension has been lifted for the preparation classes and Sacrament of Baptism Services

MESSAGE FROM FR. JOE

Regarding Attending Mass during Covid-19

Dear Fellow Saint James Parishioners:

It is great to be back together in church for Mass, but things are a little different. Please don't forget to call the parish office or email me (jbarbone@msn.com) by noon on Saturdays to let us know which Mass you plan to attend. Senior citizens and those with underlying medical conditions are encouraged to remain at home and watch the Sunday online 10:30AM Mass, which we will continue to live-stream.

If you do come to church for Mass, please remember the following:

1. You must wear a mask to enter the church and you must keep your mask on at all times while in the church, including during Mass.
2. As you go from the Gathering Area into the church, please use the appropriate door to enter and exit the church.
3. Please observe the one-way aisles, which are marked with blue tape on the floor.
4. You must maintain social distancing while in the church.
5. Half of the pews have been taped off to maintain social distancing. There are pieces of blue tape on each pew where you can sit. They are also on the floor by the back walls for those who prefer to stand. This area is also marked for social distancing.
6. Family members can sit together, but everyone else must sit 6 feet apart.
7. The weekly collection baskets will not be passed from parishioner to parishioner. They will be on the baptismal font. Please drop in your donation as you enter or exit the church.
8. There is no procession of the bread and wine ("bringing up the gifts").
9. Please do not shake hands when giving the sign of peace. Instead, wave, nod, or bow slightly.
10. There are three Communion stations: one in the center, one by the organ, and one by the ambo. The ushers will direct you to maintain social distance.
11. When it is your turn to receive Communion, approach the priest or deacon, receive the Host in your hand, raise or lower your mask, and place the Host on your tongue. Immediately replace your mask over your mouth.
12. Hosts can no longer be placed directly on a parishioner's tongue by a priest, deacon, or Eucharistic Minister. You must receive the Host in your hand and place it on your tongue. There is no receiving from the Cup.
13. The candles in the Gathering Area have been turned off and they are taped.
14. There are no printed bulletins. Bulletins are posted online on the parish website.
15. The Worship books have been removed from church. You may bring your own booklet, iPad or iPhone to use during Mass.
16. You will also notice that everything that can be touched has been removed from the church. There is no Holy Water.
17. Once Mass is over, please quickly exit the church so that the pews can be sanitized for the next Mass.
18. If you want to socialize with others whom you may not have seen in a while, please do so outside of church and not in the Gathering Area.

If you have any questions or are unsure of what to do while in church, please ask an usher. I ask your patience as we attempt to navigate through all of this. We realize this is a very different situation for all of us. It can work if we work together. If you have any questions or concerns, please do not hesitate to let me know.

Stay safe!

Fr. Joe

RELIGIOUS EDUCATION NEWS

Ms. Nancy Caputo, Director ~ Mrs. Colleen Tyra, Administrative Assistant

45 South Springfield Ave, Springfield, NJ 07081 ~ Main Office 973-376-2061 :: Facsimile 973-376-4079

Dear Parishioners,

After consulting with the Catechetical Office in Newark, and our pastor, Fr. Joe, we made the decision last week to move all of our programs to a digital platform instead of having in person classes. What does that mean???

It means that all grades K-8 will participate in distance learning through Google Classroom and "live" Zoom classes once or twice a month, depending on grade.

Family Faith families will meet with me monthly via Zoom. All grades regardless of programs will complete online work.

There will be separate virtual and **possibly** in person sessions for the preparation for the sacraments - we will address that as we go along.

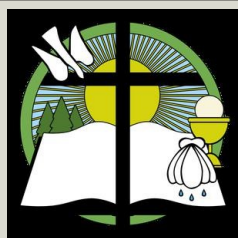
I anticipate grade / class assignments will be posted in Google Classroom beginning in October. Detailed information will be emailed to all registered families the beginning of September.

This was a difficult decision for us but when considering the health and safety of the children, catechists and staff, we know in our hearts it is the best decision for all.

Many thanks to all who volunteered to help us set up our Google Classrooms!

We remind you that the Religious Education Office will remain in the school building. The entrance is the same that the children used when coming to class. Door #8 is in the front of the school building along the walkway where the white Statue of Mary and the flagpole are located. We do not have access to any other doors so please be sure to visit us using door #8 and it is best to call before coming so we know to expect you.

Any family new to our program or with a child entering 1st grade (Kindergarten is optional) please email me so we can arrange to speak. Baptismal certificates are required for all new students regardless of grade at the time of registration.



Has your child been baptized but not catechized or received their sacraments?

Are they of school age and not yet baptized?

Do you have a special needs child needing catechesis?

Please call or email the Religious Education Office

SUNDAY READINGS ~ August 16, 2020

Praying Together Unites Us As One

Visit: <http://www.usccb.org/> to receive daily Scripture Readings

FIRST READING: Isaiah 56:1, 6-7

Thus says the LORD:
Observe what is right, do what is just;
for my salvation is about to come,
my justice, about to be revealed.
The foreigners who join themselves to the LORD,
ministering to him,
loving the name of the LORD,
and becoming his servants—
all who keep the sabbath free from profanation
and hold to my covenant,
them I will bring to my holy mountain
and make joyful in my house of prayer;
their burnt offerings and sacrifices
will be acceptable on my altar,
for my house shall be called
a house of prayer for all peoples.

Esto dice el Señor:
Velen por los derechos de los demás,
practiquen la justicia,
porque mi salvación está a punto de llegar
y mi justicia a punto de manifestarse.
A los extranjeros que se han adherido al Señor
para servirlo, amarlo y darle culto,
a los que guardan el sábado sin profanarlo
y se mantienen fieles a mi alianza,
los conduciré a mi monte santo
y los llenaré de alegría en mi casa de oración.
Sus holocaustos y sacrificios serán gratos en mi
altar,
porque mi templo será la casa de oración
para todos los pueblos.

The word of the LordR. *Thanks be to God!* La palabra del [Señor](#)..... R. *Gracias a Dios*

RESPONSORIAL PSALM

PSALM 67: 2-3, 5, 6, 8

R. O God, let all the nations praise you!

R. Que te alaben. Señor, todos los pueblos.

SECOND READING: Romans 11, 13-15, 29-32

Brothers and sisters:
I am speaking to you Gentiles.
Inasmuch as I am the apostle to the Gentiles,
I glory in my ministry in order to make my race
jealous and thus save some of them.
For if their rejection is the reconciliation of the
world, what will their acceptance be but life from the
dead?
For the gifts and the call of God are irrevocable.
Just as you once disobeyed God but have now
received mercy because of their disobedience, so they
have now disobeyed in order that, by virtue of the
mercy shown to you, they too may now receive
mercy. For God delivered all to disobedience,
that he might have mercy upon all.

Hermanos:
Tengo algo que decirles a ustedes, los que no son
judíos, y trato de desempeñar lo mejor posible este
ministerio. Pero esto lo hago también para ver si
provoco los celos de los de mi raza y logro salvar a
algunos de ellos. Pues, si su rechazo ha sido reconcil-
iación para el mundo, ¿qué no será su reintegración,
sino resurrección de entre los muertos? Porque Dios
no se arrepiente de sus dones ni de su elección.
Así como ustedes antes eran rebeldes contra Dios y
ahora han alcanzado su misericordia con ocasión de
la rebeldía de los judíos, en la misma forma, los j
díos, que ahora son los rebeldes y que fueron la
ocasión de que ustedes alcanzaran la misericordia de
Dios, también ellos la alcanzarán. En efecto, Dios
ha permitido que todos cayéramos en la rebeldía,
para manifestarnos a todos su misericordia.

The word of the LordR. *Thanks be to God!* La palabra del [Señor](#)..... R. *Gracias a Dios*

SUNDAY READINGS ~ August 16, 2020

Praying Together Unites Us As One

Priest / Deacon: The Lord be with you.....

R. And with your Spirit...

Priest / Deacon: A reading from the Holy Gospel
according to Matthew....

R. Glory to you O Lord

Sacerdote / Diácono: El Señor esté contigo ...

R. Y con tu Espíritu ...

Sacerdote / Diácono: Una lectura del Santo Evangelio
según Mateo ...

R. Gloria a tí, oh Señor ...

GOSPEL: Matthew 15: 21-28

At that time, Jesus withdrew to the region of
Tyre and Sidon.

And behold, a Canaanite woman of that district came
and called out,

“Have pity on me, Lord, Son of David!

My daughter is tormented by a demon.”

But Jesus did not say a word in answer to her.

Jesus’ disciples came and asked him,

“Send her away, for she keeps calling out after us.”

He said in reply,

“I was sent only to the lost sheep of the house of Israel.”

But the woman came and did Jesus homage, saying,

“Lord, help me.”

He said in reply,

“It is not right to take the food of the children
and throw it to the dogs.”

She said, “Please, Lord, for even the dogs eat the scraps
that fall from the table of their masters.”

Then Jesus said to her in reply,

“O woman, great is your faith!

Let it be done for you as you wish.”

And the woman’s daughter was healed from that hour.

En aquel tiempo, Jesús se retiró a la comarca de
Tiro y Sidón.

Entonces una mujer cananea le salió al encuentro y
se puso a gritar:

“Señor, hijo de David, ten compasión de mí. Mi hija
está terriblemente atormentada por un demonio.”

Jesús no le contestó una sola palabra;

pero los discípulos se acercaron y le rogaban:

“Atiéndela, porque viene gritando detrás de
nosotros.”

Él les contestó:

“Yo no he sido enviado sino a las ovejas descarriadas
de la casa de Israel.”

Ella se acercó entonces a Jesús y postrada ante él, le
dijo: “¡Señor, ayúdame!” Él le respondió: “No está
bien quitarles el pan a los hijos para echárselo a los
perritos”. Pero ella replicó: “Es cierto, Señor; pero
también los perritos se comen las migajas que caen
de la mesa de sus amos”. Entonces Jesús le

respondió: “Mujer, ¡qué grande es tu fe!

Que se cumpla lo que deseas”.

Y en aquel mismo instante quedó curada su hija.

Priest / Deacon: The Gospel of the Lord.....

R. Praise to You, Lord Jesus Christ!

El Evangelio del Señor

R. ¡Alabado seas, Señor Jesucristo!

Gospel Reflection:

Matthew 15:21-28

Do you ever feel "put-off" or ignored by the Lord?

This passage Matthew describes the only occasion in which Jesus ministered outside of Jewish territory. (Tyre and Sidon were fifty miles north of Israel and still exist today in modern Lebanon.) A Gentile woman, a foreigner who was not a member of the Jewish people, puts Jesus on the spot by pleading for his help. At first Jesus seemed to pay no attention to her, and this made his disciples feel embarrassed. Jesus does this to test the woman to awaken faith in her.

Jesus praises a Gentile woman for her faith and for her love. She made the misery of her child her own and she was willing to suffer rebuff in order to obtain healing for her loved one. She also had indomitable persistence. Her faith grew in contact with the person of Jesus. She began with a request and she ended on her knees in worshipful prayer to the living God. No one who ever sought Jesus with earnest faith, whether Jew or Gentile, was refused his help. Do you seek the Lord Jesus with expectant faith?

Lord Jesus, your love and mercy knows no bounds. May I trust you always and pursue you with indomitable persistence as this woman did. Increase my faith in your saving power and deliver me from all evil and harm.

SCRIPTURE READINGS:

NEXT SUNDAY, AUGUST 23, 2020 ~ 21ST SUNDAY OF ORDINARY TIME


FIRST READING: Isaiah 22:19-23 ~ SECOND READING: Romans 11: 33-36

GOSPEL: Matthew 16: 13-20

HYMNS

Hymn of Gathering: Christ Be Our Light

Communion Procession: Shelter Me, O God




St. James the Apostle Church

JOIN US

**ONLINE ROSARY
& NOVENA**

EVERY MONDAY at 7:00 P.M.



www.facebook.com/saintjamestheapostle/live/

Log on to the Saint James the Apostle Parishioner
Face Book Page to join us on Zoom!

HYMN OF GATHERING

Your Hands, O Lord, in Days of Old

1. Your hands, O Lord, in days of old Were
2. And then your touch brought life and health, Gave
3. O be our might - y heal - er still, Great

strong to heal and save; They tri - umphed o'er dis -
hear - ing, speech, and sight; And those you healed, their
Lord of life and death; Re - store and strength-en,

ease and death, O'er dark - ness and the grave. To
strength re - stored, Ac - claimed you Lord of light. And
soothe and bless, With your al - might - y breath. On

you they came, the blind, the mute, The
so, O Lord, be near eyes to bless, Al -
hands that work and eyes that see, Your

pal - sied, and the lame, The lep - er set a -
might - y now as then, In ev - 'ry street, in
heal - ing wis - dom pour, That whole and sick, and

part and shunned, The sick, and those in shame.
ev - 'ry home, In ev - 'ry trou - bled friend.
weak and strong, May praise you ev - er - more.

Text: Matthew 14:35-36; Edward H. Plumptre, 1821-1891, alt., © 1986, GIA Publications, Inc.
Tune: MOZART, CMD; adapt. from Wolfgang A. Mozart, 1756-1791

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COMMUNION PROCESSION

Taste and See

Refrain

Taste and see, taste and see the good - ness of the
 Lord. O taste and see, taste and see the
 good - ness of the Lord, of the Lord.

Verses

1. I will bless the Lord at all times.
 2. Glo - ri - fy the Lord with me.
 3. Wor - ship the Lord, all you peo - ple.

Praise shall al - ways be on my lips;
 To - geth - er let us all praise God's name.
 You'll want for noth - ing if you ask.

my soul shall glo - ry in the Lord
 I called the Lord who an - swered me;
 Taste and see that the Lord is good;

for God has been so good to me.
 from all my trou - bles I was set free.
 in God we need put all our trust.

D.C.

Text: Psalm 34; James E. Moore, Jr., b.1951
 Tune: James E. Moore, Jr., b.1951
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Saints of the Week.....

Saint Bernard, Feast Day: August 20

Abbot and Doctor of the Church, St. Bernard was born of noble parentage in Burgundy, France, in the castle of Fontaines near Dijon. Under the care of his pious parents he was sent at an early age to a college at Chatillon, where he was conspicuous for his remarkable piety and spirit of recollection. At the same place he entered upon the studies of theology and Holy Scripture. After the death of his mother, fearing the snares and temptations of the world, he resolved to embrace the newly established and very austere institute of the Cistercian Order, of which he was destined to become the greatest ornament. He also persuaded his brothers and several of his friends to follow his example. In 1113, St. Bernard, with thirty young noblemen, presented himself to the holy Abbot, St. Stephen, at Citeaux. After a novitiate spent in great fervor, he made his profession in the following year. His superior soon after, seeing the great progress he had made in the spiritual life, sent him with twelve monks to found a new monastery, which afterward became known as the celebrated Abbey of Clairvaux. St. Bernard was at once appointed Abbot and began that active life which has rendered him the most conspicuous figure in the history of the 12th century. He founded numerous other monasteries, composed a number of works and undertook many journeys for the honor of God. Several Bishoprics were offered him, but he refused them all. The reputation of St. Bernard spread far and wide; even the Popes were governed by his advice. He was commissioned by Pope Eugene III to preach the second Crusade. In obedience to the Sovereign Pontiff he traveled through France and Germany, and aroused the greatest enthusiasm for the holy war among the masses of the population. The failure of the expedition raised a great storm against the saint, but he attributed it to the sins of the Crusaders. St. Bernard was eminently endowed with the gift of miracles. He died on August 20, 1153.

Patron Saint of beekeepers and candle-makers.



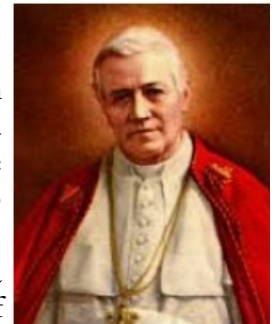
Saint Pius X, Feast Day: August 21

Giuseppe Melchiorre Sarto was born in Riese, Kingdom of Lombardy-Venetia, Austrian Empire, now Italy, in 1835. He was the second born of ten children of Giovanni Battista Sarto and Margarita Sanson. Giuseppe's childhood was one of poverty, being the son of the village postman. Though poor, his parents valued education, and Giuseppe walked 3.75 miles (6.04 km) to school each day.

At a young age, Giuseppe studied Latin with his village priest, and went on to study at the gymnasium of Castelfranco Veneto. In 1850 he received the tonsure from the Bishop of Treviso, and was given a scholarship [from] the Diocese of Treviso to attend the Seminary of Padua, where he finished his classical, philosophical, and theological studies with distinction.

On 18 September 1858, Sarto was ordained a priest, and became chaplain at Tombolo. While there, Sarto expanded his knowledge of theology, studying both Thomas Aquinas and canon law, while carrying out most of the functions of the parish pastor, who was quite ill. In 1867, he was named archpriest of Salzano. Here he restored the church and expanded the hospital, the funds coming from his own begging, wealth and labour. He became popular with the people when he worked to assist the sick during the cholera plague that swept into northern Italy in the early 1870s. As chancellor he made it possible for public school students to receive religious instruction. As a priest and later bishop, he often struggled over solving problems of bringing religious instruction to rural and urban youth who did not have the opportunity to attend Catholic schools.

After 1880, Sarto taught dogmatic theology and moral theology at the seminary in Treviso. On 10 November 1884, he was appointed bishop of Mantua by Leo XIII. He was consecrated six days later in Rome in the church of Sant'Apollinare alle Terme Neroniane-Alessandrine, Rome, by Cardinal Lucido Parocchi, assisted by Pietro Rota, and by Giovanni Maria Berengo. He was appointed to the honorary position of assistant at the pontifical throne on 19 June 1891. Sarto required papal dispensation from Pope Leo XIII before episcopal consecration as he lacked a doctorate, making him the last Pope without a doctorate before Pope Francis. He was elected Pope on August 4, 1903. Patron Saint of First Communicants and pilgrims.



The Queenship of Mary, August 22

The Story of the Queenship of Mary:

Pope Pius XII established this feast in 1954. But Mary's queenship has roots in Scripture. At the Annunciation, Gabriel announced that Mary's Son would receive the throne of David and rule forever. At the Visitation, Elizabeth calls Mary "mother of my Lord." As in all the mysteries of Mary's life, she is closely associated with Jesus: Her queenship is a share in Jesus's kingship. We can also recall that in the Old Testament the mother of the king has great influence in court.

In the fourth century Saint Ephrem called Mary "Lady" and "Queen." Later Church fathers and doctors continued to use the title. Hymns of the 11th to 13th centuries address Mary as queen: "Hail, Holy Queen," "Hail, Queen of Heaven," "Queen of Heaven." The Dominican rosary and the Franciscan crown as well as numerous invocations in Mary's litany celebrate her queenship.

The feast is a logical follow-up to the Assumption, and is now celebrated on the octave day of that feast. In his 1954 encyclical *To the Queen of Heaven*, Pius XII points out that Mary deserves the title because she is Mother of God, because she is closely associated as the New Eve with Jesus's redemptive work, because of her preeminent perfection, and because of her intercessory power.

Reflection

As Saint Paul suggests in Romans 8:28–30, God has predestined human beings from all eternity to share the image of his Son. All the more was Mary predestined to be the mother of Jesus. As Jesus was to be king of all creation, Mary, in dependence on Jesus, was to be queen. All other titles to queenship derive from this eternal intention of God. As Jesus exercised his kingship on earth by serving his Father and his fellow human beings, so did Mary exercise her queenship. As the glorified Jesus remains with us as our king till the end of time (Matthew 28:20), so does Mary, who was assumed into heaven and crowned queen of heaven and earth.

COLLECT PRAYER

O God, who made the Mother of your Son to be our Mother and our Queen, graciously grant that, sustained by her intercession, we may attain in the heavenly Kingdom the glory promised to your children. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.



Prayer to Overcome Racism

MARY, FRIEND AND MOTHER TO ALL,
through your Son, God has found a way
to unite himself to every human being,
called to be one people,
sisters and brothers to each other.

We ask for your help in calling on
your Son,
seeking forgiveness for the times when
we have failed to love and respect
one another.

We ask for your help in obtaining from
your Son
the grace we need to overcome the evil
of racism
and to build a just society.

We ask for your help in following your Son,
so that prejudice and animosity
will no longer infect our minds or hearts
but will be replaced with a love
that respects
the dignity of each person.

Mother of the Church,
the Spirit of your Son Jesus
warms our hearts:
pray for us.

Amen.



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Oración para superar el racismo

MARÍA, AMIGA Y MADRE DE TODOS,
a través de tu Hijo Dios ha encontrado
un camino para unirse a todos los
seres humanos,
llamados a ser un solo pueblo,
hermanas y hermanos entre sí.

Pedimos tu ayuda al recurrir a tu Hijo,
buscando el perdón por las veces
en que hemos fallado en amarnos
y respetarnos.

Pedimos tu ayuda para obtener de
tu Hijo
la gracia que necesitamos para vencer
el mal del racismo y construir una
sociedad justa.

Pedimos tu ayuda para seguir a tu Hijo,
para que el prejuicio y la animosidad
no infecten ya nuestras mentes
o corazones
sino que sean reemplazados por el
amor que respeta la dignidad de
cada persona.

Madre de la Iglesia,
el Espíritu de tu Hijo Jesús
alienta nuestros corazones:
Ruega por nosotros.

Amén.



www.usccb.org/racism



THE PRAYER CORNER

"To everything there is a season and a time for every purpose..."



INTENTIONS FOR THE SICK

At the *General Intercessions* we pray for the sick. Our prayers for the sick are very important, especially in critical times of sudden illness, surgery or worsening condition. We will continue to pray for and mention the names of the sick. When the condition improves, please call the Rectory so that the name can be removed from the list.

COMMUNION AT MASS

If you cannot walk up the aisle to receive Holy Communion and do not want to sit in the first pew, please let one of the ushers know and an Extraordinary Minister of Holy Communion will come to you at the end of the procession and administer the Body & Blood to you.

RECEIVING COMMUNION

A reminder that during the Covid-19 restrictions, the Eucharist can only be received in the hands. It is good to remind ourselves of the reverence needed when we receive the Body and Blood of Christ.

When we approach the altar please remove any gloves beforehand.

Remember to bow slightly without being ostentatious and reply "Amen".

If communion runs out, please wait in line for the Minister to return.

The ushers are available to assist you during the reception of Holy Communion and before / after Mass.

A Prayer for Persons Suffering from the Coronavirus

Merciful God, hear our fervent prayer for all who suffer from the coronavirus.

*May those who are infected receive the proper treatment
and the comfort of your healing presence.*

*May their caregivers, families and neighbors be shielded
from the onslaught of the virus.*

Give solace to those who grieve the loss of loved ones.

Protect and guide those who strive to find a cure,

that their work may conquer the disease and restore communities to wholeness and health.

*Help us to rise above fear. We ask all this through the intercession of Our Lady of Lourdes,
and in the name of your Son, Jesus, and the Holy Spirit, now and forever.*

Amen.

A TIME TO BAPTIZE



A TIME TO WED



A TIME TO HEAL

Glenn Albright, Pat Anelli, Monina Avella, Anthony B., Concetta Bellott, Severina Bion, Arlene Boja, Janice Bongiovanni, Matthew Burns, Enid Cabot, Dolores Cardillo, Dr. Chad, Helen Chelis, Soon Choi, Lena Chromowski, Lucia Cocuzza, Phyllis Colosimo, Dr. Conrado, Celine Correia, James Curry, Maureen D., Dr. Margaret Dames, Edwin Dava, Richard Delany, Carmela DeSarno, Victoria Egner, Rick Ellmer, Alfredo Fernandes, Berta Franco, Martin Gignac, Carole Griner, Steven Hensle, Laura Hughes, Robert Hunrath, Robert Jackowski, Wanda Jackowski, William Jackowski, Eddie Jenna, Neil K., Thomas Killikadan, Irene Kurpieski, Dana Kelley, Art Kistler, Maryann Leach, Dina Ledogar, Maureen Le Goff, Andy Lindgren, Angelina Lipski, Chenoa Lipski, Richie Lipski, Carmen Lombardi, Marian Lordi, Richard Lorenzo, Barbara Ludolph, Erica Luther, Angie Mazzarisi, Richard Miele, Julie Mohnhunn, John Montana, Jr., John Montana, Sr., Andres Montero, Timothy Morgan, Ive Mureny, Christian Murphy, Carol Muzacs, Michael Neer, Austerberta Olandres, Rafaelina Oliviero, Tom Olivo, Deacon Dan O'Neill, Anna P., Ophelia Pitchford, John Reiss, Manny Reyes, Gary Ruzich, Anthony S., Jack Silbert, Debbie Staib, Richard Tegnander, Stephanie Toth, Filomena Vairo, Anne Wallis, Elisa Warshall, Kay Winski, Robin Wise, Mary Yobbi

A TIME TO DIE

Elaine Asaro, Joe Asaro, Dan Gaven, Patrick Scanlon, III
and all who have died from Covid-19

A TIME OF WAR & PEACE

Tim Arentz, PFC Kevin Bernor, Brian Braine, Sean Curran, PFC Paul Devine, Capt. Sean P. Eadie, Stacy Enyeart, David Fenton, Shane Fenton, Luis Fonseca, LCPL Christopher P. Garrigan, 2LT Andrew Kerwin, LCPL Kyle Thomas Lynaugh, Stephen Patricco, Aric Patten, Phillip Patten, Aaron Pluto, 1Lt. Stacia Rogacki, 1Lt. Steven Rogacki, LCPL Nick Wheeler



MASS INTENTIONS

SUNDAY August 16 Twentieth Sunday in OT
5:00PM (SATURDAY)

Carolyn & Tom Ryan ~ *Your Loving Family*

7:30AM

Gerald Cocuzza ~ *Costa Family*

9:00AM

Patrick Coan ~ *Botte Family*

10:30AM

Maria & Silvio Lombardi ~ *Rita Lombardi*

12:00PM

Patrick Richard Coan ~ *Phyllis Bibbo*

MONDAY, August 17

7:30AM

Francesco & Lucia Alberto ~

Daughter In Law, Maria

TUESDAY, August 18

7:30AM

Gene Melleno ~ *Robin, Alex & Annie*

WEDNESDAY, August 19

7:30AM

For the People of Saint James

THURSDAY, August 20 Saint Bernard
7:30AM

Sal Consales ~ *Concalas Family*

FRIDAY, August 21 Saint Pius X

7:30AM

Salvatore Zotti ~ *Wife & Children*

SATURDAY, August 22

The Queenship of the Blessed Virgin Mary

8:00AM

Gaetana Martina ~ *Pina Alberto*

SUNDAY, August 16 Twenty-first Sunday in OT
5:00PM (SATURDAY)

Albert Uliano ~ *Clara Uliano & Family*

7:30AM

Cococcia Family ~ *Boris Family*

9:00AM

Salvatore Zotti ~ *Wife & Children*

10:30AM

For the People of Saint James

12:00PM

Concepcion Hautea ~ *Gaston Family*

O Jesus,
Through the Immaculate Heart of Mary,
I offer you my prayers, works, joys and sufferings of this day in union with the
Holy Sacrifice of the Mass throughout the world.



DEVOTIONS AND MEMORIALS ~ *Spiritual Offerings*

To have a loved one remembered, please call the Rectory Office
Sanctuary Lamp ~ Bread & Wine ~ Flowers By the Tabernacle



SANCTUARY LAMP

Mary & Joe Barbone ~ *Family*



BREAD

For the People of Saint James

PARISH MISSION STATEMENT

Under the Guidance of the **Holy Spirit** as a
Welcoming and Diverse Community,

We, the **Parish of Saint James the Apostle**

Invite All to Worship as We Celebrate the Eucharist,
Proclaim the Good News of **Jesus Christ** and Serve the
Needs of One Another,
as We Help Build the **Kingdom of God on Earth**.